



# The Deer Park Archers WA3D Shoot 2026

Deer Park Archers (DPA3D26)

Fletchers Wood, Deer Park Archers Ground, Shurdington, From 16-05-2026 to 17-05-2026



| Country                              | Ses. | Target | Bib      | Athlete                      | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | Photo                    |
|--------------------------------------|------|--------|----------|------------------------------|---------|------|----------|-------|---|---|---|---|---|--------|--------------------------|
| <b>1035 Derwent Bowmen</b>           |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 8D     | 1054481  | HOLMES Simon                 | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1246 Deer Park Archers</b>        |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 7D     | 3088644  | CLIFTON Gavin                | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 4B     | 3065500  | GREEN Ian                    | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 17B    | 3024528  | HENDRY James                 | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 11B    | 3088493  | MACKIE Vince                 | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 22A    | 3011756  | SOUTHALL Graham              | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 7C     | 3025132  | PALMER Jack                  | OJ      |      | B        | OJ    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 8A     | 3058243  | WARD Jack                    | OJ      |      | B        | OJ    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 8C     | 3048922  | WARD Darren                  | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 3D     | 2121069  | DODD Mark                    | O       |      | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 17A    | 3066558  | POUSSIER David               | O       |      | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 10C    | 3072070  | NINNIS Andrew                | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 2B     | 1059080  | BENNETT Lauren               | F       |      | B        | F     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 15A    | 3072069  | NINNIS Pauline               | F       |      | B        | F     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 4C     | 2133862  | CURRAN Grace                 | F       |      | T        | F     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1293 Arundown</b>                 |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 2C     | 2036580  | CHARLESWORTH Iain            | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 2D     | 2095638  | CRESSWELL Jenny              | F       |      | C        | F     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1625 Southampton</b>              |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 6C     | 2105888  | MITCHELL Hannah              | F       |      | C        | F     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1766 Great Rissington Archers</b> |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 24D    | 2052483  | HONOUR Paul                  | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 11A    | 3068587  | MATHIELLIS Perry             | O       |      | T        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1981 Wolf Archers</b>             |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 16A    | 3060362  | RUDGE Joy                    | F       |      | F        | F     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>210 The High Weald AC</b>         |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 3C     | 3034861  | WESTON Matthew               | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 14C    | 970394   | HORAN Christopher            | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 3B     | 3038933  | WESTON Castiel               | OJ15    |      | T        | OJ15  | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 3A     | 3034860  | WESTON Merryn                | FJ      |      | B        | FJ    | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 16C    | 1060295  | MIDROUILLET Cecile           | F       |      | C        | F     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>214 Worthing Archery Club</b>     |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 16D    | 978166   | DEVENISH Lawrence            | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>2144 RJD ARCHERS</b>              |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 14A    | 2023897  | DOWNER Richard (Sun Only)    | O       |      | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>215 Adur Valley Archers</b>       |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 23B    | 3038307  | CHIN ALEONG Jerome           | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 1C     | 3048939  | MAYNE Lynne                  | F       |      | B        | F     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>2393 Newnham Archery Club</b>     |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 5C     | 2107898  | WOODWARD Oilly               | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 19B    | 2107897  | WOODWARD Adrian              | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                      | 1    | 19D    | 2107893  | WOODWARD Susan               | F       |      | B        | F     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>255 The Nonsuch Bowmen</b>        |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 19A    | 2137361  | BRUGUIER Isabella (Sun Only) | F       |      | C        | F     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>259 Guildford AC</b>              |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 18D    | 2025314  | TROTT Adam                   | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>270 Windrush Bowmen</b>           |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 12B    | 3006-797 | EVANS Ian                    | O       |      | T        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>272 Oxford Archers</b>            |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |
|                                      | 1    | 21A    | 2109642  | JONES Georgiana              | F       |      | F        | F     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>298 Bride Valley Archers</b>      |      |        |          |                              |         |      |          |       |   |   |   |   |   |        |                          |



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Deer Park Archers (DPA3D26)

Fletchers Wood, Deer Park Archers Ground, Shurdington, From 16-05-2026 to 17-05-2026



|                                            |   |     |          |                    |      |  |   |      |        |  |                          |
|--------------------------------------------|---|-----|----------|--------------------|------|--|---|------|--------|--|--------------------------|
|                                            | 1 | 25B | 3088295  | BUTLER Alison      | F    |  | T | F    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>357 Ashford Archers</b>                 |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 7B  | 3095087  | FAGG Dave          | O    |  | B | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 7A  | 3081032  | FAGG Ethan         | OJ15 |  | B | OJ15 | ■■■■■■ |  | <input type="checkbox"/> |
| <b>413 Overton Black Arrows</b>            |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 15D | 2119428  | ALDRIDGE Rob       | O    |  | B | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 18A | 2106055  | EDWARDS Terry      | O    |  | B | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 6D  | 3006558  | BAKER Stephen      | O    |  | C | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 21B | 3056964  | EDWARDS Ian        | O    |  | F | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 15C | 3035084  | WALDEN Christopher | O    |  | F | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 17C | 3034725  | WEAVER Tom         | O    |  | L | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 17D | 2106252  | ALLAM Steve        | O    |  | T | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 13C | 3000737  | CULLEN Jed         | O    |  | T | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 10A | 3082368  | GREEN Daniel       | O    |  | T | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 12A | 3045263  | RELF Angus Falcon  | O    |  | T | O    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>420 Fort Purbrook Company of Bowmen</b> |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 13B | 3030320  | ALMOND Mark        | O    |  | L | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 4D  | 3002027  | WHEATLEY Graham    | O    |  | L | O    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>421 Forest of Bere Bowman</b>           |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 23C | 1015383  | CASSIDY Kevin      | O    |  | C | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 11D | 2035132  | HOTCHKISS Pat      | F    |  | B | F    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>427 Andover Archers</b>                 |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 6A  | 3070401  | POCKETT Edward     | O    |  | B | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 5B  | 2039600  | STRINGER Brett     | O    |  | F | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 4A  | 3054234  | OLUFSEN Sandra     | F    |  | L | F    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>430 A. C. DELCO</b>                     |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 22D | 2044925  | GRAHAM Rachael     | F    |  | C | F    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>515 Bowmen Of Warfield</b>              |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 18C | 2134212  | SIMPSON Colin      | O    |  | C | O    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>532 Clophill Archery Club</b>           |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 22C | 3034681  | WADSWORTH Scott    | O    |  | C | O    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>539 Ballands Bowmen</b>                 |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 12C | 3089381  | DAVIDSON Christian | O    |  | C | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 1D  | 2100422  | HAKE Sarah         | F    |  | B | F    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 24A | 985884   | REES Lizzy         | F    |  | B | F    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>544 Burnham</b>                         |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 8B  | 3056179  | MAY Oliver         | O    |  | F | O    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>547 Bath Archers</b>                    |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 24B | 1051065  | ANNALL James       | O    |  | B | O    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>570 Cleve Archers</b>                   |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 18B | 3038435  | GIBSON York        | O    |  | B | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 9B  | 3058845  | YATES Luke         | O    |  | B | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 25C | 914581   | HAWKER Paul        | O    |  | C | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 20C | 3017521  | TAYLOR Ian         | O    |  | C | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 21D | #3087717 | GRAYSON Allen      | O    |  | F | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 11C | 3075775  | O'SHEA Aaron       | O    |  | T | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 16B | 2058258  | BRAIN Sophie       | F    |  | B | F    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 2A  | 914582   | HAWKER Francesca   | F    |  | B | F    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 9A  | 3058844  | YATES Hayley       | FJ   |  | R | FJ   | ■■■■■■ |  | <input type="checkbox"/> |
| <b>575 Bowmen of Minchinhampton</b>        |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 5A  | 3083824  | HANNIS Ryan        | O    |  | B | O    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>577 Tockington Archers</b>              |   |     |          |                    |      |  |   |      |        |  |                          |
|                                            | 1 | 22B | 2119619  | FARMER Ali         | O    |  | B | O    | ■■■■■■ |  | <input type="checkbox"/> |
|                                            | 1 | 20A | 3043745  | MCCORMACK Paul     | O    |  | B | O    | ■■■■■■ |  | <input type="checkbox"/> |
| <b>602 South Wilts AC</b>                  |   |     |          |                    |      |  |   |      |        |  |                          |



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|     |                         |     |         |                         |   |  |   |   |       |                          |
|-----|-------------------------|-----|---------|-------------------------|---|--|---|---|-------|--------------------------|
| 611 | Bracken C of Archers    |     |         |                         |   |  |   |   |       |                          |
|     | 1                       |     | 3024938 | WOOLCOTT Tim (Sat Only) | O |  | B | O | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 9D  | 3058722 | REESE Brendan           | O |  | F | O | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 9C  | 3058721 | REESE Isabel            | F |  | T | F | ■■■■■ | <input type="checkbox"/> |
| 618 | Supermarine Bowmen      |     |         |                         |   |  |   |   |       |                          |
|     | 1                       | 5D  | 3060867 | MURRAY Fraser           | O |  | B | O | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 25A | 3060870 | MURRAY Tracy            | F |  | B | F | ■■■■■ | <input type="checkbox"/> |
| 660 | Exmouth                 |     |         |                         |   |  |   |   |       |                          |
|     | 1                       | 13A | 2067740 | TWIGG Rob               | O |  | B | O | ■■■■■ | <input type="checkbox"/> |
|     | 1                       |     | 975534  | TWIGG Sophie (Non-Comp) | F |  | F | F | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 15B | 975534  | TWIGG Sophie (Sun Only) | F |  | F | F | ■■■■■ | <input type="checkbox"/> |
| 69  | Pentref Bowmen          |     |         |                         |   |  |   |   |       |                          |
|     | 1                       | 10B | 2086967 | THOMAS Mathew           | O |  | B | O | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 10D | 3089925 | SHEPHERD Jonathon       | O |  | F | O | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 20B | 3045899 | WILLIAMS Stu (Sun Only) | O |  | F | O | ■■■■■ | <input type="checkbox"/> |
| 731 | Meriden AC              |     |         |                         |   |  |   |   |       |                          |
|     | 1                       | 25D | 985110  | DUNCAN Tom              | O |  | C | O | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 20D | 968449  | DUNCAN Victoria         | F |  | C | F | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 6B  | 1012690 | WILLIAMS Emily          | F |  | F | F | ■■■■■ | <input type="checkbox"/> |
| 79  | Llantarnam archery club |     |         |                         |   |  |   |   |       |                          |
|     | 1                       | 12D | 2053621 | FLANAGAN Vicky          | F |  | C | F | ■■■■■ | <input type="checkbox"/> |
| 951 | Kendal Bowmen           |     |         |                         |   |  |   |   |       |                          |
|     | 1                       | 21C | 102543  | TIDESWELL Tony          | O |  | B | O | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 19C | 994340  | WISE Freya              | F |  | L | F | ■■■■■ | <input type="checkbox"/> |
| 966 | Greasley Castle         |     |         |                         |   |  |   |   |       |                          |
|     | 1                       | 24C | 2055636 | TATNER Curtis           | O |  | C | O | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 23D | 2074114 | EVANS Bridget           | F |  | R | F | ■■■■■ | <input type="checkbox"/> |
| AGB | Agb                     |     |         |                         |   |  |   |   |       |                          |
|     | 1                       | 13D | 1057537 | KINGSTON Paul           | O |  | B | O | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 1B  | 985918  | TAYLOR Nathan           | O |  | T | O | ■■■■■ | <input type="checkbox"/> |
|     | 1                       | 1A  | 2089253 | STONES Natalie          | F |  | B | F | ■■■■■ | <input type="checkbox"/> |

## Competition Participation

|                          |                          |                          |                          |                          |   |                             |   |                                  |                                                                     |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|-----------------------------|---|----------------------------------|---------------------------------------------------------------------|
| 1                        | 2                        | 3                        | 4                        | 5                        | 1 | Individual - Division/Class | 2 | Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 | Team - Division/Class       | 4 | Team - Elim. & Final Round       |                                                                     |
|                          |                          |                          |                          |                          |   |                             | 5 | Mixed Team Events                |                                                                     |