Waterside Archers Indoor Tournament 2026 - WRS WA18

Waterside Archers (WAIT26S1)

Gang Warily Recreation Centre, Newlands Road, Fawley, Southampton, SO45 1GA, 08-11-2026

B

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3011619	**BROWN Chris**	348 BOWMEN OF DARENTFORD	1	1A	M		B	M	■■■■■	

C

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA2021954	**CARR Paul**	255 NONSUCH BOWMEN	1	1D	50M		B	50M	■■■■■	
WA3064886	**COCKBURN Bradley**	229 CHICHESTER ARCHERS	1	3A	50M		B	50M	■■■■■	
WA2103136	**COOPER Matthew**	397 SWAY BOWMEN	1	5C	M		R	M	■■■■■	
WA3064416	**CRAWFORD Eddie**	402 WIGHT BOWMEN	1	9B	50M		C	50M	■■■■■	
WA2035579	**CROSS Keith**	1493 MERIDIAN ARCHERY CLUB	1	6A	50M		R	50M	■■■■■	

D

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3096868	**DONALD Joe**	1493 MERIDIAN ARCHERY CLUB	1	9D	M		C	M	■■■■■	

E

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3032233	**EDGELEY Llinos**	406 TALISMAN BOWMEN	1	8A	50W		L	50W	■■■■■	

F

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3075503	**FACKRELL Owen**	403 WATERSIDE ARCHERS	1	10A	M		C	M	■■■■■	
WA3096575	**FLYNN Helen**	1493 MERIDIAN ARCHERY CLUB	1	2A	W		B	W	■■■■■	
WA3071178	**FRENCH Harry**	1625 SOUTHAMPTON ARCHERY CLUB	1	0	M		B	M	■■■■■	

G

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3027940	**GAY Jonathan**	399 SWAY BOWMEN	1	4D	50M		R	50M	■■■■■	
WA3028930	**GILES Keith**	2723 ORDNANCE SURVEY ARCHERS	1	7B	50M		R	50M	■■■■■	
WA2034028	**GRACE Lee**	402 WIGHT BOWMEN	1	9A	50M		C	50M	■■■■■	
WA1044613	**GREEN Ben**	225 DITCHLING AC	1	6C	50M		R	50M	■■■■■	
WA3076366	**GUBB Lewina**	1625 SOUTHAMPTON ARCHERY CLUB	1	7C	W		R	W	■■■■■	

H

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA2075538	**HALEY Rosamaria**	403 WATERSIDE ARCHERS	1	8B	50W		L	50W	■■■■■	
WA3015152	**HARRISON Matt**	1625 SOUTHAMPTON ARCHERY CLUB	1	0	M		B	M	■■■■■	

J

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3068496	**JONES Adrian**	406 TALISMAN BOWMEN	1	8C	50M		L	50M	■■■■■	

K

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3072401	**KITE Savannah**	430 AC DELCO	1	7D	W		R	W	■■■■■	

M

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3052185	**MCILWRATH Isaac**	43 LISBURN CITY ARCHERY CLUB	1	4A	M		R	M	■■■■■	
WA2103580	**MINTER David**	406 TALISMAN BOWMEN	1	9C	50M		C	50M	■■■■■	
WA306867	**MURRAY Fraser**	611 BRACKEN COMPANY OF ARCHERS	1	1C	M		B	M	■■■■■	
WA3060870	**MURRAY Tracy**	611 BRACKEN COMPANY OF ARCHERS	1	2B	50W		B	50W	■■■■■	
WA3034074	**MYERS Luke**	215 ADUR VALLEY ARCHERS	1	6B	M		R	M	■■■■■	

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P

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3077831	**PHILLIPS Christopher**	1625 SOUTHAMPTON ARCHERY CLUB	1	5A	M		R	M	■■■■■	
WA2133929	**PIEKAAR Sonya**	403 WATERSIDE ARCHERS	1	6D	50W		R	50W	■■■■■	

S

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3073843	**SHEPHARD Simon**	403 WATERSIDE ARCHERS	1	0	M		B	M	■■■■■	
WA3042371	**SMITH Helen**	403 WATERSIDE ARCHERS	1	7A	50W		R	50W	■■■■■	
WA3050132	**SOUTTER Tracy**	403 WATERSIDE ARCHERS	1	4C	50W		R	50W	■■■■■	

T

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3052172	**TAYLOR Matt**	255 NONSUCH BOWMEN	1	0	U18M		B	U18M	■■■■■	
WA3052171	**TAYLOR Russell**	225 DITCHLING AC	1	0	M		R	M	■■■■■	
WA3090951	**TURNER Darren**	1493 MERIDIAN ARCHERY CLUB	1	2C	50M		B	50M	■■■■■	

W

Bib	Athlete	Country	Ses.	Target	Age Cl.	Cat.	Division	Class	1 2 3 4 5	Status
WA3071701	**WAIN Andrew**	1493 MERIDIAN ARCHERY CLUB	1	5B	50M		R	50M	■■■■■	
WA3072071	**WINGATE Andrew**	229 CHICHESTER ARCHERS	1	3B	M		B	M	■■■■■	
WA2060848	**WOMBWELL Steve**	1625 SOUTHAMPTON ARCHERY CLUB	1	1B	50M		B	50M	■■■■■	
WA3064420	**WRIGHT Lisa**	402 WIGHT BOWMEN	1	5D	50W		R	50W	■■■■■	

Competition Participation

1 2 3 4 5								
☐ ☐ ☐ ☐ ☐	**1** Individual - Division/Class	**2** Individual - Elim. & Final Round					■ **Yes**	☐ **No**
	3 Team - Division/Class	**4** Team - Elim. & Final Round	**5** Mixed Team Events					