



NICS Ralph Best Memorial/ NI Tour Stage 2 UKRS WA1440

Northern Ireland Civil Service Archery Club (NIT26-2)

Stormont Pavillion Playing Field, Upper Newtownards Road, 06-06-2026

Judges: Craig Aaron, Stewart Laura

Director of Shooting: McCormick Stephen

Organizing Committee: Ferguson Michael



NI Tour Stage 2 (Session 1)

| Target | Bib | Athlete | Country | Age Cl. | Subclass | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|--------|-----|---------------------------------|-----------------------------------|---------|----------|----------|-------|---|---|---|---|---|--------|
| 1 | A | 941708 MCKENNA David | 38 NORTHERN IRELAND CIVIL SERVICE | O | | R | O | ■ | ■ | ■ | ■ | ■ | |
| | B | INT A1277 FORDE Brendan | 9990 ARCHERY IRELAND | O | | R | O | ■ | ■ | ■ | ■ | ■ | |
| | C | 2055909 MCCORD Jordan | 41 MUCKAMORE COMPANY OF ARCHERS | O | | R | O | ■ | ■ | ■ | ■ | ■ | |
| 2 | A | 918626 WILSON Darrel | 38 NORTHERN IRELAND CIVIL SERVICE | O | | C | O | ■ | ■ | ■ | ■ | ■ | |
| | B | 3051496 ROBSON Jake | 43 LISBURN CITY AC | O | | C | O | ■ | ■ | ■ | ■ | ■ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| 3 | A | 1031268 BAILIE Alasdair | 38 NORTHERN IRELAND CIVIL SERVICE | 50O | | R | 50O | ■ | ■ | ■ | ■ | ■ | |
| | B | 1060008 WRIGHT David | 2201 EAST BELFAST ARCHERY CLUB | 50O | | R | 50O | ■ | ■ | ■ | ■ | ■ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| 4 | A | 2080021 MURDOCK Hollie | 41 MUCKAMORE COMPANY OF ARCHERS | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| | B | 3072468 TOMLINSON Jack | 43 LISBURN CITY AC | U18O | | R | U18O | ■ | ■ | ■ | ■ | ■ | |
| | C | 3060363 RUTHERFORD Gemma | 41 MUCKAMORE COMPANY OF ARCHERS | W | | B | W | ■ | ■ | ■ | ■ | ■ | |
| 5 | A | 2067412 MCCLELLAND Paul | 4 ARCHERY GB | 50O | | C | 50O | ■ | ■ | ■ | ■ | ■ | |
| | B | 3067207 PATRICK John | 41 MUCKAMORE COMPANY OF ARCHERS | 50O | | R | 50O | ■ | ■ | ■ | ■ | ■ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| 6 | A | 2098652 FERGUSON George | 38 NORTHERN IRELAND CIVIL SERVICE | 50O | | B | 50O | ■ | ■ | ■ | ■ | ■ | |
| | B | | | | | | | □ | □ | □ | □ | □ | |
| | C | 3083306 SEMPEY Gareth | 41 MUCKAMORE COMPANY OF ARCHERS | U18O | | R | U18O | ■ | ■ | ■ | ■ | ■ | |
| 7 | A | 3051497 ROBSON Sofia | 43 LISBURN CITY AC | U18W | | R | U18W | ■ | ■ | ■ | ■ | ■ | |
| | B | 3074805 WHITLEY Jess | 43 LISBURN CITY AC | U18W | | R | U18W | ■ | ■ | ■ | ■ | ■ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| 8 | A | 3060364 RUTHERFORD Tara | 41 MUCKAMORE COMPANY OF ARCHERS | 50W | | B | 50W | ■ | ■ | ■ | ■ | ■ | |
| | B | 1011638 WEBB Patricia | 38 NORTHERN IRELAND CIVIL SERVICE | 50W | | R | 50W | ■ | ■ | ■ | ■ | ■ | |
| | C | 2026818 BELL Jo Ann | 9990 ARCHERY IRELAND | 50W | | C | 50W | ■ | ■ | ■ | ■ | ■ | |
| 9 | A | 3075771 MCATEER Erin | 43 LISBURN CITY AC | U15W | 40 | R | U15W | ■ | ■ | ■ | ■ | ■ | |
| | B | 305606 BLOXHAM Claudia | 43 LISBURN CITY AC | U15W | 40 | R | U15W | ■ | ■ | ■ | ■ | ■ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| 10 | A | 3088482 BLACK Harry | 1993 CAMPBELL COLLEGE | U15O | 40 | R | U15O | ■ | ■ | ■ | ■ | ■ | |
| | B | 3043552 DENVIR Nessa | 38 NORTHERN IRELAND CIVIL SERVICE | U15W | 40 | C | U15W | ■ | ■ | ■ | ■ | ■ | |
| | C | | | | | | | □ | □ | □ | □ | □ | |
| 11 | A | 3078980 BELOZEROVS Lukass | 38 NORTHERN IRELAND CIVIL SERVICE | U15O | | B | U15O | ■ | ■ | ■ | ■ | ■ | |
| | B | | | | | | | □ | □ | □ | □ | □ | |
| | C | 3083838 MISKIMMIN Aliya | 38 NORTHERN IRELAND CIVIL SERVICE | U15W | 40 | R | U15W | ■ | ■ | ■ | ■ | ■ | |
| 12 | A | 3034677 BYRNE Leanna | 1297 BALLYVALLY ARCHERS BANBRIDGE | U14W | 40 | C | U14W | ■ | ■ | ■ | ■ | ■ | |
| | B | 3095559 MCCALLISTER Emma | 4 ARCHERY GB | U14W | 40 | R | U14W | ■ | ■ | ■ | ■ | ■ | |
| | C | 3068750 WOODHEAD-HALLIDAY Jamie | 1297 BALLYVALLY ARCHERS BANBRIDGE | U14W | 40 | R | U14W | ■ | ■ | ■ | ■ | ■ | |
| 13 | A | 3094105 FLYNN Anthony | 38 NORTHERN IRELAND CIVIL SERVICE | Nov | | R | Nov | ■ | ■ | ■ | ■ | ■ | |
| | B | 3078490 DEVINE Ronin | 1297 BALLYVALLY ARCHERS BANBRIDGE | Nov | 40 | R | Nov | ■ | ■ | ■ | ■ | ■ | |
| | C | 3094103 SAMANT Tejal | 38 NORTHERN IRELAND CIVIL SERVICE | Nov | | R | Nov | ■ | ■ | ■ | ■ | ■ | |

Competition Participation

| | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Division/Class | 4 Team - Elim. & Final Round | |

