



# SWWU Open 2026 Day 1 - WRS WA 720s + H2Hs

South Western and Welsh Universities Archery League (SWWU26D1)  
Coombe Dingle Sports Complex, Bristol, 22-08-2026



| Country                                           | Ses. | Target | Bib     | Athlete                  | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | Photo                    |
|---------------------------------------------------|------|--------|---------|--------------------------|---------|------|----------|-------|---|---|---|---|---|--------|--------------------------|
| <b>1077 University of Plymouth</b>                |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 16A    | 3053086 | RICHARDSON Corey         | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                                   | 1    | 3D     | 3086011 | KAY Charlie              | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                                   | 1    | 5D     | 3043763 | ADDICOTT Grace           | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1246 Deer Park Archers Ltd</b>                 |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 16C    | 3032810 | BECKINSALE-SMITH Harriet | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1342 Bath University AC</b>                    |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 7A     | 2059019 | PEMBERTON Miles          | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1373 The Swansea University</b>                |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 11C    | 3064693 | DOWELL Parker            | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                                   | 1    | 12C    | 3072168 | HOPKINS Naeve            | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                                   | 1    | 15A    | 2109910 | LANE Sawyl               | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1380 University of Exeter AC</b>               |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 2B     | 3039535 | BURCH Luke               | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                                   | 1    | 3B     | 3085703 | LEE-ALMOND Quinnan       | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1440 Imperial College Union AC (Uni)</b>       |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 13B    | 2075489 | SECORD Isabelle          | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                                   | 1    | 9B     | 3085976 | ALIDINA Ishaan           | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1654 Blandy Jenkins Archers</b>                |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 11B    | 2127251 | JACKSON Tom              | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1708 Gordano Valley Archers</b>                |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 7C     | 2020764 | BROWN Neil               | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>1916 University of Reading Knights Archers</b> |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 7D     | 3060163 | TULLY Eliza              | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>237 Yateley Archers</b>                        |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 4D     | 3000975 | CLARKE Dan               | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>2373 University of Bristol Archery</b>         |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 12D    | 3085851 | MOON Jay                 | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>259 Guildford AC</b>                           |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 18C    | 2133546 | KINGSTONE Victoria       | W1W     |      | C        | W1W   | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>272 Oxford Archers</b>                         |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 17C    | 981744  | GLOVER Ben               | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>371 The Hertford Company of Archers</b>        |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 16B    | 3091969 | BALLA Miklos             | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>4 Archery GB</b>                               |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 4B     | 2124531 | OAKLEY Max               | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>408 Southampton University Archery Club</b>    |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 3C     | 2110301 | CROOK Harriet            | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>430 A C Delco Bowmen</b>                       |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 5A     | 3081150 | BURGESS Craig            | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                                   | 1    | 5C     | 3042872 | BATTMAN Kelly            | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>498 Newport Pagnell Archers</b>                |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 9A     | 1052375 | KUMAR Sathish            | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>525 Buscot Park Archers</b>                    |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 1C     | 3014042 | FIDLER Steve             | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>539 Ballands Bowmen</b>                        |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 13A    | 956611  | REES Andrew              | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| <b>541 Wells City Archers</b>                     |      |        |         |                          |         |      |          |       |   |   |   |   |   |        |                          |
|                                                   | 1    | 11D    | 3049191 | GILLIES Graeme           | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |

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|--------------------------------|------|--------|---------|-----------------|---------|------|----------|-------|---|---|---|---|---|--------|--------------------------|
| 541 Wells City Archers         |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 10A    | 3024453 | GREGORY Richard | O       |      | L        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| 544 Burnham Company of Archers |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 17B    | 986813  | HOLE Chris      | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 15C    | 1025970 | PENGELLY George | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| 568 Cheltenham Archers         |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 8A     | 2110781 | STEVENS Lorna   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| 570 Cleve Archers              |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 11A    | 3058845 | YATES Luke      | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 12A    | 2058258 | BRAIN Sophie    | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 10B    | 3069802 | PYLE Helen      | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 9C     | 3086311 | PATHAN Siddique | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 1D     | 2057487 | THOMAS Alec     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 2C     | 3029878 | COURQUIN Helen  | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 8D     | 3038384 | KENDALL Jasmine | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| 577 Tockington Archers         |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 12B    | 3043745 | MCCORMACK Paul  | O       |      | B        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 14D    | 2119622 | TEML Rikki      | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 15D    | 2119621 | TEML Debbie     | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| 603 Chippenham Archers         |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 17A    | 959511  | BURFITT Pauline | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| 618 Supermarine Bowmen         |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 6A     | 2135260 | HAYDEN Gavin    | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| 64 Castle Bowmen               |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 6C     | 3053921 | DAVIS Rich      | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| 649 Yelverton Bowmen           |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 6B     | 1058737 | ROWE Alex       | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| 79 Llantarnam Archery Club     |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 13C    | 3086127 | PITT Sharon     | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 15B    | 2132095 | CHAMPION Wayne  | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 14C    | 3041373 | ROSSER Cerith   | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 14B    | 2078631 | WILLIAMS Colin  | O       |      | C        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 6D     | 3086126 | PITT Robert     | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| 881 Eccles Archery Club        |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 1B     | 3078153 | LANE Tomos      | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 2D     | 2127713 | SMITH Tim       | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| 966 Greasley Castle Archers    |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 7B     | 2055636 | TATNER Curtis   | O       |      | R        | O     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
|                                | 1    | 8C     | 2074114 | EVANS Bridget   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |
| IRL BLACKHEATH ARCHERS         |      |        |         |                 |         |      |          |       |   |   |   |   |   |        |                          |
|                                | 1    | 4C     | IRL     | GEORGE Amanda   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        | <input type="checkbox"/> |

| Competition Participation |                          |                          |                          |                          |                               |                                    |                     |                                         |                             |
|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|------------------------------------|---------------------|-----------------------------------------|-----------------------------|
| 1                         | 2                        | 3                        | 4                        | 5                        | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round |                     |                                         |                             |
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Division/Class       | 4 Team - Elim. & Final Round       | 5 Mixed Team Events | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |