

Blackpool Bowmen

WRS 3rd Open '720's

(World Record Status)

Sunday 12th July 2026

Venue: Blackpool Bowmen - Fleetwood Road, Blackpool, FY5 3AJ
what3words: sand.harder.sand

Lady Paramount: Mrs Kath Wood

Judge in Charge: Dr Juliet Spedding

Field open: **08:00;** Inspection from 08:45, with Assembly at 09:15

Practice: **09:30**

Bowstyles: Recurve, Compound, Longbow, Barebow.

Rounds: 2x WA 6-dozen rounds in accordance with AGB RoS Table 3-3 and supporting notes:

Recurve & Longbow: Seniors: WA70m, 50+: WA60m

Compound: WA50m (Compound), all age categories

Barebow: WA50m (Barebow), all age categories

All Junior distances also available.

Catering: Snacks, and hot and cold drinks will be available all day.

Shooting will be to Archery GB rules.

Medals will be awarded in all categories, numbers depending on entry.

Access: Please note there is a 2.1m height restriction on the Fleetwood Rd car park. Alternative arrangements can be made, please contact the Organiser if required.

Tournament Organiser:

Mrs Catriona Phillips

15 Kenilworth Road, Lytham St Annes, Lancs, FY8 1TZ

Tel: 07772 481374

Email: tournaments@blackpoolbowmen.co.uk

Closing date for entries: 28th June 2026

Please see the separate sheet for further information and entry form.

Issue 1

Blackpool Bowmen 3rd Open Double 720 – Information Sheet

1. The Tournament venue is the shooting ground of Blackpool Bowmen, Fleetwood Road, Blackpool FY5 3AJ, what3words sand.harder.sand. Please see our website at www.blackpoolbowmen.co.uk
2. The tournament is open to all archers, including juniors (u18). Competitors must be members of Archery GB, and **proof of membership will be required at registration.**
3. A WA 6-dozen round will be shot in the morning and the afternoon. There is no H2H element.
4. An archer may compete in the 50+ division when the competition takes place in the year of their 50th birthday and thereafter (Rule 308 (b) (ii)). Should you choose to shoot in the 50+ division please indicate this in the box on the entry form (Y/N), add your date of birth, and select the appropriate round (see sheet 1).
5. The entry fee is **£15**. Please return entry form(s) with the appropriate fee to the Tournament Organiser at the address/email given. Payment by bank transfer is preferred, to “Blackpool Bowmen”, sort code 40-17-31, account 31190156, reference WRS 720-name. Cheques to be made payable to “Blackpool Bowmen”.
6. Entries will be accepted in order of receipt. Please contact the Tournament Organiser if you require acknowledgement of receipt. **Incomplete or unfunded applications will not be accepted.**
7. The target list and results will be published on ianseo.
8. Neither Blackpool Bowmen nor the Tournament Organiser is able to accept responsibility for the care of children. All junior competitors must be accompanied by a responsible adult for the duration of the tournament.
9. In line with the Archery GB Safeguarding Children and Young People Policy, anyone wishing to take photographs or video at the shoot must register with the Tournament Organiser prior to doing so.
10. As this is a Record Status tournament, archers will be liable for drug testing. Competitors approached to give samples must comply; a refusal will be treated as a positive result.
11. Blackpool Bowmen will not be responsible for loss or damage to equipment or personal possessions.
12. Archery GB GDPR Statement: When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, DoB / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.



Blackpool Bowmen 3rd Open '720's, 12th July 2026 - Entry Form



Please complete all sections, sign, and send with payment to the Tournament Organiser: Mrs Catriona Phillips, tournaments@blackpoolbowmen.co.uk, or 15 Kenilworth Rd, Lytham St Annes, Lancs, FY8 1TZ.
Closing date for entries: 28th June 2026.

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|-------------------------------------|---|--------------------------|--|
| Archer Full Name | | | |
| Archery GB Number | | 50+ division (Y/N) | |
| Gender | | Junior (Y/N) | |
| Club | | County | |
| Bowstyle | | DoB (junior or 50+ only) | |
| Round/distance | | | |
| Amount paid | £ | Payment method | |
| Wheelchair / Special Requirements | | | |
| (Juniors) Parent/Guardian Full Name | | | |
| Address | | | |
| Telephone | | | |
| Email | | | |

Signature: _____