

| Country | Ses. | Target | Bib | Athlete | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | Photo |
|----------------------------------------------|------|--------|----------|------------------|---------|------|----------|-------|---|---|---|---|---|--------|-------|
| 1500 Netherhall Archers | | | | | | | | | | | | | | | |
| | 1 | 3A | 3001362 | JENNER David | O | | R | O | ■ | ■ | □ | □ | □ | | □ |
| 1809 Tynedale Archers | | | | | | | | | | | | | | | |
| | 1 | 9B | 3046398 | SAY Rob | O | | B | O | ■ | ■ | □ | □ | □ | | □ |
| 2013 Norton Archers | | | | | | | | | | | | | | | |
| | 1 | 10B | 3031193 | RENNIE James | O | | B | O | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 11C | 3075532 | MUDD Dan | O | | C | O | ■ | ■ | □ | □ | □ | | □ |
| 2595 Wallingford Castle Archers | | | | | | | | | | | | | | | |
| | 1 | 1A | 3016369 | BALL Samuel | O | | R | O | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 8D | 3036355 | HARRIS Jasmine | U18W | | R | U18W | ■ | ■ | □ | □ | □ | | □ |
| 4 ArcheryGB | | | | | | | | | | | | | | | |
| | 1 | 3D | 999483 | MEERING Sophie | W | | R | W | ■ | ■ | □ | □ | □ | | □ |
| 618 Supermarine Bowmen | | | | | | | | | | | | | | | |
| | 1 | 5B | 1020996 | PRIOR John | O | | R | O | ■ | ■ | □ | □ | □ | | □ |
| 64 Castle Bowmen | | | | | | | | | | | | | | | |
| | 1 | 1B | 3053921 | DAVIS Rich | O | | R | O | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 3C | 3043747 | GRAY Matthew | O | | R | O | ■ | ■ | □ | □ | □ | | □ |
| 707 Rugby Bowmen | | | | | | | | | | | | | | | |
| | 1 | 9A | 3059548 | STARK Steven | O | | B | O | ■ | ■ | □ | □ | □ | | □ |
| 731 Meriden Archery Club | | | | | | | | | | | | | | | |
| | 1 | 2A | 2031386 | WEBB Peter | O | | R | O | ■ | ■ | □ | □ | □ | | □ |
| 763 Lichfield Archers | | | | | | | | | | | | | | | |
| | 1 | 1D | 2133465 | ALLAWAY Sarah | W | | R | W | ■ | ■ | □ | □ | □ | | □ |
| 775 Whitchurch Bowmen | | | | | | | | | | | | | | | |
| | 1 | 12C | 3076736 | DICKINSON Andy | O | | C | O | ■ | ■ | □ | □ | □ | | □ |
| 778 Hafren Foresters AC | | | | | | | | | | | | | | | |
| | 1 | 8C | 3064458 | MAI THOMAS Fflur | U18W | | R | U18W | ■ | ■ | □ | □ | □ | | □ |
| 780 Bowbrook Archers | | | | | | | | | | | | | | | |
| | 1 | 13B | 3085097 | HONEYWELL Rob | O | | C | O | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 5D | 3046088 | ARMSTRONG Joshua | O | | R | O | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 13C | 2123655 | WALKER Violet | W | | C | W | ■ | ■ | □ | □ | □ | | □ |
| 786 Long Mynd Archers | | | | | | | | | | | | | | | |
| | 1 | 7A | 2050961 | BARKLEY Kevin | 500 | | R | 500 | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 5A | 3046080 | BAYLISS Malcolm | O | | R | O | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 7D | 3082510 | PARKER Adele | 50W | | R | 50W | ■ | ■ | □ | □ | □ | | □ |
| 788 The Audco Archers | | | | | | | | | | | | | | | |
| | 1 | 9D | 3009711 | WIGGIN Tom | O | | B | O | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 8A | 2137726 | BODKIN Lewis | U18O | | R | U18O | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 14D | 3010062 | BODKIN Rebecca | W | | C | W | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 6D | 3040388 | MILLS Lisa | 50W | | L | 50W | ■ | ■ | □ | □ | □ | | □ |
| 789 Archers of Teme | | | | | | | | | | | | | | | |
| | 1 | 6A | 20455246 | MILLOY Ken | 500 | | L | 500 | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 6C | 3082999 | SMITH Stephen | 500 | | L | 500 | ■ | ■ | □ | □ | □ | | □ |
| 790 Isle of Man Archery Club | | | | | | | | | | | | | | | |
| | 1 | 13A | 2040083 | MOORE David | 500 | | C | 500 | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 12A | 2040082 | MOORE Ethan | O | | C | O | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 11A | 2040081 | MOORE Rhys | O | | C | O | ■ | ■ | □ | □ | □ | | □ |
| | 1 | 14B | 1008534 | GEORGE Aalin | W | | C | W | ■ | ■ | □ | □ | □ | | □ |
| 809 York Archers Society | | | | | | | | | | | | | | | |
| | 1 | 4B | 3015843 | HUNT Emma | U21W | | R | U21W | ■ | ■ | □ | □ | □ | | □ |
| 872 Bowmen of Pendle & Samlesbury | | | | | | | | | | | | | | | |

| | | | | | | | | | | |
|---|-----|---------|----------------|---|--|---|---|-------------|--|--------------------------|
| 1 | 10A | 3014129 | MITCHELL Steve | O | | B | O | ■ ■ □ □ □ □ | | <input type="checkbox"/> |
| 1 | 10C | 3000883 | BROWN Helen | W | | B | W | ■ ■ □ □ □ □ | | <input type="checkbox"/> |
| 1 | 9C | 3000873 | DOHERTY Kim | W | | B | W | ■ ■ □ □ □ □ | | <input type="checkbox"/> |

881 Eccles Archery Club

| | | | | | | | | | | |
|---|-----|---------|------------------|-----|--|---|-----|-------------|--|--------------------------|
| 1 | 13D | 2114451 | OLLERENSHAW Mark | O | | C | O | ■ ■ □ □ □ □ | | <input type="checkbox"/> |
| 1 | 2D | 991034 | TITTENSOR Paul | O | | R | O | ■ ■ □ □ □ □ | | <input type="checkbox"/> |
| 1 | 7B | 1023404 | TAYLOR Helen | 50W | | R | 50W | ■ ■ □ □ □ □ | | <input type="checkbox"/> |

917 Greenbank Company of Archers

| | | | | | | | | | | |
|---|----|---------|------------|---|--|---|---|-------------|--|--------------------------|
| 1 | 4A | 3072947 | TEECE Mark | O | | R | O | ■ ■ □ □ □ □ | | <input type="checkbox"/> |
|---|----|---------|------------|---|--|---|---|-------------|--|--------------------------|

919 New Century Bowmen

| | | | | | | | | | | |
|---|-----|---------|------------------------|---|--|---|---|-------------|--|--------------------------|
| 1 | 12D | 3062847 | ILLMAN-ROBERTS Deborah | W | | C | W | ■ ■ □ □ ■ ■ | | <input type="checkbox"/> |
| 1 | 11B | 3070560 | ILLMAN-ROBERTS Sabrina | W | | C | W | ■ ■ □ □ □ □ | | <input type="checkbox"/> |

92 Wrexham Bowmen

| | | | | | | | | | | |
|---|-----|---------|-------------|---|--|---|---|-------------|--|--------------------------|
| 1 | 14C | 3027671 | DAVIES Paul | O | | C | O | ■ ■ □ □ □ □ | | <input type="checkbox"/> |
|---|-----|---------|-------------|---|--|---|---|-------------|--|--------------------------|

921 Winnington Park Bowmen

| | | | | | | | | | | |
|---|----|---------|----------------|---|--|---|---|-------------|--|--------------------------|
| 1 | 1C | 2137018 | HADFIELD Leigh | O | | R | O | ■ □ □ □ □ □ | | <input type="checkbox"/> |
|---|----|---------|----------------|---|--|---|---|-------------|--|--------------------------|

926 Stalybridge AC

| | | | | | | | | | | |
|---|----|---------|-----------------|---|--|---|---|-------------|--|--------------------------|
| 1 | 5C | 1056635 | ROSENBERG Brian | O | | L | O | ■ ■ □ □ □ □ | | <input type="checkbox"/> |
|---|----|---------|-----------------|---|--|---|---|-------------|--|--------------------------|

932 Cheshire County Bowmen

| | | | | | | | | | | |
|---|----|-----------|-----------------|------|--|---|------|-------------|--|--------------------------|
| 1 | 7C | 2130121 | BURTON Ian | 50O | | R | 50O | ■ □ □ □ □ □ | | <input type="checkbox"/> |
| 1 | 8B | 3,043,264 | BURTON Meredith | U18W | | R | U18W | ■ ■ □ □ □ □ | | <input type="checkbox"/> |

938 Bowmen of Bruntwood

| | | | | | | | | | | |
|---|----|---------|------------|---|--|---|---|-------------|--|--------------------------|
| 1 | 4C | 3006924 | KHAN Arfan | O | | R | O | ■ ■ □ □ □ □ | | <input type="checkbox"/> |
|---|----|---------|------------|---|--|---|---|-------------|--|--------------------------|

95 Croesoswallt Archers

| | | | | | | | | | | |
|---|----|---------|-----------------------|------|--|---|------|-------------|--|--------------------------|
| 1 | 2C | 3054754 | HOLLINSHEAD Alexander | U21O | | R | U21O | ■ □ □ □ □ □ | | <input type="checkbox"/> |
|---|----|---------|-----------------------|------|--|---|------|-------------|--|--------------------------|

966 Greasley Castle Archers

| | | | | | | | | | | |
|---|----|---------|---------------|---|--|---|---|-------------|--|--------------------------|
| 1 | 3B | 2055636 | TATNER Curtis | O | | R | O | ■ ■ □ □ □ □ | | <input type="checkbox"/> |
| 1 | 4D | 2074114 | EVANS Bridget | W | | R | W | ■ ■ □ □ □ □ | | <input type="checkbox"/> |

995 Lincoln Archers

| | | | | | | | | | | |
|---|----|---------|----------------|---|--|---|---|-------------|--|--------------------------|
| 1 | 2B | 3046538 | NADAL Thibault | O | | R | O | ■ ■ □ □ □ □ | | <input type="checkbox"/> |
|---|----|---------|----------------|---|--|---|---|-------------|--|--------------------------|

| Competition Participation | | | | | | | | | | | | |
|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|------------------------------------|---------------------|--|--|--|---------------------------------------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round | | | | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Division/Class | 4 Team - Elim. & Final Round | 5 Mixed Team Events | | | | | |