



# Wigan & Orrell Archers Annual WA 720 & H2H WRS

Wigan & Orrell Archers (WOA72025)

Wigan RUFC , Wigan, WN1 2SJ, 10-08-2025

Judges: Morris Lorraine, Kellet Angela, Roberts Christine, Taylor Phillip

Organizing Committee: Nash David, Hickman Neil, Gardiner Hannah



## B50M - Barebow Men 50+

| Bib     | Athlete          | Country                 | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3049851 | TWENTYMAN Andrew | 2136 KESWICK ARCHERS    | 1    | 017A   | 50M     |      | B        | 50M   | ■ | ■ | □ | □ | □ |        |
|         |                  | CCAA CUMBRIA COUNTY A A |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 2119192 | HARPER Huw       | 2327 CLWYD ARCHERS      | 1    | 017C   | 50M     |      | B        | 50M   | ■ | ■ | □ | □ | □ |        |
|         |                  | NWAS NORTH WALES A S    |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 2134576 | FINNEGAN Terry   | 853 ASSHETON BOWMEN     | 1    | 017B   | 50M     |      | B        | 50M   | ■ | ■ | □ | □ | □ |        |
|         |                  | LAA LANCASHIRE A A      |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## BM - Barebow Men

| Bib     | Athlete           | Country                         | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------------|---------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1042376 | PEARSON Derek     | 1810 MOORSIDE ARCHERY CLUB      | 1    | 016C   | M       |      | B        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | LAA LANCASHIRE A A              |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3084367 | HYSENI Josuf      | 739 UNIVERSITY OF BIRMINGHAM AC | 1    | 018C   | M       |      | B        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | WAA WARWICKSHIRE A A            |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 2064072 | WINFIELD Steve    | 817 SELBY ARCHERS               | 1    | 015C   | M       |      | B        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | YAA YORKSHIRE A A               |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3084993 | RIDGWAY Kai       | 853 ASSHETON BOWMEN             | 1    | 016D   | M       |      | B        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | LAA LANCASHIRE A A              |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3087952 | HUTTON Jack       | 858 LANCASTER UNIVERSITY AC     | 1    | 016B   | M       |      | B        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | LAA LANCASHIRE A A              |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 939302  | CLAYTON David     | 860 WIGAN & ORRELL ARCHERS      | 1    | 017D   | M       |      | B        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | LAA LANCASHIRE A A              |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3046449 | HORSFIELD Michael | 860 WIGAN & ORRELL ARCHERS      | 1    | 015A   | M       |      | B        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | LAA LANCASHIRE A A              |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3086637 | SHALLCROSS Chris  | 860 WIGAN & ORRELL ARCHERS      | 1    | 016A   | M       |      | B        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | LAA LANCASHIRE A A              |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## BW - Barebow Women

| Bib     | Athlete                 | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3051207 | BILSBURY-ROBINSON Vicky | 860 WIGAN & ORRELL ARCHERS | 1    | 018D   | W       |      | B        | W     | ■ | ■ | □ | □ | □ |        |
|         |                         | LAA LANCASHIRE A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3082160 | MAYHEW Rachel           | 860 WIGAN & ORRELL ARCHERS | 1    | 018A   | W       |      | B        | W     | ■ | ■ | □ | □ | □ |        |
|         |                         | LAA LANCASHIRE A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3079141 | STEWART Caroline        | 860 WIGAN & ORRELL ARCHERS | 1    | 018B   | W       |      | B        | W     | ■ | ■ | □ | □ | □ |        |
|         |                         | LAA LANCASHIRE A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## C50M - Compound Men 50+

| Bib     | Athlete          | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2131037 | PATERSON Craig   | 2814 PRESTWICK ST CUTHBERT | 1    | 010A   | 50M     |      | C        | 50M   | ■ | ■ | □ | □ | □ |        |
|         |                  | WSAA WEST OF SCOTLAND A A  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3024109 | SHIELDS Alastair | 2814 PRESTWICK ST CUTHBERT | 1    | 011A   | 50M     |      | C        | 50M   | ■ | ■ | □ | □ | □ |        |
|         |                  | WSAA WEST OF SCOTLAND A A  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## CM - Compound Men

| Bib     | Athlete          | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2114451 | OLLERENSHAW Mark | 1810 MOORSIDE ARCHERY CLUB | 1    | 012B   | M       |      | C        | M     | ■ | ■ | □ | □ | □ |        |
|         |                  | LAA LANCASHIRE A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 2089213 | HARPER Rhys      | 2327 CLWYD ARCHERS         | 1    | 012C   | M       |      | C        | M     | ■ | ■ | □ | □ | □ |        |
|         |                  | NWAS NORTH WALES A S       |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3071933 | PASKIN Chris     | 2422 MORECAMBE BAY ARCHERS | 1    | 014B   | M       |      | C        | M     | ■ | ■ | □ | □ | □ |        |
|         |                  | CCAA CUMBRIA COUNTY A A    |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3002316 | BOLTON Kieran    | 860 WIGAN & ORRELL ARCHERS | 1    | 013A   | M       |      | C        | M     | ■ | ■ | □ | □ | □ |        |
|         |                  | LAA LANCASHIRE A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3002315 | BOLTON Stephen   | 860 WIGAN & ORRELL ARCHERS | 1    | 014D   | M       |      | C        | M     | ■ | ■ | □ | □ | □ |        |
|         |                  | LAA LANCASHIRE A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3077373 | RIGBY Paul       | 860 WIGAN & ORRELL ARCHERS | 1    | 011B   | M       |      | C        | M     | ■ | ■ | □ | □ | □ |        |
|         |                  | LAA LANCASHIRE A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |





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## CM - Compound Men

Continue

| Bib     | Athlete      | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3048544 | WARD Stewart | 860 WIGAN & ORRELL ARCHERS | 1    | 014A   | M       |      | C        | M     | ■ | ■ | □ | □ | □ |        |
|         |              | LAA LANCASHIRE A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3047913 | DIXON Geoff  | 943 NORTH CHESHIRE BOWMEN  | 1    | 014C   | M       |      | C        | M     | ■ | ■ | □ | □ | □ |        |
|         |              | CAA CHESHIRE A A           |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## CW - Compound Women

| Bib     | Athlete       | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3024110 | SHIELDS Maree | 2814 PRESTWICK ST CUTHBERT | 1    | 010B   | W       |      | C        | W     | ■ | ■ | □ | □ | □ |        |
|         |               | WSAA WEST OF SCOTLAND A A  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 1050793 | SHAW Megan    | 943 NORTH CHESHIRE BOWMEN  | 1    | 013C   | W       |      | C        | W     | ■ | ■ | □ | □ | □ |        |
|         |               | CAA CHESHIRE A A           |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## RM - Recurve Men

| Bib     | Athlete           | Country                           | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------------|-----------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3043153 | LULEK Craig       | 2189 GOLDCREST ARCHERS            | 1    | 002B   | M       |      | R        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | CAA CHESHIRE A A                  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 2099703 | DAVID Matthew     | 2585 PENNINE ARCHERS              | 1    | 001C   | M       |      | R        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | YAA YORKSHIRE A A                 |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3063820 | HULME Myles       | 858 LANCASTER UNIVERSITY AC       | 1    | 002C   | M       |      | R        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | LAA LANCASHIRE A A                |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3046444 | HORSFIELD Matthew | 860 WIGAN & ORRELL ARCHERS        | 1    | 002D   | M       |      | R        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | LAA LANCASHIRE A A                |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3086890 | BALLANTYNE Neil   | 872 BOWMEN OF PENDLE & SAMLESBURY | 1    | 004C   | M       |      | R        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | LAA LANCASHIRE A A                |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3077775 | MUSIALOWSKI Mike  | 881 ECCLES ARCHERY CLUB           | 1    | 004B   | M       |      | R        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | LAA LANCASHIRE A A                |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3072947 | TEECE Mark        | 917 GREENBANK COMPANY OF ARCHERS  | 1    | 005A   | M       |      | R        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | CAA CHESHIRE A A                  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 2137018 | HADFIELD Leigh    | 921 WINNINGTON PARK BOWMEN        | 1    | 005C   | M       |      | R        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | CAA CHESHIRE A A                  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3006924 | KHAN Arfan        | 938 BOWMEN OF BRUNTWOOD           | 1    | 003A   | M       |      | R        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | CAA CHESHIRE A A                  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3016754 | WESTMORELAND Alan | 938 BOWMEN OF BRUNTWOOD           | 1    | 004A   | M       |      | R        | M     | ■ | ■ | □ | □ | □ |        |
|         |                   | CAA CHESHIRE A A                  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## RU21M - Men Recurve Under 21

| Bib     | Athlete        | Country                         | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------|---------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3084793 | SANDS Ethan    | 1255 UNIVERSITY OF LIVERPOOL AC | 1    | 006A   | U21M    |      | R        | U21M  | ■ | ■ | □ | □ | □ |        |
|         |                | LAA LANCASHIRE A A              |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3071932 | PASKIN Lewis   | 2422 MORECAMBE BAY ARCHERS      | 1    | 006B   | U21M    |      | R        | U21M  | ■ | ■ | □ | □ | □ |        |
|         |                | CCAA CUMBRIA COUNTY A A         |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3088655 | SPUDULIS Ignas | 858 LANCASTER UNIVERSITY AC     | 1    | 003C   | U21M    |      | R        | U21M  | ■ | ■ | □ | □ | □ |        |
|         |                | LAA LANCASHIRE A A              |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |

## RW - Recurve Women

| Bib     | Athlete        | Country                           | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------|-----------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2129730 | BOWER Mollie   | 813 VALLEY BOWMEN OF HUDDERSFIELD | 1    | 005B   | W       |      | R        | W     | ■ | ■ | □ | □ | □ |        |
|         |                | YAA YORKSHIRE A A                 |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3084095 | SZANYI Ellie   | 853 ASSHETON BOWMEN               | 1    | 006C   | W       |      | R        | W     | ■ | ■ | □ | □ | □ |        |
|         |                | LAA LANCASHIRE A A                |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 3029585 | OAKES Michelle | 921 WINNINGTON PARK BOWMEN        | 1    | 001A   | W       |      | R        | W     | ■ | ■ | □ | □ | □ |        |
|         |                | CAA CHESHIRE A A                  |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |
| 1037202 | KNOWLES Sarah  | 948 SELLAFIELD ARCHERY CLUB       | 1    | 005D   | W       |      | R        | W     | ■ | ■ | □ | □ | □ |        |
|         |                | CCAA CUMBRIA COUNTY A A           |      |        |         |      |          |       | □ | □ | □ | □ | □ |        |





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## Competition Participation

|  |                             |                       |                                  |   |                            |   |
|--|-----------------------------|-----------------------|----------------------------------|---|----------------------------|---|
| 1  | Individual - Division/Class | 2                     | Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                            |   |
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 3                           | Team - Division/Class | 4                                |   | Team - Elim. & Final Round | 5 |

