



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



18-1-RMO



|           |                                 |                                                                                   |             |
|-----------|---------------------------------|-----------------------------------------------------------------------------------|-------------|
| Team:     | <b>Azerbaijan (AZE)</b>         |  | <b>Rank</b> |
| Category: | <b>Recurve Men Open Doubles</b> | <b>Target 4</b>                                                                   | <b>9</b>    |

|                                                | <input type="checkbox"/> Winner |   |   |   |           |            |   |                  | 1/8 |
|------------------------------------------------|---------------------------------|---|---|---|-----------|------------|---|------------------|-----|
|                                                | 1                               | 2 | 3 | 4 | Set Total | Set Points |   | Total Set Points |     |
| 1                                              | 9                               | 9 | 7 | 7 | 32        | 2          | 1 | 0                | 2   |
| 2                                              | 9                               | 7 | 6 | 5 | 27        | 2          | 1 | 0                | 2   |
| 3                                              | 8                               | 7 | 5 | 5 | 25        | 2          | 1 | 0                | 2   |
| 4                                              | 10                              | 7 | 7 | 4 | 28        | 2          | 1 | 0                | 2   |
| Total                                          |                                 |   |   |   |           |            |   |                  | 2   |
| S.O.                                           |                                 |   |   |   |           |            |   |                  |     |
|                                                |                                 |   |   |   |           |            |   |                  |     |
|                                                |                                 |   |   |   |           |            |   |                  |     |
|                                                |                                 |   |   |   |           |            |   |                  |     |
| <input type="checkbox"/> Closest to the center |                                 |   |   |   |           |            |   |                  |     |

Archer/Agent

Target Judge Signature

Annotations

|           |                                 |                                                                                     |             |
|-----------|---------------------------------|-------------------------------------------------------------------------------------|-------------|
| Team:     | <b>Georgia (GEO)</b>            |  | <b>Rank</b> |
| Category: | <b>Recurve Men Open Doubles</b> | <b>Target 5</b>                                                                     | <b>8</b>    |

|                                                | <input checked="" type="checkbox"/> Winner |   |   |   |           |            |   |                  | 1/8 |
|------------------------------------------------|--------------------------------------------|---|---|---|-----------|------------|---|------------------|-----|
|                                                | 1                                          | 2 | 3 | 4 | Set Total | Set Points |   | Total Set Points |     |
| 1                                              | X                                          | 7 | 6 | 5 | 28        | 2          | 1 | 0                | 0   |
| 2                                              | 8                                          | 8 | 7 | 5 | 28        | 2          | 1 | 0                | 2   |
| 3                                              | 8                                          | 7 | 7 | 6 | 28        | 2          | 1 | 0                | 4   |
| 4                                              | 9                                          | 9 | 7 | 5 | 30        | 2          | 1 | 0                | 6   |
| Total                                          |                                            |   |   |   |           |            |   |                  | 6   |
| S.O.                                           |                                            |   |   |   |           |            |   |                  |     |
|                                                |                                            |   |   |   |           |            |   |                  |     |
|                                                |                                            |   |   |   |           |            |   |                  |     |
|                                                |                                            |   |   |   |           |            |   |                  |     |
| <input type="checkbox"/> Closest to the center |                                            |   |   |   |           |            |   |                  |     |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



8-1-RMO



Team: India (IND)

Rank

Category: Recurve Men Open Doubles

Target 1

1

|                                             | <div><div><div><div></div></div>Winner</div><div>1/4</div></div> |    |   |   |           |            |     |                  |
|---------------------------------------------|------------------------------------------------------------------|----|---|---|-----------|------------|-----|------------------|
|                                             | 1                                                                | 2  | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                           | 10                                                               | 9  | 9 | 8 | 36        | 2          | 1 0 | 2                |
| 2                                           | 10                                                               | 9  | 9 | 8 | 36        | 2          | 1 0 | 4                |
| 3                                           | 10                                                               | 10 | 8 | 7 | 35        | 2          | 1 0 | 6                |
| 4                                           |                                                                  |    |   |   |           | 2          | 1 0 |                  |
| Total                                       |                                                                  |    |   |   |           |            |     | 6                |
| S.O.                                        |                                                                  |    |   |   |           |            |     |                  |
|                                             |                                                                  |    |   |   |           |            |     |                  |
|                                             |                                                                  |    |   |   |           |            |     |                  |
|                                             |                                                                  |    |   |   |           |            |     |                  |
| <div><div></div>Closest to the center</div> |                                                                  |    |   |   |           |            |     |                  |

Archer/Agent

Target Judge Signature

Annotations

Team: Georgia (GEO)

Rank

Category: Recurve Men Open Doubles

Target 2

8

|                                             | <div><div><div><div></div></div>Winner</div><div>1/4</div></div> |   |   |   |           |            |     |                  |
|---------------------------------------------|------------------------------------------------------------------|---|---|---|-----------|------------|-----|------------------|
|                                             | 1                                                                | 2 | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                           | 10                                                               | 7 | 7 | 2 | 26        | 2          | 1 0 | 0                |
| 2                                           | X                                                                | 9 | 8 | 6 | 33        | 2          | 1 0 | 0                |
| 3                                           | X                                                                | 8 | 7 | 7 | 32        | 2          | 1 0 | 0                |
| 4                                           |                                                                  |   |   |   |           | 2          | 1 0 |                  |
| Total                                       |                                                                  |   |   |   |           |            |     | 0                |
| S.O.                                        |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
| <div><div></div>Closest to the center</div> |                                                                  |   |   |   |           |            |     |                  |

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



10-1-RMO



|           |                                 |                                                                                   |          |
|-----------|---------------------------------|-----------------------------------------------------------------------------------|----------|
| Team:     | <b>Ukraine (UKR)</b>            |  | Rank     |
| Category: | <b>Recurve Men Open Doubles</b> | <b>Target 4</b>                                                                   | <b>5</b> |

|                                                | <input checked="" type="checkbox"/> Winner 1/4 |   |   |   |           |            |     |                  |
|------------------------------------------------|------------------------------------------------|---|---|---|-----------|------------|-----|------------------|
|                                                | 1                                              | 2 | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                              | 9                                              | 9 | 8 | 7 | 33        | 2          | 1 0 | 2                |
| 2                                              | 9                                              | 9 | 8 | 8 | 34        | 2          | 1 0 | 4                |
| 3                                              | X                                              | 9 | 7 | 7 | 33        | 2          | 1 0 | 4                |
| 4                                              | 10                                             | 9 | 8 | 7 | 34        | 2          | 1 0 | 5                |
| Total                                          |                                                |   |   |   |           |            |     | 5                |
| S.O.                                           |                                                |   |   |   |           |            |     |                  |
|                                                |                                                |   |   |   |           |            |     |                  |
|                                                |                                                |   |   |   |           |            |     |                  |
|                                                |                                                |   |   |   |           |            |     |                  |
| <input type="checkbox"/> Closest to the center |                                                |   |   |   |           |            |     |                  |

Archer/Agent

Target Judge Signature

Annotations

|           |                                 |                                                                                     |          |
|-----------|---------------------------------|-------------------------------------------------------------------------------------|----------|
| Team:     | <b>Brazil (BRA)</b>             |  | Rank     |
| Category: | <b>Recurve Men Open Doubles</b> | <b>Target 5</b>                                                                     | <b>4</b> |

|                                                | <input type="checkbox"/> Winner 1/4 |    |   |   |           |            |     |                  |
|------------------------------------------------|-------------------------------------|----|---|---|-----------|------------|-----|------------------|
|                                                | 1                                   | 2  | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                              | 8                                   | 6  | 5 | 4 | 23        | 2          | 1 0 | 0                |
| 2                                              | 9                                   | 8  | 7 | 7 | 31        | 2          | 1 0 | 0                |
| 3                                              | X                                   | 10 | 8 | 8 | 36        | 2          | 1 0 | 2                |
| 4                                              | 9                                   | 9  | 8 | 8 | 34        | 2          | 1 0 | 3                |
| Total                                          |                                     |    |   |   |           |            |     | 3                |
| S.O.                                           |                                     |    |   |   |           |            |     |                  |
|                                                |                                     |    |   |   |           |            |     |                  |
|                                                |                                     |    |   |   |           |            |     |                  |
|                                                |                                     |    |   |   |           |            |     |                  |
| <input type="checkbox"/> Closest to the center |                                     |    |   |   |           |            |     |                  |

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



12-1-RMO



|           |                          |                                                                                   |      |
|-----------|--------------------------|-----------------------------------------------------------------------------------|------|
| Team:     | Korea (KOR)              |  | Rank |
| Category: | Recurve Men Open Doubles | Target 7                                                                          | 3    |

|       | <div><input checked="" type="checkbox"/> Winner</div> 1/4 |                       |   |   |           |            |   |   |                  |
|-------|-----------------------------------------------------------|-----------------------|---|---|-----------|------------|---|---|------------------|
|       | 1                                                         | 2                     | 3 | 4 | Set Total | Set Points |   |   | Total Set Points |
| 1     | 9                                                         | 9                     | 8 | 7 | 33        | 2          | 1 | 0 | 2                |
| 2     | 9                                                         | 9                     | 8 | 8 | 34        | 2          | 1 | 0 | 3                |
| 3     | 9                                                         | 8                     | 8 | 8 | 33        | 2          | 1 | 0 | 5                |
| 4     |                                                           |                       |   |   |           | 2          | 1 | 0 |                  |
| Total |                                                           |                       |   |   |           |            |   |   | 5                |
| S.O.  |                                                           |                       |   |   |           |            |   |   |                  |
|       |                                                           |                       |   |   |           |            |   |   |                  |
|       |                                                           |                       |   |   |           |            |   |   |                  |
|       |                                                           |                       |   |   |           |            |   |   |                  |
|       | <input type="checkbox"/>                                  | Closest to the center |   |   |           |            |   |   |                  |

Archer/Agent

Target Judge Signature

Annotations

|           |                          |                                                                                     |      |
|-----------|--------------------------|-------------------------------------------------------------------------------------|------|
| Team:     | Poland (POL)             |  | Rank |
| Category: | Recurve Men Open Doubles | Target 8                                                                            | 6    |

|                                                           | <div><input type="checkbox"/> Winner</div> 1/4 |    |   |   |           |            |     |                  |
|-----------------------------------------------------------|------------------------------------------------|----|---|---|-----------|------------|-----|------------------|
|                                                           | 1                                              | 2  | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                                         | 8                                              | 8  | 8 | 7 | 31        | 2          | 1 0 | 0                |
| 2                                                         | 10                                             | 10 | 8 | 6 | 34        | 2          | 1 0 | 1                |
| 3                                                         | 10                                             | 8  | 8 | 5 | 31        | 2          | 1 0 | 1                |
| 4                                                         |                                                |    |   |   |           | 2          | 1 0 |                  |
| Total                                                     |                                                |    |   |   |           |            |     | 1                |
| S.O.                                                      |                                                |    |   |   |           |            |     |                  |
|                                                           |                                                |    |   |   |           |            |     |                  |
|                                                           |                                                |    |   |   |           |            |     |                  |
|                                                           |                                                |    |   |   |           |            |     |                  |
| <div><input type="checkbox"/> Closest to the center</div> |                                                |    |   |   |           |            |     |                  |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



14-1-RMO



Team: Czechia (CZE)

Rank

Category: Recurve Men Open Doubles

Target 10

7

|      | <div><input type="checkbox"/> Winner</div> 1/4            |   |   |   |           |            |     |                  |   |
|------|-----------------------------------------------------------|---|---|---|-----------|------------|-----|------------------|---|
|      | 1                                                         | 2 | 3 | 4 | Set Total | Set Points |     | Total Set Points |   |
| 1    | 9                                                         | 9 | 8 | 8 | 34        | 2          | 1 0 | 2                |   |
| 2    | 10                                                        | 6 | M | M | 16        | 2          | 1 0 | 2                |   |
| 3    | 10                                                        | 8 | 8 | 5 | 31        | 2          | 1 0 | 4                |   |
| 4    | 9                                                         | 9 | 7 | 7 | 32        | 2          | 1 0 | 4                |   |
| S.O. | 9                                                         | 7 |   |   |           |            |     | Total            | 4 |
|      |                                                           |   |   |   |           |            |     |                  |   |
|      |                                                           |   |   |   |           |            |     |                  |   |
|      | <div><input type="checkbox"/> Closest to the center</div> |   |   |   |           |            |     |                  |   |

Archer/Agent

Target Judge Signature

Annotations

Team: Italy (ITA)

Rank

Category: Recurve Men Open Doubles

Target 11

2

|      | <div><div><div></div></div>Winner</div> 1/4 |    |       |   |           |            |   |   |                  |   |
|------|---------------------------------------------|----|-------|---|-----------|------------|---|---|------------------|---|
|      | 1                                           | 2  | 3     | 4 | Set Total | Set Points |   |   | Total Set Points |   |
| 1    | 9                                           | 9  | 7     | 7 | 32        | 2          | 1 | 0 | 0                |   |
| 2    | 10                                          | 9  | 9     | 8 | 36        | 2          | 1 | 0 | 2                |   |
| 3    | 9                                           | 8  | 8     | 3 | 28        | 2          | 1 | 0 | 2                |   |
| 4    | 10                                          | 10 | 8     | 8 | 36        | 2          | 1 | 0 | 4                |   |
| S.O. | 10                                          | 8  | Total |   |           |            |   |   |                  | 5 |
|      |                                             |    |       |   |           |            |   |   |                  |   |
|      |                                             |    |       |   |           |            |   |   |                  |   |
|      | <div><div></div>Closest to the center</div> |    |       |   |           |            |   |   |                  |   |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



4-1-RMO



Team: India (IND)

Rank

Category: Recurve Men Open Doubles

Target 1

1

|                                             | <div><div><div><div></div></div>Winner</div><div>1/2</div></div> |    |   |   |           |            |     |                  |
|---------------------------------------------|------------------------------------------------------------------|----|---|---|-----------|------------|-----|------------------|
|                                             | 1                                                                | 2  | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                           | X                                                                | 10 | 9 | 8 | 37        | 2          | 1 0 | 2                |
| 2                                           | 9                                                                | 8  | 7 | 6 | 30        | 2          | 1 0 | 4                |
| 3                                           | X                                                                | 8  | 7 | 2 | 27        | 2          | 1 0 | 4                |
| 4                                           | 9                                                                | 9  | 8 | 8 | 34        | 2          | 1 0 | 6                |
| Total                                       |                                                                  |    |   |   |           |            |     | 6                |
| S.O.                                        |                                                                  |    |   |   |           |            |     |                  |
|                                             |                                                                  |    |   |   |           |            |     |                  |
|                                             |                                                                  |    |   |   |           |            |     |                  |
|                                             |                                                                  |    |   |   |           |            |     |                  |
| <div><div></div>Closest to the center</div> |                                                                  |    |   |   |           |            |     |                  |

Archer/Agent

Target Judge Signature

Annotations

Team: Ukraine (UKR)

Rank

Category: Recurve Men Open Doubles

Target 2

5

|                                             | <div><div><div><div></div></div>Winner</div><div>1/2</div></div> |   |   |   |           |            |     |                  |
|---------------------------------------------|------------------------------------------------------------------|---|---|---|-----------|------------|-----|------------------|
|                                             | 1                                                                | 2 | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                           | 8                                                                | 7 | 7 | 6 | 28        | 2          | 1 0 | 0                |
| 2                                           | 8                                                                | 7 | 7 | 7 | 29        | 2          | 1 0 | 0                |
| 3                                           | 9                                                                | 8 | 7 | 5 | 29        | 2          | 1 0 | 2                |
| 4                                           | 9                                                                | 9 | 8 | 6 | 32        | 2          | 1 0 | 2                |
| Total                                       |                                                                  |   |   |   |           |            |     | 2                |
| S.O.                                        |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
| <div><div></div>Closest to the center</div> |                                                                  |   |   |   |           |            |     |                  |

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



6-1-RMO



|           |                                 |                                                                                   |             |
|-----------|---------------------------------|-----------------------------------------------------------------------------------|-------------|
| Team:     | <b>Korea (KOR)</b>              |  | <b>Rank</b> |
| Category: | <b>Recurve Men Open Doubles</b> | <b>Target 4</b>                                                                   | <b>3</b>    |

|       | <div><div><div><div></div></div></div><div>Winner</div><div>1/2</div></div> |    |    |   |           |            |   |                  |
|-------|-----------------------------------------------------------------------------|----|----|---|-----------|------------|---|------------------|
|       | 1                                                                           | 2  | 3  | 4 | Set Total | Set Points |   | Total Set Points |
| 1     | 9                                                                           | 9  | 8  | 7 | 33        | 2          | 1 | 0                |
| 2     | 10                                                                          | 9  | 9  | 8 | 36        | 2          | 1 | 0                |
| 3     | X                                                                           | 9  | 9  | 8 | 36        | 2          | 1 | 0                |
| 4     | X                                                                           | 10 | 10 | 8 | 38        | 2          | 1 | 0                |
| Total |                                                                             |    |    |   |           |            |   | 6                |

|      |  |  |  |
|------|--|--|--|
| S.O. |  |  |  |
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☐ Closest to the center

Archer/Agent

Target Judge Signature

Annotations

|           |                                 |                                                                                     |             |
|-----------|---------------------------------|-------------------------------------------------------------------------------------|-------------|
| Team:     | <b>Italy (ITA)</b>              |  | <b>Rank</b> |
| Category: | <b>Recurve Men Open Doubles</b> | <b>Target 5</b>                                                                     | <b>2</b>    |

|       | <div><div><div><div></div></div></div><div>Winner</div><div>1/2</div></div> |   |   |   |           |            |   |                  |
|-------|-----------------------------------------------------------------------------|---|---|---|-----------|------------|---|------------------|
|       | 1                                                                           | 2 | 3 | 4 | Set Total | Set Points |   | Total Set Points |
| 1     | 9                                                                           | 9 | 9 | 8 | 35        | 2          | 1 | 0                |
| 2     | 10                                                                          | 9 | 9 | 1 | 29        | 2          | 1 | 0                |
| 3     | 9                                                                           | 8 | 8 | 8 | 33        | 2          | 1 | 0                |
| 4     | X                                                                           | X | 9 | 8 | 37        | 2          | 1 | 0                |
| Total |                                                                             |   |   |   |           |            |   | 2                |

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| S.O. |  |  |  |
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☐ Closest to the center

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



2-1-RMO



|           |                                 |                                                                                   |          |
|-----------|---------------------------------|-----------------------------------------------------------------------------------|----------|
| Team:     | <b>Ukraine (UKR)</b>            |  | Rank     |
| Category: | <b>Recurve Men Open Doubles</b> | <b>Target 1</b>                                                                   | <b>5</b> |

|   | <div><input type="checkbox"/> Winner</div> |   |    |       | Bronze    |            |   |   |                  |
|---|--------------------------------------------|---|----|-------|-----------|------------|---|---|------------------|
|   | 1                                          | 2 | 3  | 4     | Set Total | Set Points |   |   | Total Set Points |
| 1 | 9                                          | 7 | 7  | 9     | 32        | 2          | 1 | 0 | 0                |
| 2 | 10                                         | 7 | 9  | 8     | 34        | 2          | 1 | 0 | 2                |
| 3 | 6                                          | 8 | 8  | 8     | 30        | 2          | 1 | 0 | 2                |
| 4 | 9                                          | 6 | 10 | 6     | 31        | 2          | 1 | 0 | 2                |
|   |                                            |   |    | Total |           |            |   |   | 2                |

|      |  |  |  |
|------|--|--|--|
| S.O. |  |  |  |
|      |  |  |  |
|      |  |  |  |
|      |  |  |  |

☐ Closest to the center

Archer/Agent

Target Judge Signature

Annotations

|           |                                 |                                                                                     |          |
|-----------|---------------------------------|-------------------------------------------------------------------------------------|----------|
| Team:     | <b>Italy (ITA)</b>              |  | Rank     |
| Category: | <b>Recurve Men Open Doubles</b> | <b>Target 2</b>                                                                     | <b>2</b> |

|   |  | Winner |   |       |           | Bronze     |   |   |                  |
|---|-------------------------------------------------------------------------------------|--------|---|-------|-----------|------------|---|---|------------------|
|   | 1                                                                                   | 2      | 3 | 4     | Set Total | Set Points |   |   | Total Set Points |
| 1 | 9                                                                                   | X      | 8 | 9     | 36        | 2          | 1 | 0 | 2                |
| 2 | 8                                                                                   | 8      | 3 | X     | 29        | 2          | 1 | 0 | 2                |
| 3 | 7                                                                                   | 8      | 9 | 9     | 33        | 2          | 1 | 0 | 4                |
| 4 | 10                                                                                  | 10     | 8 | 9     | 37        | 2          | 1 | 0 | 6                |
|   |                                                                                     |        |   | Total |           |            |   |   | 6                |

|      |  |  |  |
|------|--|--|--|
| S.O. |  |  |  |
|      |  |  |  |
|      |  |  |  |
|      |  |  |  |

☐ Closest to the center

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



0-1-RMO



Team: India (IND)

Rank

Category: Recurve Men Open Doubles

Target 1

1

|                                                | <input type="checkbox"/> Winner | Gold |    |   |           |            |   |   |                  |
|------------------------------------------------|---------------------------------|------|----|---|-----------|------------|---|---|------------------|
|                                                | 1                               | 2    | 3  | 4 | Set Total | Set Points |   |   | Total Set Points |
| 1                                              | X                               | 7    | 10 | 9 | 36        | 2          | 1 | 0 | 0                |
| 2                                              | 6                               | 9    | 9  | X | 34        | 2          | 1 | 0 | 0                |
| 3                                              | 8                               | 8    | 9  | X | 35        | 2          | 1 | 0 | 0                |
| 4                                              |                                 |      |    |   |           | 2          | 1 | 0 |                  |
| S.O.                                           |                                 |      |    |   |           |            |   |   |                  |
|                                                |                                 |      |    |   |           |            |   |   |                  |
|                                                |                                 |      |    |   |           |            |   |   |                  |
|                                                |                                 |      |    |   |           |            |   |   |                  |
| <input type="checkbox"/> Closest to the center |                                 |      |    |   |           |            |   |   |                  |

Archer/Agent

Target Judge Signature

Annotations

Team: Korea (KOR)

Rank

Category: Recurve Men Open Doubles

Target 2

3

|                                             | <div><div></div>Winner</div> |    |    |    | Gold      |            |   |   |                  |
|---------------------------------------------|------------------------------|----|----|----|-----------|------------|---|---|------------------|
|                                             | 1                            | 2  | 3  | 4  | Set Total | Set Points |   |   | Total Set Points |
| 1                                           | 10                           | 10 | 10 | 8  | 38        | 2          | 1 | 0 | 2                |
| 2                                           | 9                            | 10 | 9  | 9  | 37        | 2          | 1 | 0 | 4                |
| 3                                           | 9                            | 8  | X  | 10 | 37        | 2          | 1 | 0 | 6                |
| 4                                           |                              |    |    |    |           | 2          | 1 | 0 |                  |
| S.O.                                        |                              |    |    |    |           |            |   |   |                  |
|                                             |                              |    |    |    |           |            |   |   |                  |
|                                             |                              |    |    |    |           |            |   |   |                  |
|                                             |                              |    |    |    |           |            |   |   |                  |
| <div><div></div>Closest to the center</div> |                              |    |    |    |           |            |   |   |                  |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



6-1-RWO



Team: India (IND)

Rank

Category: Recurve Women Open Doubles

Target 7

3

|                                                           | <div><input type="checkbox"/> Winner</div> 1/2 |   |       |   |           |            |   |                         |   |
|-----------------------------------------------------------|------------------------------------------------|---|-------|---|-----------|------------|---|-------------------------|---|
|                                                           | 1                                              | 2 | 3     | 4 | Set Total | Set Points |   | Total Set Points        |   |
| 1                                                         | 7                                              | 7 | 7     | 3 | 24        | 2          | 1 | <div><div>0</div></div> | 0 |
| 2                                                         | 9                                              | 9 | 7     | 3 | 28        | 2          | 1 | <div><div>0</div></div> | 0 |
| 3                                                         | 8                                              | 7 | 7     | 3 | 25        | 2          | 1 | <div><div>0</div></div> | 0 |
| 4                                                         |                                                |   |       |   |           | 2          | 1 | 0                       |   |
| S.O.                                                      |                                                |   | Total |   |           |            |   |                         | 0 |
|                                                           |                                                |   |       |   |           |            |   |                         |   |
|                                                           |                                                |   |       |   |           |            |   |                         |   |
|                                                           |                                                |   |       |   |           |            |   |                         |   |
| <div><input type="checkbox"/> Closest to the center</div> |                                                |   |       |   |           |            |   |                         |   |

Archer/Agent

Target Judge Signature

Annotations

Team: Germany (GER)

Rank

Category: Recurve Women Open Doubles

Target 8

2

|      | <div><div><div></div></div>Winner</div> |                                             |       |   |           |            |   |                  | 1/2 |  |
|------|-----------------------------------------|---------------------------------------------|-------|---|-----------|------------|---|------------------|-----|--|
|      | 1                                       | 2                                           | 3     | 4 | Set Total | Set Points |   | Total Set Points |     |  |
| 1    | 10                                      | 10                                          | 8     | 7 | 35        | 2          | 1 | 0                | 2   |  |
| 2    | 9                                       | 8                                           | 7     | 6 | 30        | 2          | 1 | 0                | 4   |  |
| 3    | 9                                       | 8                                           | 7     | 6 | 30        | 2          | 1 | 0                | 6   |  |
| 4    |                                         |                                             |       |   |           | 2          | 1 | 0                |     |  |
| S.O. |                                         |                                             | Total |   |           |            |   |                  | 6   |  |
|      |                                         |                                             |       |   |           |            |   |                  |     |  |
|      |                                         |                                             |       |   |           |            |   |                  |     |  |
|      |                                         |                                             |       |   |           |            |   |                  |     |  |
|      |                                         | <div><div></div>Closest to the center</div> |       |   |           |            |   |                  |     |  |

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



0-1-RWO



|           |                            |                                                                                   |      |
|-----------|----------------------------|-----------------------------------------------------------------------------------|------|
| Team:     | Italy (ITA)                |  | Rank |
| Category: | Recurve Women Open Doubles | Target 1                                                                          | 1    |

|      | <input checked="" type="checkbox"/> Winner |   |    |   | Gold      |            |     |                  |
|------|--------------------------------------------|---|----|---|-----------|------------|-----|------------------|
|      | 1                                          | 2 | 3  | 4 | Set Total | Set Points |     | Total Set Points |
| 1    | 8                                          | 9 | 9  | 9 | 35        | 2          | 1 0 | 2                |
| 2    | 5                                          | 7 | 6  | 6 | 24        | 2          | 1 0 | 4                |
| 3    | 6                                          | 8 | 8  | 7 | 29        | 2          | 1 0 | 4                |
| 4    | 8                                          | 5 | 9  | 8 | 30        | 2          | 1 0 | 4                |
| S.O. | 9                                          | 7 | 16 |   | Total     |            | 5   |                  |
|      |                                            |   |    |   |           |            |     |                  |
|      |                                            |   |    |   |           |            |     |                  |
|      |                                            |   |    |   |           |            |     |                  |

☐ Closest to the center

Archer/Agent

Target Judge Signature

Annotations

|           |                            |                                                                                     |      |
|-----------|----------------------------|-------------------------------------------------------------------------------------|------|
| Team:     | Germany (GER)              |  | Rank |
| Category: | Recurve Women Open Doubles | Target 2                                                                            | 2    |

|      | <input type="checkbox"/> Winner |   |    |    | Gold      |            |     |                  |
|------|---------------------------------|---|----|----|-----------|------------|-----|------------------|
|      | 1                               | 2 | 3  | 4  | Set Total | Set Points |     | Total Set Points |
| 1    | 5                               | 8 | 8  | 10 | 31        | 2          | 1 0 | 0                |
| 2    | 6                               | 6 | 2  | 9  | 23        | 2          | 1 0 | 0                |
| 3    | 9                               | 8 | 8  | 6  | 31        | 2          | 1 0 | 2                |
| 4    | 8                               | 8 | 7  | 8  | 31        | 2          | 1 0 | 4                |
| S.O. | 6                               | 7 | 13 |    | Total     |            | 4   |                  |
|      |                                 |   |    |    |           |            |     |                  |
|      |                                 |   |    |    |           |            |     |                  |
|      |                                 |   |    |    |           |            |     |                  |

☐ Closest to the center

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



8-1-RXO



Team: India (IND)

Rank

Category: Recurve Open Mixed Team

Target 1

1

|                                                           | <div><div><input checked="" type="checkbox"/> Winner</div><div>1/4</div></div> |   |   |   |           |            |     |                  |
|-----------------------------------------------------------|--------------------------------------------------------------------------------|---|---|---|-----------|------------|-----|------------------|
|                                                           | 1                                                                              | 2 | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                                         | 10                                                                             | 9 | 8 | 7 | 34        | 2          | 1 0 | 2                |
| 2                                                         | 9                                                                              | 9 | 8 | 8 | 34        | 2          | 1 0 | 4                |
| 3                                                         | 9                                                                              | 9 | 8 | 5 | 31        | 2          | 1 0 | 6                |
| 4                                                         |                                                                                |   |   |   |           | 2          | 1 0 |                  |
| Total                                                     |                                                                                |   |   |   |           |            |     | 6                |
| S.O.                                                      |                                                                                |   |   |   |           |            |     |                  |
|                                                           |                                                                                |   |   |   |           |            |     |                  |
|                                                           |                                                                                |   |   |   |           |            |     |                  |
|                                                           |                                                                                |   |   |   |           |            |     |                  |
| <div><input type="checkbox"/> Closest to the center</div> |                                                                                |   |   |   |           |            |     |                  |

Archer/Agent

Target Judge Signature

Annotations

Team: Germany (GER)

Rank

Category: Recurve Open Mixed Team

Target 2

8

|                                                           | <div><div><input type="checkbox"/> Winner</div><div>1/4</div></div> |   |   |   |           |            |     |                  |
|-----------------------------------------------------------|---------------------------------------------------------------------|---|---|---|-----------|------------|-----|------------------|
|                                                           | 1                                                                   | 2 | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                                         | 9                                                                   | 7 | 5 | M | 21        | 2          | 1 0 | 0                |
| 2                                                         | 7                                                                   | 5 | 4 | 3 | 19        | 2          | 1 0 | 0                |
| 3                                                         | 7                                                                   | 5 | 4 | M | 16        | 2          | 1 0 | 0                |
| 4                                                         |                                                                     |   |   |   |           | 2          | 1 0 |                  |
| Total                                                     |                                                                     |   |   |   |           |            |     | 0                |
| S.O.                                                      |                                                                     |   |   |   |           |            |     |                  |
|                                                           |                                                                     |   |   |   |           |            |     |                  |
|                                                           |                                                                     |   |   |   |           |            |     |                  |
|                                                           |                                                                     |   |   |   |           |            |     |                  |
| <div><input type="checkbox"/> Closest to the center</div> |                                                                     |   |   |   |           |            |     |                  |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



10-1-RXO



Team: Brazil (BRA)

Rank

Category: Recurve Open Mixed Team

Target 4

5

|      | <div><input type="checkbox"/> Winner</div> 1/4            |   |       |   |           |            |   |   |                  |   |
|------|-----------------------------------------------------------|---|-------|---|-----------|------------|---|---|------------------|---|
|      | 1                                                         | 2 | 3     | 4 | Set Total | Set Points |   |   | Total Set Points |   |
| 1    | 10                                                        | 8 | 7     | 4 | 29        | 2          | 1 | 0 | 0                |   |
| 2    | X                                                         | 9 | 8     | 7 | 34        | 2          | 1 | 0 | 2                |   |
| 3    | 9                                                         | 9 | 9     | 6 | 33        | 2          | 1 | 0 | 4                |   |
| 4    | 9                                                         | 9 | 8     | 8 | 34        | 2          | 1 | 0 | 4                |   |
| S.O. | 8                                                         | 8 | Total |   |           |            |   |   |                  | 4 |
|      |                                                           |   |       |   |           |            |   |   |                  |   |
|      |                                                           |   |       |   |           |            |   |   |                  |   |
|      | <div><input type="checkbox"/> Closest to the center</div> |   |       |   |           |            |   |   |                  |   |

Archer/Agent

Target Judge Signature

Annotations

Team: Italy (ITA)

Rank

Category: Recurve Open Mixed Team

Target 5

4

|      | <div><div><div></div></div>Winner</div>                |   |       |   |           |            |   |                  | 1/4 |   |
|------|--------------------------------------------------------|---|-------|---|-----------|------------|---|------------------|-----|---|
|      | 1                                                      | 2 | 3     | 4 | Set Total | Set Points |   | Total Set Points |     |   |
| 1    | 8                                                      | 8 | 8     | 8 | 32        | 2          | 1 | 0                | 2   |   |
| 2    | 9                                                      | 9 | 8     | 6 | 32        | 2          | 1 | 0                | 2   |   |
| 3    | 9                                                      | 7 | 7     | 6 | 29        | 2          | 1 | 0                | 2   |   |
| 4    | 10                                                     | 9 | 9     | 9 | 37        | 2          | 1 | 0                | 4   |   |
| S.O. | 9                                                      | 7 | Total |   |           |            |   |                  |     | 5 |
|      |                                                        |   |       |   |           |            |   |                  |     |   |
|      |                                                        |   |       |   |           |            |   |                  |     |   |
|      | <div><div><div></div></div>Closest to the center</div> |   |       |   |           |            |   |                  |     |   |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



12-1-RXO



Team: Great Britain (GBR)



Rank

Category: Recurve Open Mixed Team

Target 7

3

|                                             | <div><div><div><div></div></div><div>Winner</div></div><div>1/4</div></div> |    |       |   |           |            |     |                  |   |
|---------------------------------------------|-----------------------------------------------------------------------------|----|-------|---|-----------|------------|-----|------------------|---|
|                                             | 1                                                                           | 2  | 3     | 4 | Set Total | Set Points |     | Total Set Points |   |
| 1                                           | 10                                                                          | 10 | 9     | 8 | 37        | 2          | 1 0 | 2                |   |
| 2                                           | X                                                                           | 10 | 8     | 5 | 33        | 2          | 1 0 | 4                |   |
| 3                                           | 9                                                                           | 7  | 7     | 7 | 30        | 2          | 1 0 | 5                |   |
| 4                                           |                                                                             |    |       |   |           | 2          | 1 0 |                  |   |
| S.O.                                        |                                                                             |    | Total |   |           |            |     |                  | 5 |
|                                             |                                                                             |    |       |   |           |            |     |                  |   |
|                                             |                                                                             |    |       |   |           |            |     |                  |   |
|                                             |                                                                             |    |       |   |           |            |     |                  |   |
| <div><div></div>Closest to the center</div> |                                                                             |    |       |   |           |            |     |                  |   |

Archer/Agent

Target Judge Signature

Annotations

Team: Slovenia (SLO)



Rank

Category: Recurve Open Mixed Team

Target 8

6

|                                                | <input type="checkbox"/> Winner | 1/4 |   |   |           |            |   |                  |   |
|------------------------------------------------|---------------------------------|-----|---|---|-----------|------------|---|------------------|---|
|                                                | 1                               | 2   | 3 | 4 | Set Total | Set Points |   | Total Set Points |   |
| 1                                              | 9                               | 9   | 8 | 8 | 34        | 2          | 1 | 0                | 0 |
| 2                                              | 10                              | 7   | 7 | 6 | 30        | 2          | 1 | 0                | 0 |
| 3                                              | 9                               | 8   | 7 | 6 | 30        | 2          | 1 | 0                | 1 |
| 4                                              |                                 |     |   |   |           | 2          | 1 | 0                |   |
| Total                                          |                                 |     |   |   |           |            |   |                  | 1 |
| S.O.                                           |                                 |     |   |   |           |            |   |                  |   |
|                                                |                                 |     |   |   |           |            |   |                  |   |
|                                                |                                 |     |   |   |           |            |   |                  |   |
| <input type="checkbox"/> Closest to the center |                                 |     |   |   |           |            |   |                  |   |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



14-1-RXO



Team:

Ukraine (UKR)

Rank

Category:

Recurve Open Mixed Team

Target 10

7

|                                                           | <div><div><input type="checkbox"/> Winner</div><div>1/4</div></div> |   |   |   |           |            |     |                  |
|-----------------------------------------------------------|---------------------------------------------------------------------|---|---|---|-----------|------------|-----|------------------|
|                                                           | 1                                                                   | 2 | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                                         | 9                                                                   | 8 | 7 | 5 | 29        | 2          | 1 0 | 0                |
| 2                                                         | 9                                                                   | 8 | 7 | 6 | 30        | 2          | 1 0 | 0                |
| 3                                                         | 10                                                                  | 9 | 9 | 9 | 37        | 2          | 1 0 | 1                |
| 4                                                         |                                                                     |   |   |   |           | 2          | 1 0 |                  |
| Total                                                     |                                                                     |   |   |   |           |            |     | 1                |
| S.O.                                                      |                                                                     |   |   |   |           |            |     |                  |
|                                                           |                                                                     |   |   |   |           |            |     |                  |
|                                                           |                                                                     |   |   |   |           |            |     |                  |
|                                                           |                                                                     |   |   |   |           |            |     |                  |
| <div><input type="checkbox"/> Closest to the center</div> |                                                                     |   |   |   |           |            |     |                  |

Archer/Agent

Target Judge Signature

Annotations

Team:

Poland (POL)

Rank

Category:

Recurve Open Mixed Team

Target 11

2

|                                                           | <div><div><input checked="" type="checkbox"/> Winner</div><div>1/4</div></div> |    |   |   |           |            |     |                  |
|-----------------------------------------------------------|--------------------------------------------------------------------------------|----|---|---|-----------|------------|-----|------------------|
|                                                           | 1                                                                              | 2  | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                                         | 10                                                                             | 9  | 8 | 7 | 34        | 2          | 1 0 | 2                |
| 2                                                         | X                                                                              | 9  | 9 | 9 | 37        | 2          | 1 0 | 4                |
| 3                                                         | 10                                                                             | 10 | 9 | 8 | 37        | 2          | 1 0 | 5                |
| 4                                                         |                                                                                |    |   |   |           | 2          | 1 0 |                  |
| Total                                                     |                                                                                |    |   |   |           |            |     | 5                |
| S.O.                                                      |                                                                                |    |   |   |           |            |     |                  |
|                                                           |                                                                                |    |   |   |           |            |     |                  |
|                                                           |                                                                                |    |   |   |           |            |     |                  |
|                                                           |                                                                                |    |   |   |           |            |     |                  |
| <div><input type="checkbox"/> Closest to the center</div> |                                                                                |    |   |   |           |            |     |                  |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



4-1-RXO



Team: India (IND)

Rank

Category: Recurve Open Mixed Team

Target 4

1

|                                             | <div><div><div><div></div></div>Winner</div><div>1/2</div></div> |   |   |   |           |            |     |                  |
|---------------------------------------------|------------------------------------------------------------------|---|---|---|-----------|------------|-----|------------------|
|                                             | 1                                                                | 2 | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                           | 9                                                                | 8 | 8 | 7 | 32        | 2          | 1 0 | 1                |
| 2                                           | X                                                                | 8 | 7 | M | 25        | 2          | 1 0 | 1                |
| 3                                           | 9                                                                | 8 | 8 | 6 | 31        | 2          | 1 0 | 3                |
| 4                                           | X                                                                | 9 | 8 | 6 | 33        | 2          | 1 0 | 5                |
| Total                                       |                                                                  |   |   |   |           |            |     | 5                |
| S.O.                                        |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
| <div><div></div>Closest to the center</div> |                                                                  |   |   |   |           |            |     |                  |

Archer/Agent

Target Judge Signature

Annotations

Team: Italy (ITA)

Rank

Category: Recurve Open Mixed Team

Target 5

4

|                                             | <div><div><div><div></div></div>Winner</div><div>1/2</div></div> |   |   |   |           |            |     |                  |
|---------------------------------------------|------------------------------------------------------------------|---|---|---|-----------|------------|-----|------------------|
|                                             | 1                                                                | 2 | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1                                           | 9                                                                | 8 | 8 | 7 | 32        | 2          | 1 0 | 1                |
| 2                                           | 10                                                               | 9 | 9 | 8 | 36        | 2          | 1 0 | 3                |
| 3                                           | 10                                                               | 9 | 5 | 4 | 28        | 2          | 1 0 | 3                |
| 4                                           | X                                                                | 9 | 8 | 5 | 32        | 2          | 1 0 | 3                |
| Total                                       |                                                                  |   |   |   |           |            |     | 3                |
| S.O.                                        |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
|                                             |                                                                  |   |   |   |           |            |     |                  |
| <div><div></div>Closest to the center</div> |                                                                  |   |   |   |           |            |     |                  |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



6-1-RXO



Team: Great Britain (GBR)

Rank

Category: Recurve Open Mixed Team

Target 7

3

|                                             | <div><div><div><div></div></div>Winner</div><div>1/2</div></div> |    |       |   |           |            |   |   |                  |   |
|---------------------------------------------|------------------------------------------------------------------|----|-------|---|-----------|------------|---|---|------------------|---|
|                                             | 1                                                                | 2  | 3     | 4 | Set Total | Set Points |   |   | Total Set Points |   |
| 1                                           | 10                                                               | 10 | 9     | 6 | 35        | 2          | 1 | 0 | 2                |   |
| 2                                           | 10                                                               | 7  | 7     | 7 | 31        | 2          | 1 | 0 | 4                |   |
| 3                                           | 9                                                                | 9  | 8     | 6 | 32        | 2          | 1 | 0 | 6                |   |
| 4                                           |                                                                  |    |       |   |           | 2          | 1 | 0 |                  |   |
| S.O.                                        |                                                                  |    | Total |   |           |            |   |   |                  | 6 |
|                                             |                                                                  |    |       |   |           |            |   |   |                  |   |
|                                             |                                                                  |    |       |   |           |            |   |   |                  |   |
|                                             |                                                                  |    |       |   |           |            |   |   |                  |   |
| <div><div></div>Closest to the center</div> |                                                                  |    |       |   |           |            |   |   |                  |   |

Archer/Agent

Target Judge Signature

Annotations

Team: Poland (POL)

Rank

Category: Recurve Open Mixed Team

Target 8

2

|                                             | <div><div><div><div></div></div>Winner</div><div>1/2</div></div> |   |   |   |           |            |   |   |                  |
|---------------------------------------------|------------------------------------------------------------------|---|---|---|-----------|------------|---|---|------------------|
|                                             | 1                                                                | 2 | 3 | 4 | Set Total | Set Points |   |   | Total Set Points |
| 1                                           | 9                                                                | 8 | 7 | 4 | 28        | 2          | 1 | 0 | 0                |
| 2                                           | 8                                                                | 8 | 7 | 7 | 30        | 2          | 1 | 0 | 0                |
| 3                                           | 10                                                               | 9 | 6 | 5 | 30        | 2          | 1 | 0 | 0                |
| 4                                           |                                                                  |   |   |   |           | 2          | 1 | 0 |                  |
| Total                                       |                                                                  |   |   |   |           |            |   |   | 0                |
| S.O.                                        |                                                                  |   |   |   |           |            |   |   |                  |
|                                             |                                                                  |   |   |   |           |            |   |   |                  |
|                                             |                                                                  |   |   |   |           |            |   |   |                  |
| <div><div></div>Closest to the center</div> |                                                                  |   |   |   |           |            |   |   |                  |

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



2-1-RXO



|           |                         |                                                                                   |      |
|-----------|-------------------------|-----------------------------------------------------------------------------------|------|
| Team:     | Italy (ITA)             |  | Rank |
| Category: | Recurve Open Mixed Team | Target 1                                                                          | 4    |

|   |  Winner | Bronze |   |       |           |            |   |   |                  |
|---|------------------------------------------------------------------------------------------|--------|---|-------|-----------|------------|---|---|------------------|
|   | 1                                                                                        | 2      | 3 | 4     | Set Total | Set Points |   |   | Total Set Points |
| 1 | 9                                                                                        | 8      | 7 | 8     | 32        | 2          | 1 | 0 | 0                |
| 2 | 9                                                                                        | 8      | X | 8     | 35        | 2          | 1 | 0 | 2                |
| 3 | 9                                                                                        | 6      | 9 | 8     | 32        | 2          | 1 | 0 | 3                |
| 4 | 8                                                                                        | 9      | 9 | 5     | 31        | 2          | 1 | 0 | 5                |
|   |                                                                                          |        |   | Total |           |            |   |   | 5                |

|      |  |  |  |
|------|--|--|--|
| S.O. |  |  |  |
|      |  |  |  |
|      |  |  |  |
|      |  |  |  |

☐ Closest to the center

Archer/Agent

Target Judge Signature

Annotations

|           |                         |                                                                                     |      |
|-----------|-------------------------|-------------------------------------------------------------------------------------|------|
| Team:     | Poland (POL)            |  | Rank |
| Category: | Recurve Open Mixed Team | Target 2                                                                            | 2    |

|   | <div><input type="checkbox"/> Winner</div> |    |   |       | Bronze    |            |   |   |                  |
|---|--------------------------------------------|----|---|-------|-----------|------------|---|---|------------------|
|   | 1                                          | 2  | 3 | 4     | Set Total | Set Points |   |   | Total Set Points |
| 1 | 9                                          | 9  | 8 | 9     | 35        | 2          | 1 | 0 | 2                |
| 2 | 6                                          | 10 | 8 | 10    | 34        | 2          | 1 | 0 | 2                |
| 3 | 9                                          | 7  | 8 | 8     | 32        | 2          | 1 | 0 | 3                |
| 4 | 7                                          | 8  | 7 | 8     | 30        | 2          | 1 | 0 | 3                |
|   |                                            |    |   | Total |           |            |   |   | 3                |

|      |  |  |  |
|------|--|--|--|
| S.O. |  |  |  |
|      |  |  |  |
|      |  |  |  |
|      |  |  |  |

☐ Closest to the center

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



0-1-RXO



Team: India (IND)

Rank

Category: Recurve Open Mixed Team

Target 1

1

|                                                | <input type="checkbox"/> Winner | Gold |       |   |           |            |   |   |                  |
|------------------------------------------------|---------------------------------|------|-------|---|-----------|------------|---|---|------------------|
|                                                | 1                               | 2    | 3     | 4 | Set Total | Set Points |   |   | Total Set Points |
| 1                                              | 7                               | 9    | 10    | 8 | 34        | 2          | 1 | 0 | 0                |
| 2                                              | 5                               | 8    | 6     | 9 | 28        | 2          | 1 | 0 | 0                |
| 3                                              | 9                               | 9    | 8     | 9 | 35        | 2          | 1 | 0 | 2                |
| 4                                              | 4                               | 8    | 8     | 7 | 27        | 2          | 1 | 0 | 2                |
| S.O.                                           |                                 |      | Total |   |           |            |   |   | 2                |
|                                                |                                 |      |       |   |           |            |   |   |                  |
|                                                |                                 |      |       |   |           |            |   |   |                  |
|                                                |                                 |      |       |   |           |            |   |   |                  |
| <input type="checkbox"/> Closest to the center |                                 |      |       |   |           |            |   |   |                  |

Archer/Agent

Target Judge Signature

Annotations

Team: Great Britain (GBR)

Rank

Category: Recurve Open Mixed Team

Target 2

3

|                                             |  Winner | Gold |       |    |           |            |   |   |                  |
|---------------------------------------------|--------------------------------------------------------------------------------------------|------|-------|----|-----------|------------|---|---|------------------|
|                                             | 1                                                                                          | 2    | 3     | 4  | Set Total | Set Points |   |   | Total Set Points |
| 1                                           | 7                                                                                          | X    | 9     | 10 | 36        | 2          | 1 | 0 | 2                |
| 2                                           | 8                                                                                          | 10   | 9     | 9  | 36        | 2          | 1 | 0 | 4                |
| 3                                           | 7                                                                                          | 7    | 7     | 9  | 30        | 2          | 1 | 0 | 4                |
| 4                                           | 10                                                                                         | 8    | 6     | 9  | 33        | 2          | 1 | 0 | 6                |
| S.O.                                        |                                                                                            |      | Total |    |           |            |   |   | 6                |
|                                             |                                                                                            |      |       |    |           |            |   |   |                  |
|                                             |                                                                                            |      |       |    |           |            |   |   |                  |
|                                             |                                                                                            |      |       |    |           |            |   |   |                  |
| <div><div></div>Closest to the center</div> |                                                                                            |      |       |    |           |            |   |   |                  |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



18-1-CMO



Team: Korea (KOR)

Rank

Category: Compound Men Open Doubles

Target 16

9

|      | <div><div><input checked="" type="checkbox"/> Winner</div>1/8</div> |    |    |   |           |               |
|------|---------------------------------------------------------------------|----|----|---|-----------|---------------|
|      | 1                                                                   | 2  | 3  | 4 | End Total | Running Total |
| 1    | 10                                                                  | 8  | 8  | 8 | 34        | 34            |
| 2    | 10                                                                  | 10 | 8  | 7 | 35        | 69            |
| 3    | 10                                                                  | 9  | 9  | 9 | 37        | 106           |
| 4    | 10                                                                  | 10 | 9  | 9 | 38        | 144           |
| S.O. | 10                                                                  | 8  | 18 |   | Total     | 144           |
|      |                                                                     |    |    |   |           |               |
|      |                                                                     |    |    |   |           |               |
|      | <input checked="" type="checkbox"/> Closest to the center           |    |    |   |           |               |

Archer/Agent

Target Judge Signature

Annotations

Team: Netherlands (NED)

Rank

Category: Compound Men Open Doubles

Target 17

8

|      | <div><div><input type="checkbox"/> Winner</div>1/8</div> |    |    |   |           |               |
|------|----------------------------------------------------------|----|----|---|-----------|---------------|
|      | 1                                                        | 2  | 3  | 4 | End Total | Running Total |
| 1    | 10                                                       | 10 | 10 | 8 | 38        | 38            |
| 2    | 10                                                       | 10 | 9  | 9 | 38        | 76            |
| 3    | 9                                                        | 8  | 8  | 5 | 30        | 106           |
| 4    | 10                                                       | 10 | 9  | 9 | 38        | 144           |
| S.O. | 10                                                       | 8  | 18 |   | Total     | 144           |
|      |                                                          |    |    |   |           |               |
|      |                                                          |    |    |   |           |               |
|      | <input type="checkbox"/> Closest to the center           |    |    |   |           |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



8-1-CMO



Team:

Great Britain (GBR)



Rank

Category:

Compound Men Open Doubles

Target 13

1

|                                             | <div><div><div><div><div><div></div></div></div><div>Winner</div></div><div>1/4</div></div></div> |    |       |   |           |               |     |
|---------------------------------------------|---------------------------------------------------------------------------------------------------|----|-------|---|-----------|---------------|-----|
|                                             | 1                                                                                                 | 2  | 3     | 4 | End Total | Running Total |     |
| 1                                           | 10                                                                                                | 10 | 9     | 8 | 37        | 37            |     |
| 2                                           | X                                                                                                 | 10 | 9     | 7 | 36        | 73            |     |
| 3                                           | X                                                                                                 | 9  | 9     | 7 | 35        | 108           |     |
| 4                                           | 9                                                                                                 | 9  | 9     | 8 | 35        | 143           |     |
| S.O.                                        |                                                                                                   |    | Total |   |           |               | 143 |
|                                             |                                                                                                   |    |       |   |           |               |     |
|                                             |                                                                                                   |    |       |   |           |               |     |
|                                             |                                                                                                   |    |       |   |           |               |     |
| <div><div></div>Closest to the center</div> |                                                                                                   |    |       |   |           |               |     |

Archer/Agent

Target Judge Signature

Annotations

Team:

Korea (KOR)



Rank

Category:

Compound Men Open Doubles

Target 14

9

|                                             | <div><div><div><div><div><div></div></div></div><div>Winner</div></div><div>1/4</div></div></div> |   |       |   |           |               |     |
|---------------------------------------------|---------------------------------------------------------------------------------------------------|---|-------|---|-----------|---------------|-----|
|                                             | 1                                                                                                 | 2 | 3     | 4 | End Total | Running Total |     |
| 1                                           | 9                                                                                                 | 9 | 8     | 7 | 33        | 33            |     |
| 2                                           | X                                                                                                 | X | X     | M | 30        | 63            |     |
| 3                                           | X                                                                                                 | X | 10    | 9 | 39        | 102           |     |
| 4                                           | 9                                                                                                 | 9 | 9     | 7 | 34        | 136           |     |
| S.O.                                        |                                                                                                   |   | Total |   |           |               | 136 |
|                                             |                                                                                                   |   |       |   |           |               |     |
|                                             |                                                                                                   |   |       |   |           |               |     |
|                                             |                                                                                                   |   |       |   |           |               |     |
| <div><div></div>Closest to the center</div> |                                                                                                   |   |       |   |           |               |     |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



10-1-CMO



Team:

Australia (AUS)



Rank

Category:

Compound Men Open Doubles

Target 16

5

|                                             | <div><div><div><div><div></div></div></div><div>Winner</div></div><div>1/4</div></div> |    |   |   |           |               |
|---------------------------------------------|----------------------------------------------------------------------------------------|----|---|---|-----------|---------------|
|                                             | 1                                                                                      | 2  | 3 | 4 | End Total | Running Total |
| 1                                           | X                                                                                      | 10 | 9 | 9 | 38        | 38            |
| 2                                           | 10                                                                                     | 10 | 9 | 9 | 38        | 76            |
| 3                                           | 10                                                                                     | 10 | 9 | 8 | 37        | 113           |
| 4                                           | 10                                                                                     | 9  | 9 | 8 | 36        | 149           |
|                                             |                                                                                        |    |   |   | Total     | 149           |
| S.O.                                        |                                                                                        |    |   |   |           |               |
|                                             |                                                                                        |    |   |   |           |               |
|                                             |                                                                                        |    |   |   |           |               |
|                                             |                                                                                        |    |   |   |           |               |
| <div><div></div>Closest to the center</div> |                                                                                        |    |   |   |           |               |

Archer/Agent

Target Judge Signature

Annotations

Team:

Italy (ITA)



Rank

Category:

Compound Men Open Doubles

Target 17

4

|                                             | <div><div><div><div><div></div></div></div><div>Winner</div></div><div>1/4</div></div> |    |   |   |           |               |
|---------------------------------------------|----------------------------------------------------------------------------------------|----|---|---|-----------|---------------|
|                                             | 1                                                                                      | 2  | 3 | 4 | End Total | Running Total |
| 1                                           | 10                                                                                     | 9  | 9 | 8 | 36        | 36            |
| 2                                           | 9                                                                                      | 9  | 8 | 8 | 34        | 70            |
| 3                                           | 10                                                                                     | 9  | 9 | 8 | 36        | 106           |
| 4                                           | X                                                                                      | 10 | 9 | 8 | 37        | 143           |
|                                             |                                                                                        |    |   |   | Total     | 143           |
| S.O.                                        |                                                                                        |    |   |   |           |               |
|                                             |                                                                                        |    |   |   |           |               |
|                                             |                                                                                        |    |   |   |           |               |
|                                             |                                                                                        |    |   |   |           |               |
| <div><div></div>Closest to the center</div> |                                                                                        |    |   |   |           |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



12-1-CMO



Team:

France (FRA)



Rank

Category:

Compound Men Open Doubles

Target 19

3

|      | <div><div><input checked="" type="checkbox"/> Winner</div><div>1/4</div></div> |    |   |   |                                                           |               |
|------|--------------------------------------------------------------------------------|----|---|---|-----------------------------------------------------------|---------------|
|      | 1                                                                              | 2  | 3 | 4 | End Total                                                 | Running Total |
| 1    | 9                                                                              | 9  | 9 | 8 | 35                                                        | 35            |
| 2    | X                                                                              | 10 | 9 | 9 | 38                                                        | 73            |
| 3    | X                                                                              | 10 | 9 | 9 | 38                                                        | 111           |
| 4    | X                                                                              | 10 | 9 | 8 | 37                                                        | 148           |
|      |                                                                                |    |   |   | Total                                                     | 148           |
| S.O. |                                                                                |    |   |   |                                                           |               |
|      |                                                                                |    |   |   |                                                           |               |
|      |                                                                                |    |   |   |                                                           |               |
|      |                                                                                |    |   |   |                                                           |               |
|      |                                                                                |    |   |   | <div><input type="checkbox"/> Closest to the center</div> |               |

Archer/Agent

Target Judge Signature

Annotations

Team:

Brazil (BRA)



Rank

Category:

Compound Men Open Doubles

Target 20

6

|      | <div><div><input type="checkbox"/> Winner</div><div>1/4</div></div> |    |    |   |                                                           |               |
|------|---------------------------------------------------------------------|----|----|---|-----------------------------------------------------------|---------------|
|      | 1                                                                   | 2  | 3  | 4 | End Total                                                 | Running Total |
| 1    | 9                                                                   | 9  | 9  | 8 | 35                                                        | 35            |
| 2    | X                                                                   | 10 | 9  | 7 | 36                                                        | 71            |
| 3    | X                                                                   | 9  | 8  | 8 | 35                                                        | 106           |
| 4    | X                                                                   | 10 | 10 | 8 | 38                                                        | 144           |
|      |                                                                     |    |    |   | Total                                                     | 144           |
| S.O. |                                                                     |    |    |   |                                                           |               |
|      |                                                                     |    |    |   |                                                           |               |
|      |                                                                     |    |    |   |                                                           |               |
|      |                                                                     |    |    |   |                                                           |               |
|      |                                                                     |    |    |   | <div><input type="checkbox"/> Closest to the center</div> |               |

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



14-1-CMO



|           |                                  |                                                                                   |          |
|-----------|----------------------------------|-----------------------------------------------------------------------------------|----------|
| Team:     | <b>Romania (ROU)</b>             |  | Rank     |
| Category: | <b>Compound Men Open Doubles</b> | Target 22                                                                         | <b>7</b> |

|      | <input type="checkbox"/> Winner 1/4 |   |   |   |           |                                                |
|------|-------------------------------------|---|---|---|-----------|------------------------------------------------|
|      | 1                                   | 2 | 3 | 4 | End Total | Running Total                                  |
| 1    | 9                                   | 9 | 9 | 7 | 34        | 34                                             |
| 2    | 10                                  | 9 | 9 | 7 | 35        | 69                                             |
| 3    | 10                                  | 9 | 8 | 6 | 33        | 102                                            |
| 4    | 10                                  | 9 | 9 | 8 | 36        | 138                                            |
|      |                                     |   |   |   | Total     | 138                                            |
| S.O. |                                     |   |   |   |           |                                                |
|      |                                     |   |   |   |           |                                                |
|      |                                     |   |   |   |           |                                                |
|      |                                     |   |   |   |           | <input type="checkbox"/> Closest to the center |

Archer/Agent

Target Judge Signature

Annotations

|           |                                  |                                                                                     |          |
|-----------|----------------------------------|-------------------------------------------------------------------------------------|----------|
| Team:     | <b>India (IND)</b>               |  | Rank     |
| Category: | <b>Compound Men Open Doubles</b> | Target 23                                                                           | <b>2</b> |

|      | <input checked="" type="checkbox"/> Winner 1/4 |    |   |   |           |                                                |
|------|------------------------------------------------|----|---|---|-----------|------------------------------------------------|
|      | 1                                              | 2  | 3 | 4 | End Total | Running Total                                  |
| 1    | X                                              | 10 | 8 | 7 | 35        | 35                                             |
| 2    | X                                              | 10 | 9 | 9 | 38        | 73                                             |
| 3    | 10                                             | 9  | 9 | 9 | 37        | 110                                            |
| 4    | 10                                             | 10 | 9 | 9 | 38        | 148                                            |
|      |                                                |    |   |   | Total     | 148                                            |
| S.O. |                                                |    |   |   |           |                                                |
|      |                                                |    |   |   |           |                                                |
|      |                                                |    |   |   |           |                                                |
|      |                                                |    |   |   |           | <input type="checkbox"/> Closest to the center |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



4-1-CMO



Team:

Great Britain (GBR)



Rank

Category:

Compound Men Open Doubles

Target 16

1

|      | <div><input type="checkbox"/> Winner</div> 1/2 |    |    |   |           |                                                |
|------|------------------------------------------------|----|----|---|-----------|------------------------------------------------|
|      | 1                                              | 2  | 3  | 4 | End Total | Running Total                                  |
| 1    | 9                                              | 9  | 8  | 8 | 34        | 34                                             |
| 2    | 9                                              | 9  | 9  | 8 | 35        | 69                                             |
| 3    | 10                                             | 10 | 10 | 9 | 39        | 108                                            |
| 4    | X                                              | 9  | 8  | M | 27        | 135                                            |
|      |                                                |    |    |   | Total     | 135                                            |
| S.O. |                                                |    |    |   |           |                                                |
|      |                                                |    |    |   |           |                                                |
|      |                                                |    |    |   |           |                                                |
|      |                                                |    |    |   |           |                                                |
|      |                                                |    |    |   |           | <input type="checkbox"/> Closest to the center |

Archer/Agent

Target Judge Signature

Annotations

Team:

Australia (AUS)



Rank

Category:

Compound Men Open Doubles

Target 17

5

|      | <div><input checked="" type="checkbox"/> Winner</div> 1/2 |    |   |   |           |                                                |
|------|-----------------------------------------------------------|----|---|---|-----------|------------------------------------------------|
|      | 1                                                         | 2  | 3 | 4 | End Total | Running Total                                  |
| 1    | X                                                         | X  | X | 9 | 39        | 39                                             |
| 2    | X                                                         | X  | 9 | 8 | 37        | 76                                             |
| 3    | X                                                         | 9  | 9 | 9 | 37        | 113                                            |
| 4    | X                                                         | 10 | 9 | 9 | 38        | 151                                            |
|      |                                                           |    |   |   | Total     | 151                                            |
| S.O. |                                                           |    |   |   |           |                                                |
|      |                                                           |    |   |   |           |                                                |
|      |                                                           |    |   |   |           |                                                |
|      |                                                           |    |   |   |           |                                                |
|      |                                                           |    |   |   |           | <input type="checkbox"/> Closest to the center |

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



6-1-CMO



|           |                                  |                                                                                   |             |
|-----------|----------------------------------|-----------------------------------------------------------------------------------|-------------|
| Team:     | <b>France (FRA)</b>              |  | <b>Rank</b> |
| Category: | <b>Compound Men Open Doubles</b> | <b>Target 19</b>                                                                  | <b>3</b>    |

|                                                | <input type="checkbox"/> Winner 1/2 |    |    |   |           |               |
|------------------------------------------------|-------------------------------------|----|----|---|-----------|---------------|
|                                                | 1                                   | 2  | 3  | 4 | End Total | Running Total |
| 1                                              | X                                   | X  | 10 | 9 | 39        | 39            |
| 2                                              | X                                   | 10 | 10 | 9 | 39        | 78            |
| 3                                              | X                                   | 9  | 9  | 8 | 36        | 114           |
| 4                                              | X                                   | 10 | 8  | 7 | 35        | 149           |
| Total                                          |                                     |    |    |   | 149       |               |
| S.O.                                           |                                     |    |    |   |           |               |
|                                                |                                     |    |    |   |           |               |
|                                                |                                     |    |    |   |           |               |
|                                                |                                     |    |    |   |           |               |
| <input type="checkbox"/> Closest to the center |                                     |    |    |   |           |               |

Archer/Agent

Target Judge Signature

Annotations

|           |                                  |                                                                                     |             |
|-----------|----------------------------------|-------------------------------------------------------------------------------------|-------------|
| Team:     | <b>India (IND)</b>               |  | <b>Rank</b> |
| Category: | <b>Compound Men Open Doubles</b> | <b>Target 20</b>                                                                    | <b>2</b>    |

|                                                | <input checked="" type="checkbox"/> Winner 1/2 |    |    |   |           |               |
|------------------------------------------------|------------------------------------------------|----|----|---|-----------|---------------|
|                                                | 1                                              | 2  | 3  | 4 | End Total | Running Total |
| 1                                              | X                                              | 10 | 10 | 8 | 38        | 38            |
| 2                                              | X                                              | 10 | 9  | 8 | 37        | 75            |
| 3                                              | 10                                             | 10 | 9  | 9 | 38        | 113           |
| 4                                              | X                                              | 10 | 10 | 9 | 39        | 152           |
| Total                                          |                                                |    |    |   | 152       |               |
| S.O.                                           |                                                |    |    |   |           |               |
|                                                |                                                |    |    |   |           |               |
|                                                |                                                |    |    |   |           |               |
|                                                |                                                |    |    |   |           |               |
| <input type="checkbox"/> Closest to the center |                                                |    |    |   |           |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



2-1-CMO



Team:

Great Britain (GBR)

Rank

Category:

Compound Men Open Doubles

Target 1

1

|      | <input type="checkbox"/> Winner |    |    |   | Bronze                                         |               |
|------|---------------------------------|----|----|---|------------------------------------------------|---------------|
|      | 1                               | 2  | 3  | 4 | End Total                                      | Running Total |
| 1    | 9                               | 9  | 10 | 9 | 37                                             | 37            |
| 2    | 9                               | 10 | 9  | 8 | 36                                             | 73            |
| 3    | 9                               | 10 | 10 | 9 | 38                                             | 111           |
| 4    | 8                               | 9  | 10 | 8 | 35                                             | 146           |
|      |                                 |    |    |   | Total                                          | 146           |
| S.O. |                                 |    |    |   |                                                |               |
|      |                                 |    |    |   |                                                |               |
|      |                                 |    |    |   |                                                |               |
|      |                                 |    |    |   |                                                |               |
|      |                                 |    |    |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Target Judge Signature

Annotations

Team:

France (FRA)

Rank

Category:

Compound Men Open Doubles

Target 2

3

|      | <input checked="" type="checkbox"/> Winner |    |    |    | Bronze                                         |               |
|------|--------------------------------------------|----|----|----|------------------------------------------------|---------------|
|      | 1                                          | 2  | 3  | 4  | End Total                                      | Running Total |
| 1    | 10                                         | 10 | 9  | 9  | 38                                             | 38            |
| 2    | 9                                          | 9  | X  | 10 | 38                                             | 76            |
| 3    | 10                                         | X  | 10 | 8  | 38                                             | 114           |
| 4    | X                                          | 9  | X  | 10 | 39                                             | 153           |
|      |                                            |    |    |    | Total                                          | 153           |
| S.O. |                                            |    |    |    |                                                |               |
|      |                                            |    |    |    |                                                |               |
|      |                                            |    |    |    |                                                |               |
|      |                                            |    |    |    |                                                |               |
|      |                                            |    |    |    | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



0-1-CMO



|           |                                  |                                                                                   |          |
|-----------|----------------------------------|-----------------------------------------------------------------------------------|----------|
| Team:     | <b>Australia (AUS)</b>           |  | Rank     |
| Category: | <b>Compound Men Open Doubles</b> | <b>Target 1</b>                                                                   | <b>5</b> |

|      | <input type="checkbox"/> Winner |    |   |    | Gold                                           |               |
|------|---------------------------------|----|---|----|------------------------------------------------|---------------|
|      | 1                               | 2  | 3 | 4  | End Total                                      | Running Total |
| 1    | 10                              | 10 | 9 | 10 | 39                                             | 39            |
| 2    | 9                               | 9  | 9 | X  | 37                                             | 76            |
| 3    | 9                               | X  | 9 | 10 | 38                                             | 114           |
| 4    | 10                              | 10 | 9 | 10 | 39                                             | 153           |
|      |                                 |    |   |    | Total                                          | 153           |
| S.O. |                                 |    |   |    |                                                |               |
|      |                                 |    |   |    |                                                |               |
|      |                                 |    |   |    |                                                |               |
|      |                                 |    |   |    |                                                |               |
|      |                                 |    |   |    | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Target Judge Signature

Annotations

|           |                                  |                                                                                     |          |
|-----------|----------------------------------|-------------------------------------------------------------------------------------|----------|
| Team:     | <b>India (IND)</b>               |  | Rank     |
| Category: | <b>Compound Men Open Doubles</b> | <b>Target 2</b>                                                                     | <b>2</b> |

|      | <input checked="" type="checkbox"/> Winner |   |    |    | Gold                                           |               |
|------|--------------------------------------------|---|----|----|------------------------------------------------|---------------|
|      | 1                                          | 2 | 3  | 4  | End Total                                      | Running Total |
| 1    | 10                                         | 9 | 10 | 10 | 39                                             | 39            |
| 2    | 9                                          | X | X  | 9  | 38                                             | 77            |
| 3    | 9                                          | X | 9  | 10 | 38                                             | 115           |
| 4    | X                                          | X | X  | 9  | 39                                             | 154           |
|      |                                            |   |    |    | Total                                          | 154           |
| S.O. |                                            |   |    |    |                                                |               |
|      |                                            |   |    |    |                                                |               |
|      |                                            |   |    |    |                                                |               |
|      |                                            |   |    |    |                                                |               |
|      |                                            |   |    |    | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



4-1-CWO



|           |                                    |                                                                                   |          |
|-----------|------------------------------------|-----------------------------------------------------------------------------------|----------|
| Team:     | <b>Great Britain (GBR)</b>         |  | Rank     |
| Category: | <b>Compound Women Open Doubles</b> | Target 22                                                                         | <b>1</b> |

|                                                | <input checked="" type="checkbox"/> Winner |    |   |    |           |               |
|------------------------------------------------|--------------------------------------------|----|---|----|-----------|---------------|
|                                                | 1/2                                        |    |   |    |           |               |
|                                                | 1                                          | 2  | 3 | 4  | End Total | Running Total |
| 1                                              | X                                          | 10 | 9 | 9  | 38        | 38            |
| 2                                              | X                                          | X  | X | 9  | 39        | 77            |
| 3                                              | 9                                          | 9  | 9 | 9  | 36        | 113           |
| 4                                              | X                                          | X  | X | 10 | 40        | 153           |
| Total                                          |                                            |    |   |    | 153       |               |
| S.O.                                           |                                            |    |   |    |           |               |
|                                                |                                            |    |   |    |           |               |
|                                                |                                            |    |   |    |           |               |
|                                                |                                            |    |   |    |           |               |
| <input type="checkbox"/> Closest to the center |                                            |    |   |    |           |               |

Archer/Agent

Target Judge Signature

Annotations

|           |                                    |                                                                                     |          |
|-----------|------------------------------------|-------------------------------------------------------------------------------------|----------|
| Team:     | <b>Brazil (BRA)</b>                |  | Rank     |
| Category: | <b>Compound Women Open Doubles</b> | Target 23                                                                           | <b>4</b> |

|                                                | <input type="checkbox"/> Winner |    |   |   |           |               |
|------------------------------------------------|---------------------------------|----|---|---|-----------|---------------|
|                                                | 1/2                             |    |   |   |           |               |
|                                                | 1                               | 2  | 3 | 4 | End Total | Running Total |
| 1                                              | 9                               | 9  | 9 | 8 | 35        | 35            |
| 2                                              | 10                              | 10 | 9 | 9 | 38        | 73            |
| 3                                              | 10                              | 9  | 8 | 7 | 34        | 107           |
| 4                                              | 10                              | 10 | 9 | 8 | 37        | 144           |
| Total                                          |                                 |    |   |   | 144       |               |
| S.O.                                           |                                 |    |   |   |           |               |
|                                                |                                 |    |   |   |           |               |
|                                                |                                 |    |   |   |           |               |
|                                                |                                 |    |   |   |           |               |
| <input type="checkbox"/> Closest to the center |                                 |    |   |   |           |               |

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



6-1-CWO



|           |                                    |                                                                                   |          |
|-----------|------------------------------------|-----------------------------------------------------------------------------------|----------|
| Team:     | <b>Italy (ITA)</b>                 |  | Rank     |
| Category: | <b>Compound Women Open Doubles</b> | Target 25                                                                         | <b>3</b> |

|       | <input checked="" type="checkbox"/> Winner |    |    |   |           |               |
|-------|--------------------------------------------|----|----|---|-----------|---------------|
|       | 1/2                                        |    |    |   |           |               |
|       | 1                                          | 2  | 3  | 4 | End Total | Running Total |
| 1     | 9                                          | 9  | 9  | 9 | 36        | 36            |
| 2     | 10                                         | 10 | 10 | 9 | 39        | 75            |
| 3     | 9                                          | 8  | 8  | 7 | 32        | 107           |
| 4     | X                                          | 10 | 10 | 8 | 38        | 145           |
| Total |                                            |    |    |   |           | 145           |

|      |  |  |  |
|------|--|--|--|
| S.O. |  |  |  |
|      |  |  |  |
|      |  |  |  |
|      |  |  |  |

☐ Closest to the center

Archer/Agent

Target Judge Signature

Annotations

|           |                                    |                                                                                     |          |
|-----------|------------------------------------|-------------------------------------------------------------------------------------|----------|
| Team:     | <b>India (IND)</b>                 |  | Rank     |
| Category: | <b>Compound Women Open Doubles</b> | Target 26                                                                           | <b>2</b> |

|       | <input type="checkbox"/> Winner |   |   |   |           |               |
|-------|---------------------------------|---|---|---|-----------|---------------|
|       | 1/2                             |   |   |   |           |               |
|       | 1                               | 2 | 3 | 4 | End Total | Running Total |
| 1     | 10                              | 9 | 8 | 8 | 35        | 35            |
| 2     | 9                               | 9 | 9 | 8 | 35        | 70            |
| 3     | X                               | 9 | 9 | 8 | 36        | 106           |
| 4     | 9                               | 9 | 9 | 8 | 35        | 141           |
| Total |                                 |   |   |   |           | 141           |

|      |  |  |  |
|------|--|--|--|
| S.O. |  |  |  |
|      |  |  |  |
|      |  |  |  |
|      |  |  |  |

☐ Closest to the center

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



2-1-CWO



Team: **Brazil (BRA)**

Rank  
**4**

Category: **Compound Women Open Doubles**

Target 1

|                                                | <input type="checkbox"/> Winner | Bronze |       |    |           |               |
|------------------------------------------------|---------------------------------|--------|-------|----|-----------|---------------|
|                                                | 1                               | 2      | 3     | 4  | End Total | Running Total |
| 1                                              | 8                               | 7      | X     | 8  | 33        | 33            |
| 2                                              | 9                               | 9      | 9     | 8  | 35        | 68            |
| 3                                              | 10                              | 9      | 10    | 10 | 39        | 107           |
| 4                                              | 9                               | 10     | 9     | 9  | 37        | 144           |
| S.O.                                           |                                 |        | Total |    |           | 144           |
|                                                |                                 |        |       |    |           |               |
|                                                |                                 |        |       |    |           |               |
|                                                |                                 |        |       |    |           |               |
| <input type="checkbox"/> Closest to the center |                                 |        |       |    |           |               |

Archer/Agent

Target Judge Signature

Annotations

Team: **India (IND)**

Rank  
**2**

Category: **Compound Women Open Doubles**

Target 2

|                                   | <div><div></div></div> Winner | Bronze |       |    |           |               |
|-----------------------------------|-------------------------------|--------|-------|----|-----------|---------------|
|                                   | 1                             | 2      | 3     | 4  | End Total | Running Total |
| 1                                 | 8                             | 9      | 8     | 10 | 35        | 35            |
| 2                                 | 10                            | X      | 8     | 10 | 38        | 73            |
| 3                                 | 10                            | 10     | 10    | X  | 40        | 113           |
| 4                                 | 8                             | X      | 9     | 10 | 37        | 150           |
| S.O.                              |                               |        | Total |    |           | 150           |
|                                   |                               |        |       |    |           |               |
|                                   |                               |        |       |    |           |               |
|                                   |                               |        |       |    |           |               |
| <div></div> Closest to the center |                               |        |       |    |           |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



0-1-CWO



Team:

Great Britain (GBR)

Rank

Category:

Compound Women Open Doubles

Target 1

1

|      | <div><div><input checked="" type="checkbox"/> Winner</div><div>Gold</div></div> |    |    |    | End Total                                                 | Running Total |
|------|---------------------------------------------------------------------------------|----|----|----|-----------------------------------------------------------|---------------|
|      | 1                                                                               | 2  | 3  | 4  |                                                           |               |
| 1    | 10                                                                              | 8  | 9  | 9  | 36                                                        | 36            |
| 2    | X                                                                               | 9  | 10 | 10 | 39                                                        | 75            |
| 3    | 9                                                                               | 8  | 9  | X  | 36                                                        | 111           |
| 4    | 10                                                                              | 10 | 10 | 10 | 40                                                        | 151           |
|      |                                                                                 |    |    |    | Total                                                     | 151           |
| S.O. |                                                                                 |    |    |    |                                                           |               |
|      |                                                                                 |    |    |    |                                                           |               |
|      |                                                                                 |    |    |    |                                                           |               |
|      |                                                                                 |    |    |    |                                                           |               |
|      |                                                                                 |    |    |    | <div><input type="checkbox"/> Closest to the center</div> |               |

Archer/Agent

Target Judge Signature

Annotations

Team:

Italy (ITA)

Rank

Category:

Compound Women Open Doubles

Target 2

3

|      | <div><div><input type="checkbox"/> Winner</div><div>Gold</div></div> |    |    |    | End Total                                                 | Running Total |
|------|----------------------------------------------------------------------|----|----|----|-----------------------------------------------------------|---------------|
|      | 1                                                                    | 2  | 3  | 4  |                                                           |               |
| 1    | 10                                                                   | 10 | 9  | 7  | 36                                                        | 36            |
| 2    | 7                                                                    | 9  | 8  | 9  | 33                                                        | 69            |
| 3    | 9                                                                    | 8  | 9  | 10 | 36                                                        | 105           |
| 4    | 9                                                                    | 10 | 10 | 9  | 38                                                        | 143           |
|      |                                                                      |    |    |    | Total                                                     | 143           |
| S.O. |                                                                      |    |    |    |                                                           |               |
|      |                                                                      |    |    |    |                                                           |               |
|      |                                                                      |    |    |    |                                                           |               |
|      |                                                                      |    |    |    |                                                           |               |
|      |                                                                      |    |    |    | <div><input type="checkbox"/> Closest to the center</div> |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



8-1-CXO



Team:

Great Britain (GBR)

Rank

Category:

Compound Open Mixed Team

Target 13

1

|                                             | <div><div><div><div></div></div><div>Winner</div></div><div>1/4</div></div> |   |       |   |           |               |
|---------------------------------------------|-----------------------------------------------------------------------------|---|-------|---|-----------|---------------|
|                                             | 1                                                                           | 2 | 3     | 4 | End Total | Running Total |
| 1                                           | X                                                                           | X | 10    | 9 | 39        | 39            |
| 2                                           | X                                                                           | X | 9     | 9 | 38        | 77            |
| 3                                           | X                                                                           | 9 | 9     | 8 | 36        | 113           |
| 4                                           | X                                                                           | X | 9     | 9 | 38        | 151           |
| S.O.                                        |                                                                             |   | Total |   |           | 151           |
|                                             |                                                                             |   |       |   |           |               |
|                                             |                                                                             |   |       |   |           |               |
|                                             |                                                                             |   |       |   |           |               |
| <div><div></div>Closest to the center</div> |                                                                             |   |       |   |           |               |

Archer/Agent

Target Judge Signature

Annotations

Team:

Ukraine (UKR)

Rank

Category:

Compound Open Mixed Team

Target 14

8

|                                                | <input type="checkbox"/> Winner | 1/4 |       |   |           |               |
|------------------------------------------------|---------------------------------|-----|-------|---|-----------|---------------|
|                                                | 1                               | 2   | 3     | 4 | End Total | Running Total |
| 1                                              | X                               | 10  | 10    | 5 | 35        | 35            |
| 2                                              | 9                               | 8   | 6     | 6 | 29        | 64            |
| 3                                              | X                               | 8   | 8     | 6 | 32        | 96            |
| 4                                              | 10                              | 9   | 8     | 6 | 33        | 129           |
| S.O.                                           |                                 |     | Total |   |           | 129           |
|                                                |                                 |     |       |   |           |               |
|                                                |                                 |     |       |   |           |               |
|                                                |                                 |     |       |   |           |               |
| <input type="checkbox"/> Closest to the center |                                 |     |       |   |           |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



10-1-CXO



Team: **Brazil (BRA)**

Rank  
**5**

Category: **Compound Open Mixed Team**

Target 16

|      | <div><div><input checked="" type="checkbox"/> Winner</div><div>1/4</div></div> |    |    |   |                                                |               |
|------|--------------------------------------------------------------------------------|----|----|---|------------------------------------------------|---------------|
|      | 1                                                                              | 2  | 3  | 4 | End Total                                      | Running Total |
| 1    | 10                                                                             | 9  | 8  | 8 | 35                                             | 35            |
| 2    | 10                                                                             | 9  | 9  | 9 | 37                                             | 72            |
| 3    | X                                                                              | 10 | 9  | 8 | 37                                             | 109           |
| 4    | X                                                                              | 10 | 10 | 9 | 39                                             | 148           |
|      |                                                                                |    |    |   | Total                                          | 148           |
| S.O. |                                                                                |    |    |   |                                                |               |
|      |                                                                                |    |    |   |                                                |               |
|      |                                                                                |    |    |   |                                                |               |
|      |                                                                                |    |    |   |                                                |               |
|      |                                                                                |    |    |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Target Judge Signature

Annotations

Team: **Italy (ITA)**

Rank  
**4**

Category: **Compound Open Mixed Team**

Target 17

|      | <div><div><input type="checkbox"/> Winner</div><div>1/4</div></div> |    |   |   |                                                |               |
|------|---------------------------------------------------------------------|----|---|---|------------------------------------------------|---------------|
|      | 1                                                                   | 2  | 3 | 4 | End Total                                      | Running Total |
| 1    | 10                                                                  | 10 | 9 | 8 | 37                                             | 37            |
| 2    | 10                                                                  | 9  | 9 | 8 | 36                                             | 73            |
| 3    | X                                                                   | 9  | 9 | 8 | 36                                             | 109           |
| 4    | X                                                                   | 10 | 9 | 8 | 37                                             | 146           |
|      |                                                                     |    |   |   | Total                                          | 146           |
| S.O. |                                                                     |    |   |   |                                                |               |
|      |                                                                     |    |   |   |                                                |               |
|      |                                                                     |    |   |   |                                                |               |
|      |                                                                     |    |   |   |                                                |               |
|      |                                                                     |    |   |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



12-1-CXO



Team:

France (FRA)

Rank

Category:

Compound Open Mixed Team

Target 19

3

|      | <div><div><div></div></div> Winner</div> 1/4 |    |    |                                              |           |               |
|------|----------------------------------------------|----|----|----------------------------------------------|-----------|---------------|
|      | 1                                            | 2  | 3  | 4                                            | End Total | Running Total |
| 1    | 10                                           | 9  | 9  | 9                                            | 37        | 37            |
| 2    | X                                            | X  | 9  | 8                                            | 37        | 74            |
| 3    | X                                            | X  | 10 | 7                                            | 37        | 111           |
| 4    | 10                                           | 10 | 10 | 9                                            | 39        | 150           |
|      |                                              |    |    |                                              | Total     | 150           |
| S.O. |                                              |    |    |                                              |           |               |
|      |                                              |    |    |                                              |           |               |
|      |                                              |    |    |                                              |           |               |
|      |                                              |    |    |                                              |           |               |
|      |                                              |    |    | <div><div></div></div> Closest to the center |           |               |

Archer/Agent

Target Judge Signature

Annotations

Team:

Poland (POL)

Rank

Category:

Compound Open Mixed Team

Target 20

6

|      | <div><div><div></div></div> Winner</div> 1/4 |    |   |                                              |           |               |
|------|----------------------------------------------|----|---|----------------------------------------------|-----------|---------------|
|      | 1                                            | 2  | 3 | 4                                            | End Total | Running Total |
| 1    | X                                            | 9  | 7 | M                                            | 26        | 26            |
| 2    | 10                                           | 9  | 9 | 8                                            | 36        | 62            |
| 3    | X                                            | 10 | 8 | 7                                            | 35        | 97            |
| 4    | 10                                           | 9  | 8 | 8                                            | 35        | 132           |
|      |                                              |    |   |                                              | Total     | 132           |
| S.O. |                                              |    |   |                                              |           |               |
|      |                                              |    |   |                                              |           |               |
|      |                                              |    |   |                                              |           |               |
|      |                                              |    |   |                                              |           |               |
|      |                                              |    |   | <div><div></div></div> Closest to the center |           |               |

Archer/Agent

Signature Timestamp (HH:MM)



# Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)

Roma (ITA), From 25-05-2025 to 31-05-2025



14-1-CXO



|           |                                 |                                                                                   |          |
|-----------|---------------------------------|-----------------------------------------------------------------------------------|----------|
| Team:     | <b>Romania (ROU)</b>            |  | Rank     |
| Category: | <b>Compound Open Mixed Team</b> | Target 22                                                                         | <b>7</b> |

|      | <input type="checkbox"/> Winner 1/4 |   |   |   |           |                                                |
|------|-------------------------------------|---|---|---|-----------|------------------------------------------------|
|      | 1                                   | 2 | 3 | 4 | End Total | Running Total                                  |
| 1    | 9                                   | 9 | 9 | 8 | 35        | 35                                             |
| 2    | 9                                   | 8 | 8 | 5 | 30        | 65                                             |
| 3    | 9                                   | 8 | 7 | 7 | 31        | 96                                             |
| 4    | 9                                   | 9 | 8 | 7 | 33        | 129                                            |
|      |                                     |   |   |   | Total     | 129                                            |
| S.O. |                                     |   |   |   |           |                                                |
|      |                                     |   |   |   |           |                                                |
|      |                                     |   |   |   |           |                                                |
|      |                                     |   |   |   |           | <input type="checkbox"/> Closest to the center |

Archer/Agent

Target Judge Signature

Annotations

|           |                                 |                                                                                     |          |
|-----------|---------------------------------|-------------------------------------------------------------------------------------|----------|
| Team:     | <b>India (IND)</b>              |  | Rank     |
| Category: | <b>Compound Open Mixed Team</b> | Target 23                                                                           | <b>2</b> |

|      | <input checked="" type="checkbox"/> Winner 1/4 |    |   |   |           |                                                |
|------|------------------------------------------------|----|---|---|-----------|------------------------------------------------|
|      | 1                                              | 2  | 3 | 4 | End Total | Running Total                                  |
| 1    | X                                              | 10 | 9 | 8 | 37        | 37                                             |
| 2    | X                                              | X  | 9 | 9 | 38        | 75                                             |
| 3    | X                                              | 10 | 9 | 9 | 38        | 113                                            |
| 4    | X                                              | 10 | 9 | 8 | 37        | 150                                            |
|      |                                                |    |   |   | Total     | 150                                            |
| S.O. |                                                |    |   |   |           |                                                |
|      |                                                |    |   |   |           |                                                |
|      |                                                |    |   |   |           |                                                |
|      |                                                |    |   |   |           | <input type="checkbox"/> Closest to the center |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



4-1-CXO



Team: Great Britain (GBR)



Rank 1

Category: Compound Open Mixed Team

Target 16

|      | <input type="checkbox"/> Winner 1/2 |    |    |   |                                                |               |
|------|-------------------------------------|----|----|---|------------------------------------------------|---------------|
|      | 1                                   | 2  | 3  | 4 | End Total                                      | Running Total |
| 1    | X                                   | 10 | 10 | 9 | 39                                             | 39            |
| 2    | 10                                  | 9  | 9  | 7 | 35                                             | 74            |
| 3    | 10                                  | 9  | 9  | 9 | 37                                             | 111           |
| 4    | 9                                   | 9  | 9  | 9 | 36                                             | 147           |
|      |                                     |    |    |   | Total                                          | 147           |
| S.O. |                                     |    |    |   |                                                |               |
|      |                                     |    |    |   |                                                |               |
|      |                                     |    |    |   |                                                |               |
|      |                                     |    |    |   |                                                |               |
|      |                                     |    |    |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Target Judge Signature

Annotations

Team: Brazil (BRA)



Rank 5

Category: Compound Open Mixed Team

Target 17

|      | <input checked="" type="checkbox"/> Winner 1/2 |    |    |   |                                                |               |
|------|------------------------------------------------|----|----|---|------------------------------------------------|---------------|
|      | 1                                              | 2  | 3  | 4 | End Total                                      | Running Total |
| 1    | 10                                             | 9  | 9  | 8 | 36                                             | 36            |
| 2    | 9                                              | 9  | 9  | 8 | 35                                             | 71            |
| 3    | X                                              | 10 | 10 | 9 | 39                                             | 110           |
| 4    | 10                                             | 10 | 10 | 9 | 39                                             | 149           |
|      |                                                |    |    |   | Total                                          | 149           |
| S.O. |                                                |    |    |   |                                                |               |
|      |                                                |    |    |   |                                                |               |
|      |                                                |    |    |   |                                                |               |
|      |                                                |    |    |   |                                                |               |
|      |                                                |    |    |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



6-1-CXO



Team:

France (FRA)

Category:

Compound Open Mixed Team

Target 19

Rank

3

|                                              | <div><div><div></div></div> Winner</div> 1/2 |    |    |   |           |               |
|----------------------------------------------|----------------------------------------------|----|----|---|-----------|---------------|
|                                              | 1                                            | 2  | 3  | 4 | End Total | Running Total |
| 1                                            | X                                            | 10 | 10 | 9 | 39        | 39            |
| 2                                            | 10                                           | 10 | 9  | 9 | 38        | 77            |
| 3                                            | X                                            | 9  | 8  | 8 | 35        | 112           |
| 4                                            | 10                                           | 9  | 9  | 8 | 36        | 148           |
|                                              |                                              |    |    |   | Total     | 148           |
| S.O.                                         |                                              |    |    |   |           |               |
|                                              |                                              |    |    |   |           |               |
|                                              |                                              |    |    |   |           |               |
|                                              |                                              |    |    |   |           |               |
|                                              |                                              |    |    |   |           |               |
| <div><div></div> Closest to the center</div> |                                              |    |    |   |           |               |

Archer/Agent

Target Judge Signature

Annotations

Team:

India (IND)

Category:

Compound Open Mixed Team

Target 20

Rank

2

|                                              | <div><div><div></div></div> Winner</div> 1/2 |    |    |   |           |               |
|----------------------------------------------|----------------------------------------------|----|----|---|-----------|---------------|
|                                              | 1                                            | 2  | 3  | 4 | End Total | Running Total |
| 1                                            | X                                            | 10 | 9  | 9 | 38        | 38            |
| 2                                            | 10                                           | 10 | 10 | 8 | 38        | 76            |
| 3                                            | 9                                            | 9  | 9  | 8 | 35        | 111           |
| 4                                            | 10                                           | 9  | 9  | 6 | 34        | 145           |
|                                              |                                              |    |    |   | Total     | 145           |
| S.O.                                         |                                              |    |    |   |           |               |
|                                              |                                              |    |    |   |           |               |
|                                              |                                              |    |    |   |           |               |
|                                              |                                              |    |    |   |           |               |
|                                              |                                              |    |    |   |           |               |
| <div><div></div> Closest to the center</div> |                                              |    |    |   |           |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



2-1-CXO



Team:

Great Britain (GBR)



Rank

Category:

Compound Open Mixed Team

Target 1

1

|      |  Winner |   |   |    | Bronze                                         |               |
|------|------------------------------------------------------------------------------------------|---|---|----|------------------------------------------------|---------------|
|      | 1                                                                                        | 2 | 3 | 4  | End Total                                      | Running Total |
| 1    | 10                                                                                       | 9 | 9 | X  | 38                                             | 38            |
| 2    | 9                                                                                        | X | X | 9  | 38                                             | 76            |
| 3    | 10                                                                                       | 9 | 9 | 10 | 38                                             | 114           |
| 4    | 9                                                                                        | 9 | 8 | 9  | 35                                             | 149           |
|      |                                                                                          |   |   |    | Total                                          | 149           |
| S.O. |                                                                                          |   |   |    |                                                |               |
|      |                                                                                          |   |   |    |                                                |               |
|      |                                                                                          |   |   |    |                                                |               |
|      |                                                                                          |   |   |    |                                                |               |
|      |                                                                                          |   |   |    | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Target Judge Signature

Annotations

Team:

India (IND)



Rank

Category:

Compound Open Mixed Team

Target 2

2

|      | <input type="checkbox"/> Winner |    |    |    | Bronze                                         |               |
|------|---------------------------------|----|----|----|------------------------------------------------|---------------|
|      | 1                               | 2  | 3  | 4  | End Total                                      | Running Total |
| 1    | 8                               | M  | X  | 9  | 27                                             | 27            |
| 2    | 8                               | 9  | 8  | 9  | 34                                             | 61            |
| 3    | 9                               | 10 | 10 | 10 | 39                                             | 100           |
| 4    | 9                               | 9  | 9  | 10 | 37                                             | 137           |
|      |                                 |    |    |    | Total                                          | 137           |
| S.O. |                                 |    |    |    |                                                |               |
|      |                                 |    |    |    |                                                |               |
|      |                                 |    |    |    |                                                |               |
|      |                                 |    |    |    |                                                |               |
|      |                                 |    |    |    | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



0-1-CXO



Team: **Brazil (BRA)**

Rank  
**5**

Category: **Compound Open Mixed Team**

Target 1

|      | <input type="checkbox"/> Winner                | Gold |       |    |           |               |     |
|------|------------------------------------------------|------|-------|----|-----------|---------------|-----|
|      | 1                                              | 2    | 3     | 4  | End Total | Running Total |     |
| 1    | 8                                              | 9    | 9     | 10 | 36        | 36            |     |
| 2    | 7                                              | 9    | 10    | 10 | 36        | 72            |     |
| 3    | 9                                              | 9    | 8     | 8  | 34        | 106           |     |
| 4    | 7                                              | 8    | 9     | 9  | 33        | 139           |     |
| S.O. |                                                |      | Total |    |           |               | 139 |
|      |                                                |      |       |    |           |               |     |
|      |                                                |      |       |    |           |               |     |
|      |                                                |      |       |    |           |               |     |
|      | <input type="checkbox"/> Closest to the center |      |       |    |           |               |     |

Archer/Agent

Target Judge Signature

Annotations

Team: **France (FRA)**

Rank  
**3**

Category: **Compound Open Mixed Team**

Target 2

|      | <div><div></div></div> Winner | Gold                  |       |   |           |               |
|------|-------------------------------|-----------------------|-------|---|-----------|---------------|
|      | 1                             | 2                     | 3     | 4 | End Total | Running Total |
| 1    | 10                            | 9                     | 10    | 7 | 36        | 36            |
| 2    | 10                            | 8                     | X     | 8 | 36        | 72            |
| 3    | 9                             | X                     | 10    | 9 | 38        | 110           |
| 4    | 10                            | 9                     | 9     | X | 38        | 148           |
| S.O. |                               |                       | Total |   |           | 148           |
|      |                               |                       |       |   |           |               |
|      |                               |                       |       |   |           |               |
|      |                               |                       |       |   |           |               |
|      | <div></div>                   | Closest to the center |       |   |           |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



4-1-MW1



Team: Italy (ITA)

Rank

Category: Men W1 Doubles

Target 28

1

|      | <div><div><input checked="" type="checkbox"/> Winner</div><div>1/2</div></div> |    |   |   |                                                |               |
|------|--------------------------------------------------------------------------------|----|---|---|------------------------------------------------|---------------|
|      | 1                                                                              | 2  | 3 | 4 | End Total                                      | Running Total |
| 1    | 9                                                                              | 9  | 8 | 8 | 34                                             | 34            |
| 2    | 9                                                                              | 9  | 9 | 8 | 35                                             | 69            |
| 3    | 10                                                                             | 10 | 9 | 9 | 38                                             | 107           |
| 4    | X                                                                              | 9  | 9 | 8 | 36                                             | 143           |
|      |                                                                                |    |   |   | Total                                          | 143           |
| S.O. |                                                                                |    |   |   |                                                |               |
|      |                                                                                |    |   |   |                                                |               |
|      |                                                                                |    |   |   |                                                |               |
|      |                                                                                |    |   |   |                                                |               |
|      |                                                                                |    |   |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Target Judge Signature

Annotations

Team: Brazil (BRA)

Rank

Category: Men W1 Doubles

Target 29

4

|      | <div><div><input type="checkbox"/> Winner</div><div>1/2</div></div> |   |   |   |                                                |               |
|------|---------------------------------------------------------------------|---|---|---|------------------------------------------------|---------------|
|      | 1                                                                   | 2 | 3 | 4 | End Total                                      | Running Total |
| 1    | 10                                                                  | 9 | 5 | 5 | 29                                             | 29            |
| 2    | 9                                                                   | 9 | 6 | 2 | 26                                             | 55            |
| 3    | 9                                                                   | 8 | 8 | 6 | 31                                             | 86            |
| 4    | 7                                                                   | 7 | 7 | 5 | 26                                             | 112           |
|      |                                                                     |   |   |   | Total                                          | 112           |
| S.O. |                                                                     |   |   |   |                                                |               |
|      |                                                                     |   |   |   |                                                |               |
|      |                                                                     |   |   |   |                                                |               |
|      |                                                                     |   |   |   |                                                |               |
|      |                                                                     |   |   |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



6-1-MW1



Team: Korea (KOR)

Rank

Category: Men W1 Doubles

Target 31

3

|      | <div><input type="checkbox"/> Winner</div> 1/2 |   |   |   |                                                |               |
|------|------------------------------------------------|---|---|---|------------------------------------------------|---------------|
|      | 1                                              | 2 | 3 | 4 | End Total                                      | Running Total |
| 1    | 9                                              | 8 | 8 | M | 25                                             | 25            |
| 2    | X                                              | 9 | 9 | 8 | 36                                             | 61            |
| 3    | 9                                              | 8 | 6 | 5 | 28                                             | 89            |
| 4    | 10                                             | 9 | 8 | 7 | 34                                             | 123           |
|      |                                                |   |   |   | Total                                          | 123           |
| S.O. |                                                |   |   |   |                                                |               |
|      |                                                |   |   |   |                                                |               |
|      |                                                |   |   |   |                                                |               |
|      |                                                |   |   |   |                                                |               |
|      |                                                |   |   |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Target Judge Signature

Annotations

Team: Czechia (CZE)

Rank

Category: Men W1 Doubles

Target 32

2

|      | <div><input checked="" type="checkbox"/> Winner</div> 1/2 |    |   |   |                                                |               |
|------|-----------------------------------------------------------|----|---|---|------------------------------------------------|---------------|
|      | 1                                                         | 2  | 3 | 4 | End Total                                      | Running Total |
| 1    | 10                                                        | 9  | 8 | 7 | 34                                             | 34            |
| 2    | 9                                                         | 8  | 7 | 5 | 29                                             | 63            |
| 3    | X                                                         | 10 | 8 | 5 | 33                                             | 96            |
| 4    | 9                                                         | 9  | 9 | 9 | 36                                             | 132           |
|      |                                                           |    |   |   | Total                                          | 132           |
| S.O. |                                                           |    |   |   |                                                |               |
|      |                                                           |    |   |   |                                                |               |
|      |                                                           |    |   |   |                                                |               |
|      |                                                           |    |   |   |                                                |               |
|      |                                                           |    |   |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



2-1-MW1



Team: **Brazil (BRA)**

Rank  
**4**

Category: **Men W1 Doubles**

Target 1

|      | <input checked="" type="checkbox"/> Winner |    |   |   | Bronze                                         |               |
|------|--------------------------------------------|----|---|---|------------------------------------------------|---------------|
|      | 1                                          | 2  | 3 | 4 | End Total                                      | Running Total |
| 1    | 7                                          | 10 | 8 | 8 | 33                                             | 33            |
| 2    | 7                                          | 9  | 8 | 8 | 32                                             | 65            |
| 3    | 9                                          | 7  | 8 | 8 | 32                                             | 97            |
| 4    | 8                                          | 8  | 4 | 9 | 29                                             | 126           |
|      |                                            |    |   |   | Total                                          | 126           |
| S.O. |                                            |    |   |   |                                                |               |
|      |                                            |    |   |   |                                                |               |
|      |                                            |    |   |   |                                                |               |
|      |                                            |    |   |   |                                                |               |
|      |                                            |    |   |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Target Judge Signature

Annotations

Team: **Korea (KOR)**

Rank  
**3**

Category: **Men W1 Doubles**

Target 2

|      | <input type="checkbox"/> Winner |   |   |   | Bronze                                         |               |
|------|---------------------------------|---|---|---|------------------------------------------------|---------------|
|      | 1                               | 2 | 3 | 4 | End Total                                      | Running Total |
| 1    | 7                               | 7 | 6 | 3 | 23                                             | 23            |
| 2    | 7                               | 8 | 7 | 6 | 28                                             | 51            |
| 3    | 8                               | 7 | 6 | 8 | 29                                             | 80            |
| 4    | 7                               | 8 | 9 | 7 | 31                                             | 111           |
|      |                                 |   |   |   | Total                                          | 111           |
| S.O. |                                 |   |   |   |                                                |               |
|      |                                 |   |   |   |                                                |               |
|      |                                 |   |   |   |                                                |               |
|      |                                 |   |   |   |                                                |               |
|      |                                 |   |   |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



0-1-MW1



Team: Italy (ITA)

Rank

Category: Men W1 Doubles

Target 1

1

|                                                | <input type="checkbox"/> Winner | Gold |       |    |           |               |     |
|------------------------------------------------|---------------------------------|------|-------|----|-----------|---------------|-----|
|                                                | 1                               | 2    | 3     | 4  | End Total | Running Total |     |
| 1                                              | 9                               | 9    | 8     | 5  | 31        | 31            |     |
| 2                                              | 7                               | 9    | 8     | 10 | 34        | 65            |     |
| 3                                              | 9                               | 9    | 9     | 8  | 35        | 100           |     |
| 4                                              | 2                               | 9    | 9     | 9  | 29        | 129           |     |
| S.O.                                           |                                 |      | Total |    |           |               | 129 |
|                                                |                                 |      |       |    |           |               |     |
|                                                |                                 |      |       |    |           |               |     |
|                                                |                                 |      |       |    |           |               |     |
| <input type="checkbox"/> Closest to the center |                                 |      |       |    |           |               |     |

Archer/Agent

Target Judge Signature

Annotations

Team: Czechia (CZE)

Rank

Category: Men W1 Doubles

Target 2

2

|                                             | <div><div></div>Winner</div> |   |                                 |   | Gold      |               |
|---------------------------------------------|------------------------------|---|---------------------------------|---|-----------|---------------|
|                                             | 1                            | 2 | 3                               | 4 | End Total | Running Total |
| 1                                           | 10                           | 6 | 8                               | 9 | 33        | 33            |
| 2                                           | 10                           | X | 9                               | X | 39        | 72            |
| 3                                           | X                            | 7 | 9                               | 4 | 30        | 102           |
| 4                                           | 7                            | 8 | 7                               | 7 | 29        | 131           |
| S.O.                                        |                              |   | <div>Total</div> <div>131</div> |   |           |               |
|                                             |                              |   |                                 |   |           |               |
|                                             |                              |   |                                 |   |           |               |
|                                             |                              |   |                                 |   |           |               |
| <div><div></div>Closest to the center</div> |                              |   |                                 |   |           |               |

Archer/Agent

Signature Timestamp (HH:MM)



Roma European Para Archery Cup - Leg I

Fitarco (EPAC-I)  
Roma (ITA), From 25-05-2025 to 31-05-2025



0-1-W1X



Team: Italy (ITA)

Rank

Category: W1 Mixed Team

Target 1

1

|      | <input type="checkbox"/> Winner |   |   |   | Gold                                           |               |
|------|---------------------------------|---|---|---|------------------------------------------------|---------------|
|      | 1                               | 2 | 3 | 4 | End Total                                      | Running Total |
| 1    | 9                               | 8 | 7 | 8 | 32                                             | 32            |
| 2    | 9                               | 8 | 8 | 8 | 33                                             | 65            |
| 3    | 9                               | X | 8 | 8 | 35                                             | 100           |
| 4    | 8                               | 8 | 6 | 9 | 31                                             | 131           |
|      |                                 |   |   |   | Total                                          | 131           |
| S.O. |                                 |   |   |   |                                                |               |
|      |                                 |   |   |   |                                                |               |
|      |                                 |   |   |   |                                                |               |
|      |                                 |   |   |   |                                                |               |
|      |                                 |   |   |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Target Judge Signature

Annotations

Team: Czechia (CZE)

Rank

Category: W1 Mixed Team

Target 2

2

|      | <input checked="" type="checkbox"/> Winner |   |   |   | Gold                                           |               |
|------|--------------------------------------------|---|---|---|------------------------------------------------|---------------|
|      | 1                                          | 2 | 3 | 4 | End Total                                      | Running Total |
| 1    | 9                                          | 9 | 8 | 9 | 35                                             | 35            |
| 2    | 10                                         | 8 | 9 | 8 | 35                                             | 70            |
| 3    | 8                                          | 8 | 8 | 8 | 32                                             | 102           |
| 4    | 9                                          | 9 | 6 | 9 | 33                                             | 135           |
|      |                                            |   |   |   | Total                                          | 135           |
| S.O. |                                            |   |   |   |                                                |               |
|      |                                            |   |   |   |                                                |               |
|      |                                            |   |   |   |                                                |               |
|      |                                            |   |   |   |                                                |               |
|      |                                            |   |   |   | <input type="checkbox"/> Closest to the center |               |

Archer/Agent

Signature Timestamp (HH:MM)