



# The Deer Park Archers Inclusion Series 2025-26 Event 1

Deer Park (DPA2IS1)

Balcarras School, Cheltenham, 09-11-2025



## BIIM - Barebow II Men

| Bib     | Athlete         | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3044723 | JEPSON Alastair | 1246 DEER PARK ARCHERS | 3    | 008B   | IIM     |      | B        | IIM   | ■ | ■ | ■ | ■ | ■ |        |

## BM - Barebow Open Men

| Bib     | Athlete         | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3076732 | PATTERSON Chris | 1246 DEER PARK ARCHERS | 3    | 006B   | M       |      | B        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3082017 | SMITH Graham    | 1246 DEER PARK ARCHERS | 2    | 003A   | M       |      | B        | M     | ■ | ■ | ■ | ■ | ■ |        |

## BMJ - Barebow Open Junior Men

| Bib     | Athlete      | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3024530 | HENDRY Ethan | 1246 DEER PARK ARCHERS | 2    | 002B   | MJ      |      | B        | MJ    | ■ | ■ | ■ | ■ | ■ |        |

## BMM - Barebow Open Masters Men

| Bib     | Athlete     | Country              | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------|----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2026181 | BEER Peter  | 780 BOWBROOK ARCHERS | 1    | 006A   | MM      |      | B        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3084284 | SEALES John | 780 BOWBROOK ARCHERS | 1    | 004B   | MM      |      | B        | MM    | ■ | ■ | ■ | ■ | ■ |        |

## BW - Barebow Open Women

| Bib     | Athlete       | Country                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3048586 | MITCHELL Mary | 2421 KIRTON IN LINDSAY       | 2    | 008A   | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3091557 | POLLEY Alison | 575 BOWMEN OF MINCHINHAMPTON | 3    | 005A   | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        |

## BWM - Barebow Open Masters Women

| Bib     | Athlete      | Country          | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2132075 | BOHEN Amanda | 2144 RJD ARCHERS | 2    | 005B   | WM      |      | B        | WM    | ■ | ■ | ■ | ■ | ■ |        |

## CM - Compound Open Men

| Bib     | Athlete        | Country                     | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------|-----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2134317 | MACEY Kieran   | 1246 DEER PARK ARCHERS      | 1    | 001B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3048922 | WARD Darren    | 1246 DEER PARK ARCHERS      | 2    | 001B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2051674 | MURPHY William | 1654 BLANDY JENKINS ARCHERS | 3    | 001A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3067659 | GULCUR Murat   | 568 CHELTENHAM ARCHERS      | 2    | 001A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |

## CSTM - Compound Standing Men

| Bib     | Athlete       | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2061378 | POWELL Daniel | 1810 MOORSIDE ARCHERY CLUB | 2    | 002A   | STM     |      | C        | STM   | ■ | ■ | ■ | ■ | ■ |        |

## CV2M - Compound VI B2 Men

| Bib     | Athlete         | Country                             | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|-------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2080177 | TRANter Phillip | SDAC SHEFFIELD DISABILITIES ARCHERY | 1    | 007A   | V2M     |      | C        | V2M   | ■ | ■ | ■ | ■ | ■ |        |

## CV4M - Compound VI B4 Men

| Bib     | Athlete     | Country                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------|------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2137510 | PIPER Terry | 217 BLIND VETERANS UK BOWMEN | 1    | 003A   | V4M     |      | C        | V4M   | ■ | ■ | ■ | ■ | ■ |        |

## CW - Compound Open Women

| Bib     | Athlete     | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3071836 | DENTON Ruth | 568 CHELTENHAM ARCHERS | 1    | 001A   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |

## CWJ - Compound Open Junior Women

| Bib     | Athlete         | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3042378 | WRIGHT Lily     | 1246 DEER PARK ARCHERS     | 1    | 002A   | WJ      |      | C        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
| 3024468 | BAILEY Isabelle | 2223 OGMORE VALLEY ARCHERS | 3    | 001B   | WJ      |      | C        | WJ    | ■ | ■ | ■ | ■ | ■ |        |



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Balcarras School, Cheltenham, 09-11-2025



## CWM - Compound Open Masters Women

| Bib     | Athlete   | Country              | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------|----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2026180 | BEER Anne | 780 BOWBROOK ARCHERS | 1    | 006B   | WM      |      | C        | WM    | ■ | ■ | ■ | ■ | ■ |        |

## LM - Longbow Open Men

| Bib     | Athlete     | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3019183 | KAINS Sean  | 1246 DEER PARK ARCHERS | 1    | 008A   | M       |      | L        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2134318 | MACEY Kevin | 1246 DEER PARK ARCHERS | 1    | 007B   | M       |      | L        | M     | ■ | ■ | ■ | ■ | ■ |        |

## LMM - Longbow Open Masters Men

| Bib     | Athlete        | Country          | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------|------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2023897 | DOWNER Richard | 2144 RJD ARCHERS | 2    | 008B   | MM      |      | L        | MM    | ■ | ■ | ■ | ■ | ■ |        |

## LW - Longbow Open Women

| Bib     | Athlete      | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3015356 | CECIL Rachel | 1246 DEER PARK ARCHERS | 1    | 008B   | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2023898 | DOWNER Jane  | 2144 RJD ARCHERS       | 2    | 006A   | W       |      | L        | W     | ■ | ■ | ■ | ■ | ■ |        |

## RIIM - Recurve II Men

| Bib     | Athlete      | Country              | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2089484 | SEABURY John | 780 BOWBROOK ARCHERS | 3    | 006A   | IIM     |      | R        | IIM   | ■ | ■ | ■ | ■ | ■ |        |

## RIM - Recurve Invictus Men

| Bib     | Athlete       | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2058458 | BOOTH Anthony | 1246 DEER PARK ARCHERS | 3    | 007B   | IM      |      | R        | IM    | ■ | ■ | ■ | ■ | ■ |        |
| 3071790 | DAVIES Rich   | 2296 WYMONDHAM ARCHERS | 3    | 008A   | IM      |      | R        | IM    | ■ | ■ | ■ | ■ | ■ |        |
| 3065909 | FISHER Ian    | FOR FORT               | 3    | 007A   | IM      |      | R        | IM    | ■ | ■ | ■ | ■ | ■ |        |

## RM - Recurve Open Men

| Bib     | Athlete      | Country                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2104897 | IRWIN Jake   | 1246 DEER PARK ARCHERS       | 3    | 002A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3071838 | HARRIS Kevin | 575 BOWMEN OF MINCHINHAMPTON | 1    | 002B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |

## RMM - Recurve Open Masters Men

| Bib     | Athlete            | Country                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------------|------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3053125 | HOLLINGWORTH David | 1246 DEER PARK ARCHERS       | 1    | 005A   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 1007489 | SHEVLIN Alan       | 1246 DEER PARK ARCHERS       | 1    | 003B   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3061544 | WOOD Martin        | 1673 CITY OF NORWICH ARCHERS | 2    | 005A   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3032262 | JOHNSON Pascal     | 299 BOWMEN OF HARROW         | 2    | 003B   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |

## RV1W - Recurve VI B1 Women

| Bib     | Athlete          | Country               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3032223 | GRACESMITH Trish | 763 LICHFIELD ARCHERS | 2    | 007A   | V1W     |      | R        | V1W   | ■ | ■ | ■ | ■ | ■ |        |

## RW - Recurve Open Women

| Bib     | Athlete   | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3089112 | KING Mary | 1246 DEER PARK ARCHERS | 2    | 004B   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |

## RW15 - Recurve Under 15 Open Junior Women

| Bib     | Athlete         | Country                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3030554 | SNELL Amber     | 2393 NEWNHAM ARCHERY CLUB    | 3    | 003A   | W15     |      | R        | W15   | ■ | ■ | ■ | ■ | ■ |        |
| 3030555 | SNELL Ava       | 2393 NEWNHAM ARCHERY CLUB    | 3    | 004A   | W15     |      | R        | W15   | ■ | ■ | ■ | ■ | ■ |        |
| 3083833 | REECE Charlotte | 575 BOWMEN OF MINCHINHAMPTON | 3    | 003B   | W15     |      | R        | W15   | ■ | ■ | ■ | ■ | ■ |        |



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## RWJ - Recurve Open Junior Women

| Bib     | Athlete             | Country                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------|------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3082016 | PICKARD-SMITH Freya | 1246 DEER PARK ARCHERS       | 2    | 007B   | WJ      |      | R        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
| 3066560 | POLLEY Lumi         | 575 BOWMEN OF MINCHINHAMPTON | 3    | 004B   | WJ      |      | R        | WJ    | ■ | ■ | ■ | ■ | ■ |        |

## RWM - Recurve Open Masters Women

| Bib     | Athlete       | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2134319 | MACEY Karen   | 1246 DEER PARK ARCHERS | 1    | 005B   | WM      |      | R        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 3036797 | JOHNSON Kathy | 299 BOWMEN OF HARROW   | 2    | 004A   | WM      |      | R        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 3084285 | SEALES Karen  | 780 BOWBROOK ARCHERS   | 1    | 004A   | WM      |      | R        | WM    | ■ | ■ | ■ | ■ | ■ |        |

## Competition Participation

|                          |                          |                          |                          |                          |                                      |                                                                |                                                                     |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|
| <b>1</b>                 | <b>2</b>                 | <b>3</b>                 | <b>4</b>                 | <b>5</b>                 | <b>1</b> Individual - Division/Class | <b>2</b> Individual - Elim. & Final Round                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <b>3</b> Team - Division/Class       | <b>4</b> Team - Elim. & Final Round <b>5</b> Mixed Team Events |                                                                     |