

World Record Status 720 H2H

BOGAS - Bowmen Of Glen Archery Society (BoG24915)

Bogas, 09-15-2024

| BM - Barebow Men |                |         |                             |      |        |         |      |          |       |   |   |       |        |
|------------------|----------------|---------|-----------------------------|------|--------|---------|------|----------|-------|---|---|-------|--------|
| Bib              | Athlete        | Country |                             | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 4 5 | Status |
| 3006851          | SUTHERNS Kris  | 117     | PASTURES COMPANY OF ARCHERS | 1    | 015B   | M       |      | B        | M     | ■ | ■ | ■     |        |
| 3061627          | SAWYER William | 134     | SOAR VALLEY                 | 1    | 014C   | M       |      | B        | M     | ■ | ■ | ■     |        |
| 3041720          | CHALLINOR Matt | 27      | BOWMEN OF RUTLAND           | 1    | 015C   | M       |      | B        | M     | ■ | ■ | ■     |        |
| 3058887          | KENDRICK John  | 78      | IVANHOE ARCHERS             | 1    | 014D   | M       |      | B        | M     | ■ | ■ | ■     |        |
| 3010214          | BARWISE Ralph  | 88      | LICHFIELD ARCHERS           | 1    | 014B   | M       |      | B        | M     | ■ | ■ | ■     |        |

| BW - Barebow Women |              |         |                          |      |        |         |      |          |       |   |   |   |   |   |        |
|--------------------|--------------|---------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib                | Athlete      | Country |                          | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3045167            | JAYNE Nicole | 91      | LONG BUCKBY ARCHERY CLUB | 1    | 014A   | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3047243            | LANE Vivien  | 91      | LONG BUCKBY ARCHERY CLUB | 1    | 015A   | W       |      | B        | W     | ■ | ■ | ■ | ■ | ■ |        |

| CM - Compound Men |                   |         |                                |        |         |      |          |       |   |   |   |   |   |        |  |
|-------------------|-------------------|---------|--------------------------------|--------|---------|------|----------|-------|---|---|---|---|---|--------|--|
| Bib               | Athlete           | Country | Ses.                           | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |  |
| 2127154           | LOCK Brian        | 102     | MERIDEN ARCHERY CLUB           | 1      | 009A    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |
| 1047736           | THOMAS-PRAUSE Kai | 102     | MERIDEN ARCHERY CLUB           | 1      | 010A    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |
| 2115873           | DAVIS John        | 105     | NESTON COMPANY OF ARCHERS      | 1      | 010B    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |
| 2042881           | LANE Thomas       | 156     | WILFORD BOWMEN                 | 1      | 011D    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |
| 1005288           | CRICKMORE Neil    | 172     | BRONTE ARCHERS                 | 1      | 012A    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |
| 2091116           | RIDDING Alfie     | 173     | LAKELAND ARCHERY CLUB          | 1      | 013B    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |
| 953399            | MEREDITH Daeron   | 23      | BOWMEN OF BRUNTWOOD            | 1      | 011A    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |
| 2058724           | POLLITT Andrew    | 24      | BOWMEN OF GLEN ARCHERY SOCIETY | 1      | 011C    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |
| 3064765           | PALMER Peter      | 26      | BOWMEN OF PENDLE AND SAMLESBUR | 1      | 009C    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |
| 2063682           | QUERESHI Shai     | 34      | BURTON JOYCE ARCHERS           | 1      | 009B    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |
| 106182            | BRIDGEWATER Neil  | 73      | HINXWORTH                      | 1      | 010D    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |
| 3045168           | TARPEY Daniel     | 91      | LONG BUCKBY ARCHERY CLUB       | 1      | 012C    | M    |          | C     | M | ■ | ■ | ■ | ■ | ■      |  |

| CW - Compound Women |                 |         |                                |      |        |         |      |          |       |   |   |   |   |   |        |
|---------------------|-----------------|---------|--------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib                 | Athlete         | Country |                                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2114760             | DAVIS Polly     | 105     | NESTON COMPANY OF ARCHERS      | 1    | 011B   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3008480             | BALCOMBE Faye   | 147     | UNIVERSITY OF LEICESTER AC     | 1    | 013A   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2085262             | NEUMANN Helen   | 151     | WELBECK ARCHERS                | 1    | 012B   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3064764             | PALMER Danielle | 26      | BOWMEN OF PENDLE AND SAMLESBUR | 1    | 010C   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3038668             | MOONEY Emma     | 65      | GOLDCREST ARCHERS              | 1    | 013C   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |

| RM - Recurve Men |                     |         |                       |      |        |         |      |          |       |   |   |   |   |   |        |
|------------------|---------------------|---------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib              | Athlete             | Country |                       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3015208          | GRAY Edward         | 100     | MERIDEN               | 1    | 022D   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2114251          | INGLIS David        | 131     | SILVER SPOON BOWMEN   | 1    | 021D   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2082596          | JAMES Daniel        | 134     | SOAR VALLEY           | 1    | 019A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3002136          | COLLINS Andrew      | 142     | THE FOXES             | 1    | 019B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2092527          | JIBRAIL Jason       | 142     | THE FOXES             | 1    | 018B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2135260          | HAYDEN Gavin        | 169     | SUPERMARINE BOWMEN    | 1    | 021B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2101736          | BROMLEY Archie      | 171     | TARGETCRAFT ARCHERS   | 1    | 023B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3043944          | MURASZKO William    | 32      | BURTON BRIDGE ARCHERS | 1    | 018D   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3044335          | LILLIE Peter        | 34      | BURTON JOYCE ARCHERS  | 1    | 022B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2038301          | SPENCER-NICE Riley  | 49      | DEER PARK ARCHERS     | 1    | 022C   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2110155          | SHEHATA-MORGAN Alex | 58      | EVESHAM ARCHERY CLUB  | 1    | 021C   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1044727          | CHARTER Andrew      | 82      | KIRBY MUXLOE          | 1    | 021A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2119012          | BUTLER Chris        | 84      | LAOFAC                | 1    | 018C   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3047047          | EDWARDS Lee         | 97      | MALVERN ARCHERS       | 1    | 020A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2031386          | WEBB Peter          | 97      | MALVERN ARCHERS       | 1    | 018A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |

| RU18W - Recurve Under 18 Women |             |         |                      |      |        |         |      |          |       |   |   |       |        |
|--------------------------------|-------------|---------|----------------------|------|--------|---------|------|----------|-------|---|---|-------|--------|
| Bib                            | Athlete     | Country |                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 4 5 | Status |
| 3011238                        | COLLINS Amy | 142     | THE FOXES            | 1    | 017A   | U18W    |      | R        | U18W  | ■ | ■ | ■     |        |
| 3015843                        | HUNT Emma   | 166     | YORK ARCHERS SOCIETY | 1    | 017B   | U18W    |      | R        | U18W  | ■ | ■ | ■     |        |

World Record Status 720 H2H

BOGAS - Bowmen Of Glen Archery Society (BoG24915)

Bogas, 09-15-2024

| RW - Recurve Women |                  |         |                            |      |        |         |      |          |       |   |   |   |   |   |        |
|--------------------|------------------|---------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib                | Athlete          | Country |                            | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3031644            | JAMES Kat        | 116     | PARADOX                    | 1    | 023C   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3063350            | HASKELL Alice    | 147     | UNIVERSITY OF LEICESTER AC | 1    | 023A   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2084089            | GEORGE Amanda    | 170     | AUDCO                      | 1    | 020B   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2133465            | ALLAWAY Sarah    | 32      | BURTON BRIDGE ARCHERS      | 1    | 019D   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3011532            | BLAKEBROUGH Kim  | 84      | LAOFAC                     | 1    | 020C   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3060452            | ZENATI Sonia     | 84      | LAOFAC                     | 1    | 019C   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 3007080            | COLLINS Jennifer | 9       | ARCHERY GB                 | 1    | 023D   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |

| Competition Participation |                        |                        |                        |                        |                               |                                    |                                                      |  |  |  |  |
|---------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------------|------------------------------------|------------------------------------------------------|--|--|--|--|
| 1                         | 2                      | 3                      | 4                      | 5                      | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round | <div><div></div> Yes</div> <div><div></div> No</div> |  |  |  |  |
| <div><div></div></div>    | <div><div></div></div> | <div><div></div></div> | <div><div></div></div> | <div><div></div></div> | 3 Team - Division/Class       | 4 Team - Elim. & Final Round       |                                                      |  |  |  |  |