



# Deer Park Archers Vegas 2024

Deer Park Archers (DPAVeg24)  
Balcarras School, 29-12-2024



## B

| Bib     | Athlete           | Country                       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3039552 | BASSETT Louise    | 1246 DEER PARK ARCHERS        | 1    | 001C   | WJ      |      | C        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
| 3006675 | BISHOP Andrew     | 699 DROITWICH ARCHERY SOCIETY | 1    | 005D   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3006675 | BISHOP Andrew (2) | 699 DROITWICH ARCHERY SOCIETY | 2    | 005D   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 2058458 | BOOTH Anthony     | 1246 DEER PARK ARCHERS        | 1    | 004A   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3045278 | BOWDEN Samuel     | 1246 DEER PARK ARCHERS        | 2    | 006A   | MJ      |      | B        | MJ    | ■ | ■ | ■ | ■ | ■ |        |
| 2020764 | BROWN Neil        | 1708 GORDANO VALLEY ARCHERS   | 1    | 004D   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |

## C

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|---------|---------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3056721 | CLIFTON James | 1246 DEER PARK ARCHERS | 1    | 004B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 892212  | CRAMB Andy    | 1246 DEER PARK ARCHERS | 1    | 005A   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |

## D

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|---------|----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3053921 | DAVIS Richard  | 64 CASTLE BOWMEN       | 2    | 002C   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3065496 | DIXON Chloe    | 1246 DEER PARK ARCHERS | 2    | 002A   | WJ      |      | C        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
| 2023898 | DOWNER Jane    | 2144 R J D ARCHERS     | 2    | 008B   | WM      |      | L        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 2023897 | DOWNER Richard | 2144 R J D ARCHERS     | 2    | 007B   | MM      |      | L        | MM    | ■ | ■ | ■ | ■ | ■ |        |

## E

| Bib     | Athlete         | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1024393 | EDWARDS Stephen | 79 LLANTARNAM ARCHERY CLUB | 1    | 001B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |

## G

| Bib     | Athlete          | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2102352 | GRINNELL Jeffrey | 568 CHELTENHAM ARCHERS | 1    | 003A   | MM      |      | C        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3067661 | GULCUR Nazli     | 568 CHELTENHAM ARCHERS | 2    | 007C   | WJ1     |      | R        | WJ1   | ■ | ■ | ■ | ■ | ■ |        |

## I

| Bib     | Athlete                | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3062847 | ILLMAN-ROBERTS Deborah | 919 NEW CENTURY BOWMEN | 1    | 002B   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |

## K

| Bib     | Athlete      | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3019183 | KAINS Sean   | 1246 DEER PARK ARCHERS | 1    | 008A   | M       |      | L        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3054244 | KRASKER Judy | 1246 DEER PARK ARCHERS | 1    | 007C   | WM      |      | L        | WM    | ■ | ■ | ■ | ■ | ■ |        |

## L

| Bib     | Athlete            | Country                     | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------------|-----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3025742 | LETHBRIDGE Jessica | 1654 BLANDY JENKINS ARCHERS | 2    | 006B   | WJ      |      | B        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
| 3025289 | LYGOE Catherine    | 1246 DEER PARK ARCHERS      | 1    | 007A   | WM      |      | B        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 3025288 | LYGOE Rob          | 1246 DEER PARK ARCHERS      | 1    | 005C   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |

## M

| Bib     | Athlete                | Country                       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2134318 | MACEY Kevin            | 1246 DEER PARK ARCHERS        | 2    | 007A   | M       |      | L        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2134317 | MACEY Kieran           | 1246 DEER PARK ARCHERS        | 2    | 003D   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3003366 | MATTHEWS Dave          | 568 CHELTENHAM ARCHERS        | 2    | 001A   | MM      |      | C        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3054245 | MCDERMOTT David        | 1246 DEER PARK ARCHERS        | 1    | 008C   | M       |      | B        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3013513 | MORRIS Christopher     | 699 DROITWICH ARCHERY SOCIETY | 1    | 006B   | MM      |      | B        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3013513 | MORRIS Christopher (2) | 699 DROITWICH ARCHERY SOCIETY | 2    | 005A   | MM      |      | B        | MM    | ■ | ■ | ■ | ■ | ■ |        |



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## N

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|---------|-----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3056558 | NELMES Maddison | 568 CHELTENHAM ARCHERS | 1    | 007B   | WJ      |      | R        | WJ    | ■ | ■ | ■ | ■ | ■ |        |

## O

| Bib     | Athlete     | Country                     | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------|-----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3057506 | OWEN Joshua | 1654 BLANDY JENKINS ARCHERS | 2    | 006D   | MJ      |      | B        | MJ    | ■ | ■ | ■ | ■ | ■ |        |

## P

| Bib     | Athlete         | Country                | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3023685 | PARTRIDGE Lily  | 1246 DEER PARK ARCHERS | 1    | 001D   | WJ      |      | C        | WJ    | ■ | ■ | ■ | ■ | ■ |        |
| 1006147 | PATERSON Andrew | 568 CHELTENHAM ARCHERS | 1    | 003D   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 1020996 | PRIOR John      | 618 SUPERMARINE BOWMEN | 2    | 004A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3069802 | PYLE Helen      | 570 CLEVE ARCHERS      | 2    | 008A   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |

## R

| Bib     | Athlete             | Country                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3027629 | RAYNOR OWEN Steffan | 64 CASTLE BOWMEN           | 2    | 006C   | MJ      |      | B        | MJ    | ■ | ■ | ■ | ■ | ■ |        |
| 3012877 | REES Ioan           | 79 LLANTARNAM ARCHERY CLUB | 2    | 003C   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3068949 | ROBERTS Gareth      | 697 EVESHAM AC             | 2    | 001C   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |

## S

| Bib     | Athlete            | Country                   | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2124338 | SAMS Russell       | 731 MERIDEN ARCHERY CLUB  | 1    | 002C   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3031474 | SHELDON Rob        | 1246 DEER PARK ARCHERS    | 1    | 006A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3074301 | SHELLY Teresa      | 590 HARDY COUNTRY BOWMEN  | 1    | 007D   | WM      |      | B        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 3074301 | SHELLY Teresa (2)  | 590 HARDY COUNTRY BOWMEN  | 2    | 007D   | WM      |      | B        | WM    | ■ | ■ | ■ | ■ | ■ |        |
| 1007489 | SHEVLIN Alan       | 1246 DEER PARK ARCHERS    | 1    | 008D   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3012987 | SHORTHOUSE Ritchie | 2719 COMPTON ARCHERS      | 2    | 003B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3030554 | SNELL Amber        | 2393 NEWNHAM ARCHERY CLUB | 1    | 003B   | WJ1     |      | R        | WJ1   | ■ | ■ | ■ | ■ | ■ |        |
| 3030555 | SNELL Ava          | 2393 NEWNHAM ARCHERY CLUB | 1    | 003C   | WJ1     |      | R        | WJ1   | ■ | ■ | ■ | ■ | ■ |        |
| 3047171 | STICKINGS Linda    | 547 BATH ARCHERS          | 2    | 008C   | WM      |      | L        | WM    | ■ | ■ | ■ | ■ | ■ |        |

## T

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|---------|---------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2119621 | TEML Debbie   | 577 TOCKINGTON ARCHERS     | 1    | 002A   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2119622 | TEML Rikki    | 577 TOCKINGTON ARCHERS     | 1    | 001A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3034372 | TLUSTY Katie  | 667 BRIXHAM ARCHERS        | 2    | 002B   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 1057436 | TWIST Carolyn | 79 LLANTARNAM ARCHERY CLUB | 1    | 006C   | WM      |      | R        | WM    | ■ | ■ | ■ | ■ | ■ |        |

## W

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|---------|-----------------|--------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2056185 | WALKER MBE John | 788 THE AUDCO ARCHERS          | 2    | 001B   | MM      |      | C        | MM    | ■ | ■ | ■ | ■ | ■ |        |
| 3048922 | WARD Darren     | 1246 DEER PARK ARCHERS         | 1    | 005B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3081911 | WHITE Josh      | 73 CAMBRIA ARCHERS (GLAMORGAN) | 2    | 002D   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3047961 | WONG John       | 731 MERIDEN ARCHERY CLUB       | 2    | 004C   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3058845 | WRIGHT Joe      | 618 SUPERMARINE BOWMEN         | 2    | 004D   | MM      |      | R        | MM    | ■ | ■ | ■ | ■ | ■ |        |

## Y

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|---------|------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3058845 | YATES Luke | 570 CLEVE ARCHERS | 2    | 005C   | M       |      | B        | M     | ■ | ■ | ■ | ■ | ■ |        |

## Competition Participation

|                          |                          |                          |                          |                          |                               |                                                       |                                                                     |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|-------------------------------------------------------|---------------------------------------------------------------------|
| 1                        | 2                        | 3                        | 4                        | 5                        | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Division/Class       | 4 Team - Elim. & Final Round      5 Mixed Team Events |                                                                     |