

# Gloucestershire Archery Society Junior Indoor Championships 2024

Deer Park Archers (GLSJI24)

Balcarras School, Cheltenham, 11-24-2024

| A       |                  |                       |                    |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|------------------|-----------------------|--------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete          | Country or State Code |                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3013635 | AMATA Carlos     | 568                   | CHELTENHAM ARCHERS | 1    | 002D   | U16M    |      | R        | U16M  | ■ | ■ | ■ | ■ | ■ |        |
| 3013635 | AMATA Carlos (2) | 568                   | CHELTENHAM ARCHERS | 2    | 002D   | U16M    |      | R        | U16M  | ■ | ■ | ■ | ■ | ■ |        |

| B       |                          |                       |                      |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|--------------------------|-----------------------|----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete                  | Country or State Code |                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3039552 | BASSETT Louise           | 1246                  | DEER PARK ARCHERS    | 1    | 001A   | U18W    |      | C        | U18W  | ■ | ■ | ■ | ■ | ■ |        |
| 3032810 | BECKINSALE-SMITH Harriet | 1246                  | DEER PARK ARCHERS    | 2    | 001D   | U16W    |      | C        | U16W  | ■ | ■ | ■ | ■ | ■ |        |
| 3045278 | BOWDEN Sam               | 1246                  | DEER PARK ARCHERS    | 2    | 004A   | U14M    |      | B        | U14M  | ■ | ■ | ■ | ■ | ■ |        |
| 3038743 | BOWERS Jacob             | 749                   | TRENT VALLEY ARCHERS | 2    | 004C   | U14N    |      | R        | U14N  | ■ | ■ | ■ | ■ | ■ |        |
| 2116620 | BRAIN Jazmin             | 1246                  | DEER PARK ARCHERS    | 2    | 003A   | U21W    |      | R        | U21W  | ■ | ■ | ■ | ■ | ■ |        |
| 3057131 | BRUCKSHAW Zack           | 788                   | THE AUDCO ARCHERS    | 1    | 005C   | U14N    |      | R        | U14N  | ■ | ■ | ■ | ■ | ■ |        |

| C       |                  |                       |                   |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|------------------|-----------------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete          | Country or State Code |                   | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2133862 | CURRAN Grace     | 1246                  | DEER PARK ARCHERS | 1    | 003D   | U21W    |      | L        | U21W  | ■ | ■ | ■ | ■ | ■ |        |
| 2133862 | CURRAN Grace (2) | 1246                  | DEER PARK ARCHERS | 2    | 003D   | U21W    |      | L        | U21W  | ■ | ■ | ■ | ■ | ■ |        |

| D       |             |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete     | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3065496 | DIXON Chloe | 1246 DEER PARK ARCHERS | 1    | 001C   | U14W    |      | C        | U14W  | ■ | ■ | ■ | ■ | ■ |        |

| F       |                  |                       |                   |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|------------------|-----------------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete          | Country or State Code |                   | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2103363 | FAULKNER Ryan    | 1246                  | DEER PARK ARCHERS | 2    | 001B   | U18M    |      | C        | U18M  | ■ | ■ | ■ | ■ | ■ |        |
| 3075463 | FREDERICK Harvey | 1246                  | DEER PARK ARCHERS | 1    | 005D   | U18M    |      | R        | U18M  | ■ | ■ | ■ | ■ | ■ |        |

| G       |                 |                          |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-----------------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete         | Country or State Code    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3015208 | GRAY Edward     | 731 MERIDEN ARCHERY CLUB | 1    | 002C   | U18N    |      | R        | U18N  | ■ | ■ | ■ | ■ | ■ |        |
| 3015208 | GRAY Edward (2) | 731 MERIDEN ARCHERY CLUB | 2    | 002C   | U18N    |      | R        | U18N  | ■ | ■ | ■ | ■ | ■ |        |
| 3072914 | GREEN Martha    | 1246 DEER PARK ARCHERS   | 1    | 007B   | U12W    |      | B        | U12W  | ■ | ■ | ■ | ■ | ■ |        |
| 3067661 | GULCUR Nazli    | 568 CHELTENHAM ARCHERS   | 2    | 005B   | U14W    |      | R        | U14W  | ■ | ■ | ■ | ■ | ■ |        |

| H       |              |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|--------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete      | Country or State Code  | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3024530 | HENDRY Ethan | 1246 DEER PARK ARCHERS | 2    | 005C   | U15M    |      | B        | U15M  | ■ | ■ | ■ | ■ | ■ |        |

| J       |               |                       |                   |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------|-----------------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete       | Country or State Code |                   | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3056701 | JEFFERIES Eva | 1246                  | DEER PARK ARCHERS | 2    | 007A   | U12W    |      | B        | U12W  | ■ | ■ | ■ | ■ | ■ |        |
| 3033919 | JENKINS Amy   | 1246                  | DEER PARK ARCHERS | 2    | 008A   | U18W    |      | R        | U18W  | ■ | ■ | ■ | ■ | ■ |        |

| K       |                 |                       |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-----------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete         | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3038384 | KENDALL Jasmine | 570 CLEVE ARCHERS     | 1    | 002A   | U18W    |      | R        | U18W  | ■ | ■ | ■ | ■ | ■ |        |

| L       |                    |                             |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|--------------------|-----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete            | Country or State Code       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3025742 | LETHBRIDGE Jessica | 1654 BLANDY JENKINS ARCHERS | 2    | 006C   | U14X    |      | B        | U14X  | ■ | ■ | ■ | ■ | ■ |        |
| 3077486 | LEWIS Heidi        | 1557 CANFORD MAGNA BOWMEN   | 1    | 006D   | U14X    |      | B        | U14X  | ■ | ■ | ■ | ■ | ■ |        |
| 3077486 | LEWIS Heidi (2)    | 1557 CANFORD MAGNA BOWMEN   | 2    | 006D   | U14X    |      | B        | U14X  | ■ | ■ | ■ | ■ | ■ |        |

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| N       |                 |                       |                    |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-----------------|-----------------------|--------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete         | Country or State Code |                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3056558 | NELMES Maddison | 568                   | CHELTENHAM ARCHERS | 1    | 004B   | U15W    |      | R        | U15W  | ■ | ■ | ■ | ■ | ■ |        |
| 3057207 | NICHOLLS Kara   | 1246                  | DEER PARK ARCHERS  | 1    | 007A   | U14W    |      | B        | U14W  | ■ | ■ | ■ | ■ | ■ |        |

| P       |                |                       |                          |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|----------------|-----------------------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete        | Country or State Code |                          | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3025132 | PALMER Jack    | 1246                  | DEER PARK ARCHERS        | 2    | 005D   | U16M    |      | B        | U16M  | ■ | ■ | ■ | ■ | ■ |        |
| 3023685 | PARTRIDGE Lily | 1246                  | DEER PARK ARCHERS        | 1    | 001B   | U16W    |      | C        | U16W  | ■ | ■ | ■ | ■ | ■ |        |
| 3066560 | POLLEY Lumi    | 575                   | BOWMEN OF MINCHINHAMPTON | 1    | 004A   | U18W    |      | B        | U18W  | ■ | ■ | ■ | ■ | ■ |        |

| R       |                     |                       |               |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|---------------------|-----------------------|---------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete             | Country or State Code |               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3027629 | RAYNOR OWEN Steffan | 64                    | CASTLE BOWMEN | 2    | 004B   | U15N    |      | B        | U15N  | ■ | ■ | ■ | ■ | ■ |        |

| S       |             |                       |                      |      |        |         |      |          |       |   |   |       |        |
|---------|-------------|-----------------------|----------------------|------|--------|---------|------|----------|-------|---|---|-------|--------|
| Bib     | Athlete     | Country or State Code |                      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 4 5 | Status |
| 3030554 | SNELL Amber | 2393                  | NEWNHAM ARCHERY CLUB | 2    | 007C   | U14W    |      | R        | U14W  | ■ | ■ | ■     |        |
| 3030555 | SNELL Ava   | 2393                  | NEWNHAM ARCHERY CLUB | 2    | 006A   | U14W    |      | R        | U14W  | ■ | ■ | ■     |        |

| T       |              |                       |                    |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|--------------|-----------------------|--------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete      | Country or State Code |                    | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3082293 | TRACY Finley | 1246                  | DEER PARK ARCHERS  | 1    | 008A   | U14W    |      | G        | U14W  | ■ | ■ | ■ | ■ | ■ |        |
| 3060163 | TULLY Eliza  | 603                   | CHIPPENHAM ARCHERS | 1    | 003B   | U21X    |      | R        | U21X  | ■ | ■ | ■ | ■ | ■ |        |

| W       |                   |                       |                        |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|-------------------|-----------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete           | Country or State Code |                        | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3026705 | WARNER Andrew     | 570                   | CLEVE ARCHERS          | 2    | 004D   | U14M    |      | R        | U14M  | ■ | ■ | ■ | ■ | ■ |        |
| 3072913 | WHITTLE Izzy      | 1246                  | DEER PARK ARCHERS      | 2    | 007B   | U12W    |      | B        | U12W  | ■ | ■ | ■ | ■ | ■ |        |
| 3048921 | WHITTLE Milly     | 1246                  | DEER PARK ARCHERS      | 2    | 005A   | U14W    |      | B        | U14W  | ■ | ■ | ■ | ■ | ■ |        |
| 3057525 | WILLMINGTON Chloe | 544                   | BURNHAM CO OF ARCHERS  | 2    | 008B   | U15X    |      | R        | U15X  | ■ | ■ | ■ | ■ | ■ |        |
| 3052653 | WONG Arden        | 1708                  | GORDANO VALLEY ARCHERS | 2    | 002A   | U15N    |      | R        | U15N  | ■ | ■ | ■ | ■ | ■ |        |
| 3042378 | WRIGHT Lily       | 1246                  | DEER PARK ARCHERS      | 2    | 001A   | U14W    |      | C        | U14W  | ■ | ■ | ■ | ■ | ■ |        |

| Y       |              |                       |               |      |        |         |      |          |       |   |   |   |   |   |        |
|---------|--------------|-----------------------|---------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib     | Athlete      | Country or State Code |               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3058844 | YATES Hayley | 570                   | CLEVE ARCHERS | 2    | 006B   | U14W    |      | R        | U14W  | ■ | ■ | ■ | ■ | ■ |        |

| Competition Participation |             |             |             |             |                               |                                    |                                                      |  |  |  |  |
|---------------------------|-------------|-------------|-------------|-------------|-------------------------------|------------------------------------|------------------------------------------------------|--|--|--|--|
| 1                         | 2           | 3           | 4           | 5           | 1 Individual - Division/Class | 2 Individual - Elim. & Final Round | <div><div></div> Yes</div> <div><div></div> No</div> |  |  |  |  |
| <div></div>               | <div></div> | <div></div> | <div></div> | <div></div> | 3 Team - Division/Class       | 4 Team - Elim. & Final Round       |                                                      |  |  |  |  |

