



## Wigan & Orrell Archers Novice Ranking Round & Head 2 Head 2023 Entry Form

**Name:** \_\_\_\_\_ **Gender:** M/F  
**Date of Birth (for Juniors)** \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **Postcode:** \_\_\_\_\_  
**Tel No:** \_\_\_\_\_  
**Email** \_\_\_\_\_

**Club:** \_\_\_\_\_ **County:** \_\_\_\_\_  
**Archery GB Membership No:** \_\_\_\_\_  
**Bow Style:** Barebow / Compound / Longbow / Recurve  
**Distance to shoot (M):** 50 / 40

### Venue

Wigan Rugby Union Football Club  
Douglas Valley, Wingate's Road,  
Leyland Mill Lane,  
Wigan, WN1 2SJ

Further details can be found online at [www.wiganandorrellarchers.club](http://www.wiganandorrellarchers.club)

### Hosted by Wigan & Orrell Archers

#### Tournament Organiser:

**(Send Entries to):** Neil Hickman  
2 Kearsley Street  
Leigh  
WN7 4EP

**Tel No:** 07841 435745

**Email:** [competitions@wiganandorrellarchers.club](mailto:competitions@wiganandorrellarchers.club)

The qualifying round shot will be a **Metric 122-50** (Recurve/Longbow) or **Metric 80-40** (Compound/Barebow), six arrows per end. The Head 2 Head will be held in the afternoon. Prizes will only be available for archers **under 2 years experience**. Anyone over this threshold will not be eligible for prizes and will not qualify for the head to head.

Registration open from 8:00am.

Sighters from 9:30am.

**Head of Judges:** Lorraine Morris  
**Judges** TBC

Current AGB Dress Regulations will apply. The Target List will be issued on the day. Awards will be presented according to entries. Results will be published on the Wigan & Orrell Archers and LAA websites soon after the event. They will also be emailed if an email address has been provided.

I certify that I am a member of Archery GB, or a World Archery member association.

I will abide by the current Archery GB Dress Regulations.

Signature of Archer: \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

(For archers under 18):

Entries cannot be accepted without an archer's signature, or that of a parent/guardian. AGB number must be supplied (club secretary's signature is required for members without an AGB number).

Record status shoots may be liable for drug testing, and competitors approached to give samples must comply. Any refusal will be treated as a positive result.

Juniors: A parent/guardian must sign the form giving consent for their child to be tested if approached.

All archers must be members of Archery GB or a FITA member association. Membership cards must be carried and produced at registration. All archers will be asked to sign a register on arrival to record arrow marking details, and to confirm that their arrows are marked to show the archers name.

If you have a wheelchair or have special requirements, please give details.

## Entry Fees

Seniors	<b>£8.00</b>
Juniors (Under 18 on date of event)	<b>£4.00</b>

Bank transfer is preferred, details will be sent on receipt of your entry form. Alternatively cheques made payable to **Wigan & Orrell Archers** will also be accepted.

Please contact the organiser for further details

## Photography

In view of the provisions of the Archery GB Protection of Children and Vulnerable Adults Policy, those who wish to take photographs or videos at this event must register with the organiser on arrival.

**No unauthorised photography will be permitted.**

## Refreshments

Archers may bring food/drinks with them. We will have hot and cold food and drinks for sale at the venue.

## Accommodation

We are unable to accommodate overnight camping at our venue. A list of campsites and nearby hotels is available on request

## Parking

There are limited car park spaces available (all free of charge) at the venue. We will endeavour to fit as many cars into the car parks as possible.

## Data Protection

Please note the following information may be collected and shared with tournament organisers, scoring systems and other competitors, e.g. target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone No., Club (and ID), County (and ID), Region (and ID), Round, Disabled (Y/N), Disability Info.

# Wigan & Orrell Archers

## Novice Ranking Round & Head 2 Head

### Sunday, 13th August 2023

*Awards for Novice & Open Sections available*



**Head of Judges**

Lorraine Morris

**Lord/Lady Paramount**

TBC

Visit us at: [www.wiganandorrellarchers.club](http://www.wiganandorrellarchers.club)

Email: [competitions@wiganandorrellarchers.club](mailto:competitions@wiganandorrellarchers.club)

*Closing date for applications: Sunday, 6th August 2023*