



# Wigan & Orrell Archers Novice Ranking Round & H2H

Wigan and Orrell Archers (W\_OH2H)

Wigan RUFC, Douglas Valley, Wingates Road, Leyland Mill Road, Wigan, 08-13-2023

Judges: Morris Lorraine

Organizing Committee: Hickman Neil

Country or State Code	Ses.	Target	Bib	Athlete	Age Cl.	Cat.	Division	Class	1	2	3	4	5	Status	Photo
<b>1398 PRESTON GRASSHOPPERS</b>															
	1	001B	3061981	TAYLOR Darren	M		R	M	■	■	□	□	□		<input type="checkbox"/>
<b>731 MERIDEN ARCHERY CLUB</b>															
	1	006C	3069727	BRADLEY Kyron	M		B	M	■	■	□	□	□		<input type="checkbox"/>
	1	002A	3046666	NAKSUKPAIBOON Piangfan	W		R	W	■	■	□	□	□		<input type="checkbox"/>
<b>853 ASSHETON BOWMEN</b>															
	1	005B	3066414	CLARKE Paul	M		B	M	■	■	□	□	□		<input type="checkbox"/>
	1	006B	3068348	CLARKE Tristan	M		B	M	■	■	□	□	□		<input type="checkbox"/>
<b>860 WIGAN &amp; ORRELL ARCHERS</b>															
	1	006A	3067442	HAMILTON Adam	M		B	M	■	■	□	□	□		<input type="checkbox"/>
	1	005A	3046449	HORSFIELD Michael	M		B	M	■	■	□	□	□		<input type="checkbox"/>
	1	003A	3069267	JONES-STANLEY David	M		C	M	■	■	□	□	□		<input type="checkbox"/>
	1	004C	3054053	MARTIN-STEWART Harry	M		C	M	■	■	□	□	□		<input type="checkbox"/>
	1	003C	3048544	WARD Stewart	M		C	M	■	■	□	□	□		<input type="checkbox"/>
	1	001C	3052999	MACDONALD Paul	M		R	M	■	■	□	□	□		<input type="checkbox"/>
	1	005C	3051207	BILSBURY-ROBINSON Vicky	W		B	W	■	■	□	□	□		<input type="checkbox"/>
	1	004A	3055011	WARD Emelia	W		C	W	■	■	□	□	□		<input type="checkbox"/>
<b>872 BOWMEN OF PENDLE &amp; SAMLESBURY</b>															
	1	003D	3064765	PALMER Peter	M		C	M	■	■	□	□	□		<input type="checkbox"/>
	1	004B	3064763	PALMER William	M		C	M	■	■	□	□	□		<input type="checkbox"/>
	1	001A	3064436	TOM Wigley	M		R	M	■	■	□	□	□		<input type="checkbox"/>
	1	006D	3062594	WIGLEY Deanna	W		B	W	■	■	□	□	□		<input type="checkbox"/>
	1	004D	3064764	PALMER Danielle	W		C	W	■	■	□	□	□		<input type="checkbox"/>
<b>881 ECCLES ARCHERY CLUB</b>															
	1	003B	3053610	STUBBS Janet	W		C	W	■	■	□	□	□		<input type="checkbox"/>
<b>92 WREXHAM BOWMEN</b>															
	1	002C	3058944	WALKER Lee	M		R	M	■	■	□	□	□		<input type="checkbox"/>
<b>940 BEBINGTON ARCHERS</b>															
	1	005D	3063311	DUNN Jack	M		B	M	■	■	□	□	□		<input type="checkbox"/>

### Competition Participation

1	2	3	4	5	1 Individual - Qual. Round	2 Individual - Elim. & Final Round	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3 Team - Qual. Round	4 Team - Elim. & Final Round	