

Eccles Weekend Day 2

Mark Leach (EAC_70m)

GB, 21-05-2023

| Country | Ses. | Target | Bib | Athlete | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status | Photo |
|--|------|--------|---------|---------------------------|---------|------|----------|-------|---|---|---|---|---|--------|--------------------------|
| 1035 DERWENT BOWMEN | | | | | | | | | | | | | | | |
| | 1 | 005B | 947319 | REYNOLDS Angus | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 1210 NOAK HILL ARCHERS | | | | | | | | | | | | | | | |
| | 1 | 007D | 1022720 | BETTLES Sarah | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 1255 UNIVERSITY OF LIVERPOOL | | | | | | | | | | | | | | | |
| | 1 | 010A | 2125585 | POWELL Rory | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 009A | 3049739 | COOPER Daniel | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 1398 PRESTON GRASSHOPPERS BOWMEN | | | | | | | | | | | | | | | |
| | 1 | 010C | 3057785 | HARRIS James | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 011A | 3061981 | TAYLOR Darren | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 1810 MOORSIDE ARCHERY CLUB | | | | | | | | | | | | | | | |
| | 1 | 013C | 1042376 | PEARSON Derek | M | | B | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 011B | 2061378 | POWELL Daniel | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 2327 GRONANT BOWMEN | | | | | | | | | | | | | | | |
| | 1 | 017B | 2119192 | HARPER Huw | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 2422 MORECAMBE BAY ARCHERS | | | | | | | | | | | | | | | |
| | 1 | 009C | 3008254 | PHILLIPS Jesse | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 4 AGB | | | | | | | | | | | | | | | |
| | 1 | 015B | 3002933 | MOON Rachel | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 544 BURNHAM COMPANY OF ARCHERS | | | | | | | | | | | | | | | |
| | 1 | 012B | 2084089 | GEORGE Amanda | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 780 BOWBROOK ARCHERS | | | | | | | | | | | | | | | |
| | 1 | 016C | 1044524 | DAVIES Steve | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 810 WHITE ROSE ARCHERS | | | | | | | | | | | | | | | |
| | 1 | 002A | 1061891 | HUDSON Richard | 50M | | L | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 001D | 983517 | WHITHAM David | 50M | | L | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 001A | 1061892 | HUDSON Sheila | 50W | | L | 50W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 814 AIRE VALLEY ARCHERS | | | | | | | | | | | | | | | |
| | 1 | 004A | 3062943 | ZALESINSKI David | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 844 BOWMEN OF ADEL | | | | | | | | | | | | | | | |
| | 1 | 008A | 2114209 | WILKINS Matt | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 853 ASSHETON BOWMEN | | | | | | | | | | | | | | | |
| | 1 | 002B | 2134576 | FINNEGAN Terry | 50M | | B | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 004B | 1050839 | FLEMING Ian | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 005A | 2028348 | FREEMAN Hamish | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 015A | 3021073 | BOYES Matthew | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 013A | 2031360 | CAMPBELL Dave | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 014A | 2127713 | SMITH Tim | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 004C | 2131683 | MARIS Shaz | W | | L | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 858 LANCASTER UNIVERSITY | | | | | | | | | | | | | | | |
| | 1 | 007C | 3060749 | CHARALAMBOUS Konstantinos | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 016B | 3047837 | TSE Yuen Lam | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 860 WIGAN & ORRELL ARCHERS | | | | | | | | | | | | | | | |
| | 1 | 006C | 3046449 | HORSFIELD Michael | M | | B | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 003B | 3046444 | HORSFIELD Matthew | U18M | | R | U18M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 871 ROCHDALE COMPANY OF ARCHERS | | | | | | | | | | | | | | | |
| | 1 | 018D | 3047295 | BROWN Matthew | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 012C | 3051745 | RICE Alex | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 872 BOWMEN OF PENDLE & SAMLESBURY | | | | | | | | | | | | | | | |
| | 1 | 015D | 3057802 | AUBRY Mike | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 013D | 974652 | HOLMES Craig | M | | C | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |

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| 872 BOWMEN OF PENDLE & SAMLESBURY | | | | | | | | | | | | | | | |
| | 1 | 012A | 920822 | KELLY Paul | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 003A | 920261 | KELLY Helen | 50W | | C | 50W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 002C | 2084335 | BEBBINGTON-TRENGROVE Melanie | 50W | | R | 50W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 009D | 3057803 | AUBREY Wendy | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 873 NETHERMOSS ARCHERS | | | | | | | | | | | | | | | |
| | 1 | 006D | 2099911 | SPENCER Paul | M | | B | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 010D | 2072408 | ROBERTS Samantha | U18W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 881 ECCLES ARCHERY CLUB | | | | | | | | | | | | | | | |
| | 1 | 006A | 2130006 | JAEGER David | M | | B | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 007A | 3054015 | BACKHOUSE Jim | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 014B | 3056265 | CHAN Jerry | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 008C | 3017351 | DODWELL Barry | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 001B | 1053213 | MOORHOUSE Gaynor | 50W | | L | 50W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 010B | 3041284 | LONGLANDS Zara | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 009B | 1023404 | TAYLOR Helen | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 017C | 2051238 | WALLWARK Donna | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 919 NEW CENTURY BOWMEN | | | | | | | | | | | | | | | |
| | 1 | 008D | 456499 | BARRETT Kevin | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 92 WREXHAM BOWMEN | | | | | | | | | | | | | | | |
| | 1 | 017A | 3027671 | DAVIES Paul | 50M | | C | 50M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 013B | 2133277 | KELLY Stephen | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 926 STALYBRIDGE AC | | | | | | | | | | | | | | | |
| | 1 | 004D | 1056635 | ROSENBERG Brian | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 005C | 2119860 | WATTS Steve | M | | L | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 007B | 3027744 | COOKE Chris | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 016A | 3036067 | PHYTHIAN Pete | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 011C | 964476 | SHARKY Julie | W | | R | W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 938 BOWMEN OF BRUNTWOOD | | | | | | | | | | | | | | | |
| | 1 | 015C | 952988 | BALL Glyn | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 008B | 1015752 | PARRIS Jon | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| | 1 | 001C | 964473 | DAVNALL Sarah | 50W | | L | 50W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 948 SELLAFIELD AC | | | | | | | | | | | | | | | |
| | 1 | 014C | 913912 | DEGLER Simon | M | | R | M | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |
| 97 CORUS DEESIDE ARCHERY CLUB | | | | | | | | | | | | | | | |
| | 1 | 003C | 2129023 | THOMPSON Susan | 50W | | C | 50W | ■ | ■ | ■ | ■ | ■ | | <input type="checkbox"/> |

Competition Participation

| | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 1 Individual - Qual. Round | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Qual. Round | 4 Team - Elim. & Final Round | |