

Deer Park Archers WA3D Spring 2023



Deer Park Archers (DPWA3D23)

Deer Park Archers Ground, From 05-20-2023 to 05-21-2023

| A | | | | | | | | | | | | | | |
|---------|------------------|------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2106252 | ALLAM Steve | 413 OVERTON BLACK ARROWS | 1 | 016D | M | E | T | M | ■ | ■ | ■ | ■ | ■ | |
| 2106252 | ALLAM Steve (2) | 413 OVERTON BLACK ARROWS | 2 | 008D | M | E | T | M | ■ | ■ | ■ | ■ | ■ | |
| 3030320 | ALMOND Mark | 420 FORT PURBOOK COMPANY OF BOWMEN | 1 | 019B | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 3030320 | ALMOND Mark (2) | 420 FORT PURBOOK COMPANY OF BOWMEN | 2 | 006B | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 1051065 | ANNALL James | 547 BATH ARCHERS | 1 | 005A | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |
| 1051065 | ANNALL James (2) | 547 BATH ARCHERS | 2 | 017A | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |

| B | | | | | | | | | | | | | | |
|---------|---------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2095684 | BALL Zach | 1035 DERWENT BOWMEN | 1 | 002A | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2095684 | BALL Zach (2) | 1035 DERWENT BOWMEN | 2 | 014A | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3067013 | BROWN Matthew | 851 WINDRUSH BOWMEN | 1 | 019D | M | | C | M | ■ | ■ | ■ | ■ | ■ | |

| C | | | | | | | | | | | | | | |
|---------|-------------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 1015383 | CASSIDY Kevin | 421 FOREST OF BERE BOWMEN | 1 | 013B | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 1015383 | CASSIDY Kevin (2) | 421 FOREST OF BERE BOWMEN | 2 | 001B | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3054149 | COOK Melanie | 550 TYNDALE ARCHERS | 1 | 018C | W | | T | W | ■ | ■ | ■ | ■ | ■ | |
| 2045395 | COOK Simon | 550 TYNDALE ARCHERS | 1 | 018B | M | | T | M | ■ | ■ | ■ | ■ | ■ | |
| 3000737 | CULLEN Jed | IND INDEPENDENT | 1 | 019C | M | E | T | M | ■ | ■ | ■ | ■ | ■ | |
| 3000737 | CULLEN Jed (2) | IND INDEPENDENT | 2 | 006C | M | E | T | M | ■ | ■ | ■ | ■ | ■ | |

| D | | | | | | | | | | | | | | |
|---------|-------------------|------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2084138 | DALTON John | 1246 DEER PARK ARCHERS | 1 | 014B | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2021607 | DANBY Richard | 2571 EAGLE BOWMAN OF BEDFORD | 1 | 016B | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 2021607 | DANBY Richard (2) | 2571 EAGLE BOWMAN OF BEDFORD | 2 | 008B | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 2086861 | DAVIES John | 69 PENTREF BOWMEN | 1 | 002C | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 2086861 | DAVIES John (2) | 69 PENTREF BOWMEN | 2 | 014C | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 212630 | DAVIES Ruby | 69 PENTREF BOWMEN | 1 | 002D | W | | L | W | ■ | ■ | ■ | ■ | ■ | |
| 212630 | DAVIES Ruby (2) | 69 PENTREF BOWMEN | 2 | 014D | W | | L | W | ■ | ■ | ■ | ■ | ■ | |
| 2083685 | DAVIES Terry | 603 CHIPPENHAM | 1 | 008B | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2083685 | DAVIES Terry (2) | 603 CHIPPENHAM | 2 | 020A | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3015823 | DAWSON Abbie | WFA WATERWHEEL FIELD ARCHERS | 1 | 005D | W | E | R | W | ■ | ■ | ■ | ■ | ■ | |
| 3015823 | DAWSON Abbie (2) | WFA WATERWHEEL FIELD ARCHERS | 2 | 017D | W | E | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2121069 | DODD Mark | 550 TYNDALE ARCHERS | 1 | 014C | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 2121069 | DODD Mark (2) | 550 TYNDALE ARCHERS | 2 | 003A | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 985110 | DUNCAN Tom | 731 MERIDEN AC | 1 | 015A | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 985110 | DUNCAN Tom (2) | 731 MERIDEN AC | 2 | 003B | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 968449 | DUNCAN Victoria | 731 MERIDEN AC | 2 | 016C | W | | C | W | ■ | ■ | ■ | ■ | ■ | |

| E | | | | | | | | | | | | | | |
|---------|---------------------|---------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3056964 | EDWARDS Ian | 253 REIGATE PRIORY BOWMEN | 1 | 017D | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 3056964 | EDWARDS Ian (2) | 253 REIGATE PRIORY BOWMEN | 2 | 005D | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 2126212 | EDWARDS Richard | 731 MERIDEN AC | 1 | 009D | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2126212 | EDWARDS Richard (2) | 731 MERIDEN AC | 2 | 021D | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3006797 | EVANS Ian | 851 WINDRUSH BOWMEN | 1 | 018D | M | E | T | M | ■ | ■ | ■ | ■ | ■ | |
| 3006797 | EVANS Ian (2) | 851 WINDRUSH BOWMEN | 2 | 002D | M | E | T | M | ■ | ■ | ■ | ■ | ■ | |

| F | | | | | | | | | | | | | | |
|---------|---------------------|------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2119619 | FARMER Alasdair | 577 TOCKINGTON | 1 | 009B | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2119619 | FARMER Alasdair (2) | 577 TOCKINGTON | 2 | 019C | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2105748 | FERN Sarah | 1946 MERE ARCHERS | 1 | 016C | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 2105748 | FERN Sarah (2) | 1946 MERE ARCHERS | 2 | 008C | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 1017251 | FOLEY John | 420 FORT PURBOOK COMPANY OF BOWMEN | 1 | 006C | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 1017251 | FOLEY John (2) | 420 FORT PURBOOK COMPANY OF BOWMEN | 2 | 018C | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |

Deer Park Archers WA3D Spring 2023



Deer Park Archers (DPWA3D23)

Deer Park Archers Ground, From 05-20-2023 to 05-21-2023

| G | | | | | | | | | | | | | | |
|---------|-----------------|------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2106792 | GEORGIU Georgia | 729 ROYAL LEAMINGTON SPA ARCHERY S | 2 | 007C | W | | R | W | ■ | ■ | ■ | ■ | ■ | |

| H | | | | | | | | | | | | | | |
|---------|----------------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2100422 | HAKE Sarah | 539 BALLANDS BOWMEN | 1 | 018A | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 2100422 | HAKE Sarah (2) | 539 BALLANDS BOWMEN | 2 | 002A | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 3052693 | HARRIS Tom | 2571 EAGLE BOWMAN OF BEDFORD | 1 | 004A | M | E | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3052693 | HARRIS Tom (2) | 2571 EAGLE BOWMAN OF BEDFORD | 2 | 016A | M | E | R | M | ■ | ■ | ■ | ■ | ■ | |
| 914582 | HAWKER Francesca | 570 CLEVE ARCHERS | 1 | 009C | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 914582 | HAWKER Francesca (2) | 570 CLEVE ARCHERS | 2 | 021C | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 914581 | HAWKER Paul | 570 CLEVE ARCHERS | 1 | 003A | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 914581 | HAWKER Paul (2) | 570 CLEVE ARCHERS | 2 | 015A | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2078655 | HEMMING Richard (1) | 568 CHELTENHAM ARCHERS | 1 | 007A | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 2078655 | HEMMING Richard (2) | 568 CHELTENHAM ARCHERS | 2 | 007A | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 3030257 | HENDRY Caitlin | 1246 DEER PARK ARCHERS | 1 | 021A | W | | B | W | ■ | ■ | ■ | ■ | ■ | |
| 3024528 | HENDRY James | 1246 DEER PARK ARCHERS | 1 | 007D | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3028731 | HICKS Oliver | 515 BOWMEN OF WARFIELD | 1 | 008A | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 1054481 | HOLMES Simon | 1035 DERWENT BOWMEN | 1 | 002B | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 1054481 | HOLMES Simon (2) | 1035 DERWENT BOWMEN | 2 | 014B | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2052483 | HONOUR Paul | 1766 GREAT RISSINGTON ARCHERS | 1 | 006D | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2052483 | HONOUR Paul (2) | 1766 GREAT RISSINGTON ARCHERS | 2 | 018D | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 970394 | HORAN Chris | 2155 KPAC | 1 | 013C | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 970394 | HORAN Chris (2) | 2155 KPAC | 2 | 001C | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |

| K | | | | | | | | | | | | | | |
|---------|----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3016620 | KELLETT Julian | 1246 DEER PARK ARCHERS | 2 | 004B | M | | B | M | ■ | ■ | ■ | ■ | ■ | |

| L | | | | | | | | | | | | | | |
|---------|--------------------|------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2058534 | LAKE Michaela | SUS SUSSEX | 1 | 001C | W | E | T | W | ■ | ■ | ■ | ■ | ■ | |
| 2058534 | LAKE Michaela (2) | SUS SUSSEX | 2 | 013C | W | E | T | W | ■ | ■ | ■ | ■ | ■ | |
| 1042893 | LAYTON-JAMES Dean | 780 BOWBROOK ARCHERS | 2 | 021B | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2025896 | LEDWICK Hayden | WFA WATERWHEEL FIELD ARCHERS | 1 | 005C | M | E | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2025896 | LEDWICK Hayden (2) | WFA WATERWHEEL FIELD ARCHERS | 2 | 017C | M | E | R | M | ■ | ■ | ■ | ■ | ■ | |

| M | | | | | | | | | | | | | | |
|---------|------------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 1053290 | MCKAY Martin | 1246 DEER PARK ARCHERS | 1 | 006B | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 1053290 | MCKAY Martin (2) | 1246 DEER PARK ARCHERS | 2 | 018A | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 1053289 | MCKAY Rosemarie | 1246 DEER PARK ARCHERS | 1 | 013A | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 1053289 | MCKAY Rosemarie (2) | 1246 DEER PARK ARCHERS | 2 | 001A | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 1060295 | MIDROUILLET Cecile | 210 THWAC | 1 | 015C | W | E | C | W | ■ | ■ | ■ | ■ | ■ | |
| 1060295 | MIDROUILLET Cecile (2) | 210 THWAC | 2 | 003D | W | E | C | W | ■ | ■ | ■ | ■ | ■ | |
| 3031828 | MOON Martyn | 1246 DEER PARK ARCHERS | 1 | 019A | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3031828 | MOON Martyn (2) | 1246 DEER PARK ARCHERS | 2 | 006A | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |

| P | | | | | | | | | | | | | | |
|---------|-----------------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2122969 | PINDER Bob | 2449 CARADOG ARCHERS | 1 | 017B | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2122969 | PINDER Bob (2) | 2449 CARADOG ARCHERS | 2 | 005B | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 1059413 | PINDER Paul | 2449 CARADOG ARCHERS | 1 | 017A | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 1059413 | PINDER Paul (2) | 2449 CARADOG ARCHERS | 2 | 005A | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 1035170 | POWELL Richard | TCC THE CLOUT COLLECTIVE | 2 | 007D | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 2132317 | PRINGLE Glenn | 907 CLEADON | 2 | 004A | M | | B | M | ■ | ■ | ■ | ■ | ■ | |

Deer Park Archers WA3D Spring 2023



Deer Park Archers (DPWA3D23)

Deer Park Archers Ground, From 05-20-2023 to 05-21-2023

| R | | | | | | | | | | | | | | |
|---------|-----------------------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2031794 | RAWLINGS Mel | 539 BALLANDS BOWMEN | 1 | 014A | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3045263 | RELF Angus Falcon | 413 OVERTON BLACK ARROWS | 1 | 017C | M | E | T | M | ■ | ■ | ■ | ■ | ■ | |
| 3045263 | RELF Angus Falcon (2) | 413 OVERTON BLACK ARROWS | 2 | 005C | M | E | T | M | ■ | ■ | ■ | ■ | ■ | |
| 911987 | REYNOLDS Mavis | 568 CHELTENHAM ARCHERS | 1 | 001A | W | E | L | W | ■ | ■ | ■ | ■ | ■ | |
| 911987 | REYNOLDS Mavis (2) | 568 CHELTENHAM ARCHERS | 2 | 013A | W | E | L | W | ■ | ■ | ■ | ■ | ■ | |

| S | | | | | | | | | | | | | | |
|---------|----------------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3011756 | SOUTHALL Graham | 1246 DEER PARK ARCHERS | 1 | 006A | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3011756 | SOUTHALL Graham (2) | 1246 DEER PARK ARCHERS | 2 | 018B | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2055220 | STRACHAN-STEPHENS Adam | 539 BALLANDS BOWMEN | 1 | 016A | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2055220 | STRACHAN-STEPHENS Adam (2) | 539 BALLANDS BOWMEN | 2 | 008A | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3056683 | SUTTON Christopher | 731 MERIDEN AC | 1 | 005B | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3056683 | SUTTON Christopher (2) | 731 MERIDEN AC | 2 | 017B | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |

| T | | | | | | | | | | | | | | |
|---------|------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 2049241 | THOMAS Ceri | 69 PENTREF BOWMEN | 1 | 015B | M | | T | M | ■ | ■ | ■ | ■ | ■ | |
| 2049241 | THOMAS Ceri (2) | 69 PENTREF BOWMEN | 2 | 003C | M | | T | M | ■ | ■ | ■ | ■ | ■ | |
| 2067740 | TWIGG Rob | 660 EXMOUTH ARCHERS | 1 | 003C | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 2067740 | TWIGG Rob (2) | 660 EXMOUTH ARCHERS | 2 | 015C | M | E | L | M | ■ | ■ | ■ | ■ | ■ | |
| 975534 | TWIGG Sophie | 660 EXMOUTH ARCHERS | 1 | 003D | W | E | L | W | ■ | ■ | ■ | ■ | ■ | |
| 975534 | TWIGG Sophie (2) | 660 EXMOUTH ARCHERS | 2 | 015D | W | E | L | W | ■ | ■ | ■ | ■ | ■ | |

| W | | | | | | | | | | | | | | |
|---------|-----------------------|------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
| 3034681 | WADSWORTH Scott | 2571 EAGLE BOWMAN OF BEDFORD | 1 | 003B | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3034681 | WADSWORTH Scott (2) | 2571 EAGLE BOWMAN OF BEDFORD | 2 | 015B | M | E | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3035084 | WALDEN Christopher | 420 FORT PURBOOK COMPANY OF BOWMEN | 2 | 004C | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 3048922 | WARD Darren | 1246 DEER PARK ARCHERS | 1 | 007B | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3048922 | WARD Darren (2) | 1246 DEER PARK ARCHERS | 2 | 019A | M | E | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3058243 | WARD Jack | 1246 DEER PARK ARCHERS | 1 | 007C | M1 | E | B | M1 | ■ | ■ | ■ | ■ | ■ | |
| 3058243 | WARD Jack (2) | 1246 DEER PARK ARCHERS | 2 | 019B | M1 | E | B | M1 | ■ | ■ | ■ | ■ | ■ | |
| 3041133 | WARNE Leonard | 69 PENTREF BOWMEN | 1 | 004D | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 3041133 | WARNE Leonard (2) | 69 PENTREF BOWMEN | 2 | 016D | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 1012690 | WILLIAMS Emily | 731 MERIDEN AC | 1 | 004B | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 1012690 | WILLIAMS Emily (2) | 731 MERIDEN AC | 2 | 016B | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 977525 | WILLIAMS Mal | 2608 RSM ARCHERS | 1 | 021C | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 977525 | WILLIAMS Mal (2) | 2608 RSM ARCHERS | 2 | 002C | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3045899 | WILLIAMS Stu | AAA AAA | 1 | 009A | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 3045899 | WILLIAMS Stu (2) | AAA AAA | 2 | 021A | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 1009625 | WILLIAMS Victoria | 2608 RSM ARCHERS | 1 | 021B | W | | B | W | ■ | ■ | ■ | ■ | ■ | |
| 1009625 | WILLIAMS Victoria (2) | 2608 RSM ARCHERS | 2 | 002B | W | | B | W | ■ | ■ | ■ | ■ | ■ | |
| 1012846 | WILLS Wendy | 618 SUPERMARINE BOWMEN | 1 | 013D | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 1012846 | WILLS Wendy (2) | 618 SUPERMARINE BOWMEN | 2 | 001D | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 994340 | WISE Freya | 951 KENDAL BOWMEN | 1 | 001B | W | E | L | W | ■ | ■ | ■ | ■ | ■ | |
| 994340 | WISE Freya (2) | 951 KENDAL BOWMEN | 2 | 013B | W | E | L | W | ■ | ■ | ■ | ■ | ■ | |
| 2107897 | WOODWARD Adrian | 2393 NEWNHAM ARCHERY CLUB | 1 | 008D | M | E | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2107897 | WOODWARD Adrian (2) | 2393 NEWNHAM ARCHERY CLUB | 2 | 020C | M | E | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2107893 | WOODWARD Susan | 2393 NEWNHAM ARCHERY CLUB | 1 | 008C | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |
| 2107893 | WOODWARD Susan (2) | 2393 NEWNHAM ARCHERY CLUB | 2 | 020B | W | E | B | W | ■ | ■ | ■ | ■ | ■ | |

| Competition Participation | | | | | | | | | | | | | | |
|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|-----------------------------|--------------------------|--------------------------|------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1 Individual - Qual. Round | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2 Individual - Elim. & Final Round |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Qual. Round | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 4 Team - Elim. & Final Round |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5 Mixed Team Final |
| | | | | | | | | | | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | | | |