



# The Worshipful Company of Fletchers' Disability Championships 2022

Archery GB (AGBDC22)  
Lilleshall NSCC, 09-10-2022



## B

| Bib     | Athlete        | Country or State Code              | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------|------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2104345 | BLAXALL Hannah | 788 THE AUDCO ARCHERS              | 1    | 032A   | X       |      | R3       | X     | ■ | ■ | ■ | ■ | ■ |        |
| 872325  | BROWNE Paul    | 371 THE HERTFORD COMPANY OF ARCHER | 1    | 007A   | M       |      | RO       | M     | ■ | ■ | ■ | ■ | ■ |        |

## C

| Bib     | Athlete        | Country or State Code      | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2105979 | CHAPPELL Grace | 1246 DEER PARK ARCHERS LTD | 1    | 014A   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2116653 | CLARK Finlay   | 1718 WYKE ARCHERS          | 1    | 013A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3029878 | COURQUIN Helen | 79 LLANTARNAM ARCHERY CLUB | 1    | 031A   | X       |      | R3       | X     | ■ | ■ | ■ | ■ | ■ |        |
| 3039147 | CURRAN Mick    | 4 ARCHERY GB               | 1    | 012B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |

## D

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|---------|--------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 9990001 | DARROCH John       | 4 ARCHERY GB          | 1    | 019B   | M       |      | CO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2131777 | DAVIDSON Amanda    | 995 LINCOLN ARCHERS   | 1    | 024B   | W       |      | CO       | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2068046 | DAVIES Carol       | 4 ARCHERY GB          | 1    | 036A   | 23      |      | VI       | 23    | ■ | ■ | ■ | ■ | ■ |        |
| AUS09   | DAVIS Chris        | AUS AUSTRALIA         | 1    | 027B   | X       |      | W1       | X     | ■ | ■ | ■ | ■ | ■ |        |
| AUS03   | DINNERVILLE Kieran | AUS AUSTRALIA         | 1    | 019A   | M       |      | CO       | M     | ■ | ■ | ■ | ■ | ■ |        |

## F

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|---------|--------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3014042 | FIDLER Steve | 525 BUSCOT PARK ARCHERS | 1    | 001A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |

## G

| Bib     | Athlete         | Country or State Code       | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|-----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2115050 | GASPAR Tamas    | 525 BUSCOT PARK ARCHERS     | 1    | 027A   | X       |      | W1       | X     | ■ | ■ | ■ | ■ | ■ |        |
| 3032223 | GRACSMITH Trish | 757 WALSALL COMPANY ARCHERS | 1    | 034B   | 1       |      | VI       | 1     | ■ | ■ | ■ | ■ | ■ |        |

## H

| Bib     | Athlete          | Country or State Code   | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2061078 | HARRIS Jamie     | 697 EVESHAM AC          | 1    | 018B   | M       |      | CO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 975171  | HOWARD Lindsay   | 1141 THIRSK BOWMEN      | 1    | 023A   | W       |      | CO       | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2101507 | HUMPHREYS Gwenda | 1126 THE CASTLE ARCHERS | 1    | 015A   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |

## J

| Bib     | Athlete             | Country or State Code               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------|-------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3035317 | JOHNSTON Kezia-Rose | 1865 THE UNIVERSITY OF HUDDERSFIELD | 1    | 031B   | X       |      | R3       | X     | ■ | ■ | ■ | ■ | ■ |        |
| 981328  | JONES Clive         | BBS BBS                             | 1    | 033A   | 1       |      | VI       | 1     | ■ | ■ | ■ | ■ | ■ |        |

## K

| Bib     | Athlete             | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| AUS06   | KENTON-SMITH Taymon | AUS AUSTRALIA         | 1    | 006A   | M       |      | RO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2133546 | KINGSTONE Victoria  | 259 GUILDFORD AC      | 1    | 028B   | X       |      | W1       | X     | ■ | ■ | ■ | ■ | ■ |        |

## L

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|-------|------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| AUS05 | LEE Ameera | AUS AUSTRALIA         | 1    | 025A   | W       |      | CO       | W     | ■ | ■ | ■ | ■ | ■ |        |

## M

| Bib     | Athlete             | Country or State Code               | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------------|-------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2108089 | MALCOLMSON Caroline | 983 WELLINGBOROUGH OPEN AC          | 1    | 015B   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| AUS04   | MARCHANT Peter      | AUS AUSTRALIA                       | 1    | 020A   | M       |      | CO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3049595 | MAXFIELD Edward     | 1865 THE UNIVERSITY OF HUDDERSFIELD | 1    | 012A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3045608 | MCCOMISKIE Samantha | 759 STAFFORD ARCHERS                | 1    | 009B   | W       |      | RO       | W     | ■ | ■ | ■ | ■ | ■ |        |
| AUS02   | MCMURDO Craig       | AUS AUSTRALIA                       | 1    | 018A   | M       |      | CO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 991357  | MURRAY Kate         | 2640 BORDERGHOST ARCHERS            | 1    | 009A   | W       |      | RO       | W     | ■ | ■ | ■ | ■ | ■ |        |



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## N

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|---------|---------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 900003  | NEWTON Sam    | 993 SILVER SPOON BOWMEN | 1    | 001B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 9990003 | NGUYEN PhiLam | 4 ARCHERY GB            | 1    | 005B   | M       |      | RO       | M     | ■ | ■ | ■ | ■ | ■ |        |

## O

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|---------|-------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3009011 | O'CONNOR Daniel   | 672 BROMYARD BOWMEN   | 1    | 002A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| AUS08   | OKTRININDA Imalia | AUS AUSTRALIA         | 1    | 010B   | W       |      | RO       | W     | ■ | ■ | ■ | ■ | ■ |        |

## P

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|---------|----------------------|------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2056099 | PATERSON PINE Phoebe | 1246 DEER PARK ARCHERS LTD         | 1    | 024A   | W       |      | CO       | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2059481 | PHILLIPS David       | 79 LLANTARNAM ARCHERY CLUB         | 1    | 006B   | M       |      | RO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2091046 | PHILLIPS John        | 1035 DERWENT BOWMEN                | 1    | 021A   | M       |      | CO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2137510 | PIPER Terry          | 582 BOWMEN OF THE DEANS            | 1    | 038A   | VR      |      | VI       | VR    | ■ | ■ | ■ | ■ | ■ |        |
| 2061378 | POWELL Daniel        | 1810 MOORSIDE ARCHERY CLUB         | 1    | 008A   | M       |      | RO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 978348  | PROWSE Steve         | 755 WOLVERHAMPTON COMPANY OF ARCHE | 1    | 036B   | 23      |      | VI       | 23    | ■ | ■ | ■ | ■ | ■ |        |

## R

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|---------|------------------------------|--------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2130138 | RADIGAN Cameron              | 173 AYR ARCHERY CLUB     | 1    | 007B   | M       |      | RO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 873148  | REES-EVANS Roger             | 66 NEATH ARCHERS         | 1    | 033B   | 1       |      | VI       | 1     | ■ | ■ | ■ | ■ | ■ |        |
| AUS01   | ROBINSON Garry               | AUS AUSTRALIA            | 1    | 017A   | M       |      | CO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2085597 | RODGERS Stuart Phillip James | 1432 LOUTH & DISTRICT AC | 1    | 034A   | 1       |      | VI       | 1     | ■ | ■ | ■ | ■ | ■ |        |
| 3041373 | ROSSER Cerith                | 66 NEATH ARCHERS         | 1    | 017B   | M       |      | CO       | M     | ■ | ■ | ■ | ■ | ■ |        |

## S

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|---------|------------------|-------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 991742  | SAYCH Martin     | 1561 BLUE ARROWS ARCHERY CLUB | 1    | 028A   | X       |      | W1       | X     | ■ | ■ | ■ | ■ | ■ |        |
| 2089484 | SEABURY John     | 780 BOWBROOK ARCHERS          | 1    | 030A   | X       |      | R3       | X     | ■ | ■ | ■ | ■ | ■ |        |
| 2060742 | SIMPSON Hollie   | 737 COVENTRY AC               | 1    | 030B   | X       |      | R3       | X     | ■ | ■ | ■ | ■ | ■ |        |
| AUS07   | STEINER Marek    | AUS AUSTRALIA                 | 1    | 005A   | M       |      | RO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2057286 | STRETTON Jessica | 1845 SILVER ARROW ARCHERS     | 1    | 023B   | W       |      | CO       | W     | ■ | ■ | ■ | ■ | ■ |        |

## T

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|---------|-----------------|-------------------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1019557 | TAYLOR Hazel    | 2189 GOLDCREST ARCHERS              | 1    | 010A   | W       |      | RO       | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2102942 | THOMAS Andrea   | 1941 SOUTHFIELDS ARCHERY CLUB       | 1    | 037B   | VR      |      | VI       | VR    | ■ | ■ | ■ | ■ | ■ |        |
| 3051204 | THOMAS Ian      | 87 COLWYN BOWMEN                    | 1    | 013B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2136719 | THOMAS Nick     | 4 ARCHERY GB                        | 1    | 035B   | 23      |      | VI       | 23    | ■ | ■ | ■ | ■ | ■ |        |
| 2080177 | TRANter Phillip | 1752 S.R.S.B. SHEFFIELD BLIND ARCHE | 1    | 035A   | 23      |      | VI       | 23    | ■ | ■ | ■ | ■ | ■ |        |

## W

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|---------|----------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3015293 | WALLACE Jamie  | 1469 WHITBURN ARCHERS      | 1    | 021B   | M       |      | CO       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 3026833 | WRIGHT Carlene | 759 STAFFORD ARCHERS       | 1    | 014B   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2098755 | WRIGHT Debora  | 983 WELLINGBOROUGH OPEN AC | 1    | 037A   | VR      |      | VI       | VR    | ■ | ■ | ■ | ■ | ■ |        |

## Competition Participation

|                          |                          |                          |                          |                          |                            |                                    |   |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|------------------------------------|---|
| 1                        | 2                        | 3                        | 4                        | 5                        | 1 Individual - Qual. Round | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Qual. Round       | 4 Team - Elim. & Final Round       |   |