



Postal Frostbite League At your club

From 01-01-2021
to 01-31-2021



Archer: _____

Date: _____

1A

| | 1 | 2 | 3 | Sum | Tot. | 10+X | X |
|--------------|---|---|---|-----|------|------|---|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| Total | | | | | | | |

*Download this PDF to your system
Print it locally and use to record your
January score.*

Send the completed form to
tournaments@asgardarchery.com