



Badger's Frostbite League November

Triplex Tournaments (FROST2)
Any Club, From 11-01-2020 to 11-27-2020



BJW - Frostbite Barebow Junior Women

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2133519 | BUXTON Olivia | 810 WHITEHILL A | 1 | 011A | JW | | B | JW | ■ | ■ | ■ | ■ | ■ | |

BM - Frostbite Barebow Men

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2061929 | HEATHCOTE Richard | 1384 TALISMAN B | 1 | 006C | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2067684 | BUTLER John | 1595 CHIPPENHAM A | 1 | 010C | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2058172 | PRITCHARD Luke | 1595 CHIPPENHAM A | 1 | 010D | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3022878 | PINK Graham | 413 OXFORD A | 1 | 002A | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3005371 | ARMSTRONG Chris | 602 SOUTHAMPTON AC | 1 | 010B | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3015152 | HARRISON Matthew | 602 SOUTHAMPTON AC | 1 | 008D | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2122101 | HAYBALL Nick | 602 SOUTHAMPTON AC | 1 | 013D | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3028686 | ETHERINGTON Craig | 810 WHITEHILL A | 1 | 011D | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3030782 | FINNIS Robert | 810 WHITEHILL A | 1 | 011B | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3033130 | BEARDWELL Neil | 950 MAYFLOWER A | 1 | 005B | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3036517 | PEREIRA David | 950 MAYFLOWER A | 1 | 004D | M | | B | M | ■ | ■ | ■ | ■ | ■ | |

BW - Frostbite Barebow Women

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2086455 | ELSON Mandie | 1142 NEWARK CASTLE A | 1 | 009A | W | | B | W | ■ | ■ | ■ | ■ | ■ | |
| 2 | COTTEE Jane | 1993 CANFORD MAGNA B | 1 | 014D | W | | B | W | ■ | ■ | ■ | ■ | ■ | |
| 6666666 | WILKINSON Kay | 2472 WATERSIDE A | 1 | 007A | W | | B | W | ■ | ■ | ■ | ■ | ■ | |
| 997194 | WILLIAMS Barbara | 374 HERTFORD C OF A | 1 | 006B | W | | B | W | ■ | ■ | ■ | ■ | ■ | |

CM - Frostbite Compound Men

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2050442 | COUSINS David | 1255 LIZARD PENINSULA B | 1 | 005D | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2064571 | WARK Paul | 1595 CHIPPENHAM A | 1 | 013B | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2077707 | FERRARI Simon | 325 BRACKEN C OF A | 1 | 009B | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3005367 | CALDWELL Gary | 602 SOUTHAMPTON AC | 1 | 001B | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2131372 | PRIOR Matthew | 950 MAYFLOWER A | 1 | 004A | M | | C | M | ■ | ■ | ■ | ■ | ■ | |

CW - Frostbite Compound Women

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1059325 | LOADER Vicky | 602 SOUTHAMPTON AC | 1 | 001A | W | | C | W | ■ | ■ | ■ | ■ | ■ | |
| 2046140 | WITHAM Gen | 75 B OF GUERNSEY | 1 | 014B | W | | C | W | ■ | ■ | ■ | ■ | ■ | |

LM - Frostbite Longbow Men

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 945169 | BEARE Mike | 1509 OSPREY A | 1 | 007C | M | | L | M | ■ | ■ | ■ | ■ | ■ | |
| 2124945 | FRIENDSHIP Barry | 1509 OSPREY A | 1 | 005A | M | | L | M | ■ | ■ | ■ | ■ | ■ | |

LW - Frostbite Longbow Women

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2130109 | FRIENDSHIP Sue | 1509 OSPREY A | 1 | 003B | W | | L | W | ■ | ■ | ■ | ■ | ■ | |
| 2066506 | MCLLENAGHAN Kathy | 305 NONSUCH B | 1 | 008C | W | | L | W | ■ | ■ | ■ | ■ | ■ | |

RJW - Frostbite Recurve Junior Women

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3022877 | PINK Chloe | 413 OXFORD A | 1 | 001C | JW | | R | JW | ■ | ■ | ■ | ■ | ■ | |
| 3016364 | PINK Lottie | 413 OXFORD A | 1 | 001D | JW | | R | JW | ■ | ■ | ■ | ■ | ■ | |

RM - Frostbite Recurve Men

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|----------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2088765 | HIGGINS Chris | 1241 CHELMSFORD TUDOR ROSE | 1 | 012B | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2032407 | JORDAN Chris | 1241 CHELMSFORD TUDOR ROSE | 1 | 012A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2056629 | JUNIPER Kevin | 1241 CHELMSFORD TUDOR ROSE | 1 | 012C | M | | R | M | ■ | ■ | ■ | ■ | ■ | |



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Continue

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|---------|-------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1025172 | BAKER Christopher | 2472 WATERSIDE A | 1 | 015A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3026485 | JAMES Simon | 2472 WATERSIDE A | 1 | 003A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3035633 | MARSH Paul | 2472 WATERSIDE A | 1 | 013A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 1014771 | PARSONS Peter | 2472 WATERSIDE A | 1 | 008B | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3029725 | VAN WYK Geoffrey | 2472 WATERSIDE A | 1 | 002B | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 1019932 | WILKINSON Anthony | 2472 WATERSIDE A | 1 | 007B | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 1049246 | SMITH Mark | 547 BATH A | 1 | 008A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2123956 | CAMPBELL Rory | 602 SOUTHAMPTON AC | 1 | 014C | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3026826 | NUTMAN Andrew | 602 SOUTHAMPTON AC | 1 | 014A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 971282 | FINN Ciaran | 810 WHITEHILL A | 1 | 011C | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3033130 | BEARDWELL Neil | 950 MAYFLOWER A | 1 | 005C | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2133979 | BUNCH Alan | 950 MAYFLOWER A | 1 | 007D | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2033817 | COTTER Peter | 950 MAYFLOWER A | 1 | 006A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3033124 | CUNNINGHAM Dave | 950 MAYFLOWER A | 1 | 004B | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3000533 | DIBLEY John | 950 MAYFLOWER A | 1 | 013C | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2131372 | PRIOR Matthew | 950 MAYFLOWER A | 1 | 003D | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3029025 | SHAND Gordon | 950 MAYFLOWER A | 1 | 009C | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3033127 | TOOBY Clive | 950 MAYFLOWER A | 1 | 010A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |

RW - Frostbite Recurve Women

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 9593996 | DAY Sue | 1255 LIZARD PENINSULA B | 1 | 006D | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 3029724 | JAMES Mollie | 2472 WATERSIDE A | 1 | 002D | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 3035634 | MARSH Jacqueline | 2472 WATERSIDE A | 1 | 012D | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2131325 | HURLE Rachael | 2709 PLUMPTON B | 1 | 003C | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 3010346 | WALSH Claire | 602 SOUTHAMPTON AC | 1 | 004C | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2043393 | DIXON Jackie | 950 MAYFLOWER A | 1 | 009D | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 1029287 | KING Wendie | 950 MAYFLOWER A | 1 | 002C | W | | R | W | ■ | ■ | ■ | ■ | ■ | |

Competition Participation

| | | | | | | | |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--|---|
| 1 <input type="checkbox"/> | 2 <input type="checkbox"/> | 3 <input type="checkbox"/> | 4 <input type="checkbox"/> | 5 <input type="checkbox"/> | 1 Individual - Qual. Round | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | | 3 Team - Qual. Round | 4 Team - Elim. & Final Round 5 Mixed Team Final | |