



Badger's Outdoor/Indoor League November

Triplex Tournaments (BOIL2)
Any Club, From 11-01-2020 to 11-27-2020



A

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3005371 | ARMSTRONG Chris | 602 SOUTHAMPTON AC | 1 | 004A | M | | B | M | ■ | ■ | ■ | ■ | ■ | |

B

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1025172 | BAKER Christopher | 2472 WATERSIDE A | 1 | 007A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2099 | BORJA SANCHEZ Jose Maria | 9999 ARQUEROS MURSIYA | 1 | 006C | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2123588 | BRYAN Karen | 2263 TRACKSIDE A | 1 | 011B | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 959511 | BURFITT Pauline | 1595 CHIPPENHAM A | 1 | 009C | W | | C | W | ■ | ■ | ■ | ■ | ■ | |
| 2067684 | BUTLER John | 1595 CHIPPENHAM A | 1 | 002B | M | | B | M | ■ | ■ | ■ | ■ | ■ | |

C

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|---------|----------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3005367 | CALDWELL Gary | 602 SOUTHAMPTON AC | 1 | 004D | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2123956 | CAMPBELL Rory | 602 SOUTHAMPTON AC | 1 | 006A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2089405 | CHAUDHRY Saira | 1669 EXETER C OF A | 1 | 011A | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2047817 | COTTEE Jane | 1993 CANFORD MAGNA B | 1 | 009A | W | | B | W | ■ | ■ | ■ | ■ | ■ | |

D

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2123282 | DAVIS Donna | 2395 TENZONE B | 1 | 008C | W | | B | W | ■ | ■ | ■ | ■ | ■ | |
| 2120989 | DAVIS Luke | 2395 TENZONE B | 1 | 001A | JM | | C | JM | ■ | ■ | ■ | ■ | ■ | |
| 9593996 | DAY Sue | 1255 LIZARD PENINSULA B | 1 | 010B | W | | R | W | ■ | ■ | ■ | ■ | ■ | |

E

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|---------|--------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2086455 | ELSON Mandie | 1142 NEWARK CASTLE A | 1 | 008D | W | | B | W | ■ | ■ | ■ | ■ | ■ | |

F

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|---------|----------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2133001 | FARMER Frances | 1708 GOSPORT B | 1 | 011C | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2034035 | FENWICK Mark | 2263 TRACKSIDE A | 1 | 005A | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3031252 | FOWLER Steve | 1669 EXETER C OF A | 1 | 003C | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3029297 | FRENCH Colin | 1708 GOSPORT B | 1 | 008A | M | | R | M | ■ | ■ | ■ | ■ | ■ | |

G

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|---------|----------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2044925 | GRAHAM Rachael | 602 SOUTHAMPTON AC | 1 | 009D | W | | C | W | ■ | ■ | ■ | ■ | ■ | |
| 2061014 | GRASSIE Karen | 1669 EXETER C OF A | 1 | 008B | W | | B | W | ■ | ■ | ■ | ■ | ■ | |

H

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|---------|-------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3015152 | HARRISON Matthew | 602 SOUTHAMPTON AC | 1 | 003B | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2122101 | HAYBALL Nick | 602 SOUTHAMPTON AC | 1 | 002D | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2061929 | HEATHCOTE Richard | 1384 TALISMAN B | 1 | 002C | M | | B | M | ■ | ■ | ■ | ■ | ■ | |

J

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|---------|--------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3029724 | JAMES Mollie | 2472 WATERSIDE A | 1 | 011D | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 3026485 | JAMES Simon | 2472 WATERSIDE A | 1 | 007D | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 959512 | JONES Dave | 1595 CHIPPENHAM A | 1 | 004B | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2106547 | JONES Owen | 1708 GOSPORT B | 1 | 001B | JM | | R | JM | ■ | ■ | ■ | ■ | ■ | |





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L

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|---------|--------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1059325 | LOADER Vicky | 602 SOUTHAMPTON AC | 1 | 009B | W | | C | W | ■ | ■ | ■ | ■ | ■ | |

M

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2123498 | MEECH Terry | 2408 FOREST OF BERE B | 1 | 007C | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 210588 | MITCHELL Hannah | 602 SOUTHAMPTON AC | 1 | 010D | W | | R | W | ■ | ■ | ■ | ■ | ■ | |

N

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|---------|---------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3026826 | NUTMAN Andrew | 602 SOUTHAMPTON AC | 1 | 005D | M | | R | M | ■ | ■ | ■ | ■ | ■ | |

O

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2036615 | O'CONNOR Stephen | 2263 TRACKSIDE A | 1 | 001C | JM | | R | JM | ■ | ■ | ■ | ■ | ■ | |

P

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|---------|------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1014771 | PARSONS Peter | 2472 WATERSIDE A | 1 | 006D | M | | R | M | ■ | ■ | ■ | ■ | ■ | |
| 3022877 | PINK Chloe | 413 OXFORD A | 1 | 001D | JW | | R | JW | ■ | ■ | ■ | ■ | ■ | |
| 3022878 | PINK Graham | 413 OXFORD A | 1 | 003A | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 3016364 | PINK Lottie | 413 OXFORD A | 1 | 002A | JW | | R | JW | ■ | ■ | ■ | ■ | ■ | |
| 3017209 | PINNELLS Michael | 2408 FOREST OF BERE B | 1 | 006B | M | | R | M | ■ | ■ | ■ | ■ | ■ | |

R

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|--------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 880247 | REES Phillip | 1669 EXETER C OF A | 1 | 003D | M | | B | M | ■ | ■ | ■ | ■ | ■ | |
| 2097324 | RIFFLART Don | 1708 GOSPORT B | 1 | 007B | M | | R | M | ■ | ■ | ■ | ■ | ■ | |

S

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1049246 | SMITH Mark | 547 BATH A | 1 | 005B | M | | R | M | ■ | ■ | ■ | ■ | ■ | |

V

| Bib | Athlete | Country or State Code | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3029725 | VAN WYK Geoffrey | 2472 WATERSIDE A | 1 | 005C | M | | R | M | ■ | ■ | ■ | ■ | ■ | |

W

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|---------|------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 3010645 | WALSH Claire | 602 SOUTHAMPTON AC | 1 | 010C | W | | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2064571 | WARK Paul | 1595 CHIPPENHAM A | 1 | 004C | M | | C | M | ■ | ■ | ■ | ■ | ■ | |
| 997194 | WILLIAMS Barbara | 374 HERTFORD C OF A | 1 | 005D | W | | B | W | ■ | ■ | ■ | ■ | ■ | |
| 2046140 | WITHAM Gen | 75 B OF GUERNSEY | 1 | 010A | W | | C | W | ■ | ■ | ■ | ■ | ■ | |

Competition Participation

| | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 1 Individual - Qual. Round | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Qual. Round | 4 Team - Elim. & Final Round | |