



Hampshire Indoor Weekend. Day1 W18&H2H

Andy Caine (HAA006)

Fleming Park Leisure Park. Eastleigh. Hampshire, 28-10-2017



A

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2095111 | ALLAM Alex | OVB OVERTON BLK A | 2 | 008A | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2106252 | ALLAM Steve | OVB OVERTON BLK A | 2 | 006A | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |

B

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|---------|------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1047257 | BALDWIN Sam | DAR DARKSIDE A | 2 | 019D | M | BK | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2058341 | BAPTISTE Paul | AND ANDOVER A | 1 | 015C | M | HA | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2087719 | BENNINGTON David | SOU SOUTHSEA A | 2 | 008D | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |
| 1060547 | BIRCH Charlie | WAL WALLINGFORD CASTLE | 2 | 004B | W | OX | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2109146 | BOND Anthony | SPO SPORTSABLE AB | 1 | 009B | M | BK | R | M | ■ | ■ | ■ | ■ | ■ | |
| 989724A | BROWN (2ND) Matt | OBA OLD BASING A | 2 | 008B | M | HA | R | M | □ | □ | □ | ■ | ■ | |
| 989724 | BROWN Matt | OBA OLD BASING A | 1 | 010A | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2095109 | BUCKNER Jodie | OVB OVERTON BLK A | 2 | 003D | W | HA | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2034350 | BUCKNER Richard | OVB OVERTON BLK A | 2 | 009A | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |

C

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|----------|-------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2047619A | CAINE (2ND) Andy | OBA OLD BASING A | 2 | 007B | M | HA | R | M | □ | □ | ■ | ■ | ■ | |
| 2068665A | CAINE (2ND) Jacob | OBA OLD BASING A | 2 | 018A | M | HA | C | M | □ | □ | □ | ■ | ■ | |
| 2047619 | CAINE Andy | OBA OLD BASING A | 1 | 009A | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2068665 | CAINE Jacob | OBA OLD BASING A | 1 | 015A | M | HA | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2105979 | CHAPPELL Grace | DEE DEER PARK A | 2 | 013A | W | GL | C | W | ■ | ■ | ■ | ■ | ■ | |
| 2036580 | CHARLESWORTH Iain | ARU ARUNDOWN AC | 1 | 009C | M | SX | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2025865 | CHARLESWORTH Marc | ARU ARUNDOWN AC | 1 | 010C | M | SX | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2056284 | CLAY Paul | MAL MALVERN A | 2 | 009B | M | WC | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2029480 | CLIFFORD Andy | DEE DEER PARK A | 2 | 017D | M | GL | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2040198 | CLIFFORD Holly | DEE DEER PARK A | 2 | 015A | W | GL | C | W | ■ | ■ | ■ | ■ | ■ | |
| 2095572 | COOPER Alice | B55 BOURNE55 | 2 | 004D | W | SX | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2078930 | COSSADE Eléonore | WAL WALLINGFORD CASTLE | 2 | 003B | W | OX | R | W | ■ | ■ | ■ | ■ | ■ | |

D

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|---------|-------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2106254 | DAVIES Mark | OVB OVERTON BLK A | 2 | 010A | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2123283 | DAVIS Donna | TEN TENZONE A | 2 | 005D | W | HA | BB | W | ■ | ■ | ■ | ■ | ■ | |
| 2120989 | DAVIS Luke | TEN TENZONE A | 2 | 018C | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |
| 1055964 | DUNLOP Eric | OVB OVERTON BLK A | 2 | 019A | M | HA | C | M | ■ | ■ | ■ | ■ | ■ | |

E

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------------|--------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2116810 | EVEREST Stephanie | ACD AC DELCO | 2 | 004A | W | HA | R | W | ■ | ■ | ■ | ■ | ■ | |

G

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|---------|-------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2101659 | GIBSON Ella | DEE DEER PARK A | 2 | 015C | W | GL | C | W | ■ | ■ | ■ | ■ | ■ | |
| 1049504 | GOULD Steve | DAR DARKSIDE A | 1 | 016A | M | BK | C | M | ■ | ■ | ■ | ■ | ■ | |
| 952725 | GOWING Mark | MER MERDON B | 1 | 014B | M | HA | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2073322 | GROOM Chris | SUP SUPERMARINE B | 2 | 020C | M | DW | C | M | ■ | ■ | ■ | ■ | ■ | |

H

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|----------|--------------------|------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2124930 | HADFIELD Graham | SAG SAGITTARI | 2 | 006B | M | DW | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2034190A | HALDANE (2ND) Mark | OBA OLD BASING A | 2 | 017A | M | HA | C | M | □ | □ | ■ | ■ | ■ | |
| 2034190 | HALDANE Mark | OBA OLD BASING A | 1 | 014A | M | HA | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2078079A | HARPER (2ND) Ken | BOH B OF HARROW | 2 | 010B | M | MX | R | M | □ | □ | ■ | ■ | ■ | |
| 2078079 | HARPER Ken | BOH B OF HARROW | 1 | 010D | M | MX | R | M | ■ | ■ | ■ | ■ | ■ | |



Hampshire Indoor Weekend. Day1 W18&H2H

Andy Caine (HAA006)

Fleming Park Leisure Park. Eastleigh. Hampshire, 28-10-2017



H

Continue

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------------|--------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2048553 | HARRIE-THOMPSON Peter | DOV DOVER CASTLE A | 1 | 016C | M | KT | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2035132 | HOTCHKISS Pat | FOB FOREST OF BERE | 2 | 014B | W | HA | C | W | ■ | ■ | ■ | ■ | ■ | |

J

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|---------|------------|-----------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2108892 | JONES Mark | HAR HARLEQUIN B | 2 | 011D | M | BK | R | M | ■ | ■ | ■ | ■ | ■ | |

K

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|----------|-------------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1052375 | KANNAN Sathish | SBA SOUTH BUCKS A | 2 | 012C | M | BU | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2108442A | KELLY (2ND) Nigel | SAC SOUTHAMPTN A | 2 | 009D | M | HA | LB | M | □ | □ | ■ | □ | ■ | |
| 2081516 | KELLY John | HAR HARLEQUIN B | 1 | 010B | M | BK | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2108442 | KELLY Nigel | SAC SOUTHAMPTN A | 1 | 011D | M | HA | LB | M | ■ | ■ | ■ | ■ | ■ | |
| 3001860A | KEVANY (2ND) Jay | INR INRANGE A | 2 | 016B | M | KT | C | M | □ | □ | ■ | □ | ■ | |
| 3001860 | KEVANY Jay | INR INRANGE A | 1 | 016B | M | KT | C | M | ■ | ■ | ■ | ■ | ■ | |

L

| Bib | Athlete | Country | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|---------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1059325 | LOADER Victoria | AND ANDOVER A | 2 | 013C | W | HA | C | W | ■ | ■ | ■ | ■ | ■ | |

M

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|----------|---------------------|------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2020885 | MASON Lucy | DEE DEER PARK A | 2 | 014A | W | GL | C | W | ■ | ■ | ■ | ■ | ■ | |
| TBA | MATTHEWS David | BOD B OF DEANS | 1 | 013D | M | GL | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2123498 | MEECH Terry | VIL VILLE BOWMEN | 2 | 006C | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2052076 | MILLER Alexandra | ACD AC DELCO | 1 | 007C | W | HA | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2049772 | MILLS Donna | RIV RIVERNOOK B | 2 | 005B | W | SU | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2105888 | MITCHELL Hannah | ACD AC DELCO | 2 | 002B | W | HA | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2034092 | MORTIMER David | CLE CLEVE A | 1 | 012C | M | GL | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2034092A | MORTIMER(2ND) David | CLE CLEVE A | 2 | 010C | M | GL | R | M | □ | □ | ■ | □ | ■ | |
| 2129441 | MOUNT (2ND) Nick | WIG WIGHT B | 2 | 012A | M | HA | R | M | □ | □ | ■ | □ | ■ | |
| 2129441 | MOUNT Nick | WIG WIGHT B | 1 | 012A | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |

O

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|----------|--------------------|---------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1037646 | OLDING Steve | TEN TENZONE A | 2 | 016A | M | HA | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3000795A | OUTRAM (2ND) Ellie | INR INRANGE A | 2 | 013D | W | KT | C | W | □ | □ | ■ | □ | ■ | |
| 3000796 | OUTRAM Adam | INR INRANGE A | 1 | 015B | M | KT | C | M | ■ | ■ | ■ | ■ | ■ | |
| 3000795 | OUTRAM Ellie | INR INRANGE A | 1 | 013C | W | KT | C | W | ■ | ■ | ■ | ■ | ■ | |
| 3000796A | OUTRAM(2ND) Adam | INR INRANGE A | 2 | 019C | M | KT | C | M | □ | □ | ■ | □ | ■ | |

P

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|----------|------------------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1064685 | PARSONS Peter | WAC WATERSIDE A | 2 | 008C | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2027752A | PEDZIWIATR (2ND) Jacek | AGB ARCHERY GB | 2 | 018D | M | MX | C | M | □ | □ | ■ | □ | ■ | |
| 2027752 | PEDZIWIATR Jacek | AGB ARCHERY GB | 1 | 015D | M | MX | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2087455A | PERRY (2ND) Liana | OXF OXFORD A | 2 | 013B | W | OX | C | W | □ | □ | ■ | □ | ■ | |
| 2087455 | PERRY Liana | OXF OXFORD A | 1 | 013A | W | OX | C | W | ■ | ■ | ■ | ■ | ■ | |
| 2022562A | PIPER (2ND) Eleanor | WOK WOKING AC | 2 | 003C | W | SU | R | W | □ | □ | ■ | □ | ■ | |
| 2022561A | PIPER (2ND) Louisa | WOK WOKING AC | 2 | 004C | W | SU | R | W | □ | □ | ■ | □ | ■ | |
| 2022562 | PIPER Eleanor | WOK WOKING AC | 1 | 007A | W | SU | R | W | ■ | ■ | ■ | ■ | ■ | |
| 1001488 | PIPER Julian | AND ANDOVER A | 1 | 011A | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2022561 | PIPER Louisa | WOK WOKING AC | 1 | 008A | W | SU | R | W | ■ | ■ | ■ | ■ | ■ | |
| 1025612 | PRIOR Erin | SUP SUPERMARINE B | 2 | 014D | W | DW | C | W | ■ | ■ | ■ | ■ | ■ | |
| 1020996 | PRIOR John | SUP SUPERMARINE B | 2 | 009C | M | DW | R | M | ■ | ■ | ■ | ■ | ■ | |



Hampshire Indoor Weekend. Day1 W18&H2H

Andy Caine (HAA006)

Fleming Park Leisure Park. Eastleigh. Hampshire, 28-10-2017



R

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|---------|-----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2022013 | RAMDEEN Stephen | RRAC ROYAL RICHMOND AC | 2 | 019B | M | SU | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2126570 | ROBINSON Marvyn | BOB BOWMEN OF BURLEIGH | 1 | 011B | M | BK | BB | M | ■ | ■ | ■ | ■ | ■ | |

S

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|----------|-------------------------|-----------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2093862 | SALISBURY Aspen | ALT ALTON & FOURMARKS | 2 | 005C | W | HA | R | W | ■ | ■ | ■ | ■ | ■ | |
| 2034242A | SETCHFIELD (2ND) Hayden | BRA BRACKEN COA | 2 | 011C | M | DW | R | M | □ | ■ | □ | □ | ■ | |
| 2101570 | SETCHFIELD (2ND) John | BRA BRACKEN COA | 2 | 018B | M | DW | C | M | □ | ■ | □ | □ | ■ | |
| 2034242 | SETCHFIELD Hayden | BRA BRACKEN COA | 1 | 011C | M | DW | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2101570 | SETCHFIELD John | BRA BRACKEN COA | 1 | 014D | M | DW | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2094398 | SMITH Simon | AND ANDOVER A | 1 | 012B | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |

T

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|---------|----------------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2036586 | THOMAS Nathan | WRT WORTHING AC | 2 | 020A | M | SU | C | M | ■ | ■ | ■ | ■ | ■ | |
| 1047734 | THOMAS-PRAUSE Gareth | HIG HIGH WEALD AC | 2 | 010D | M | SX | R | M | ■ | ■ | ■ | ■ | ■ | |
| 1047736 | THOMAS-PRAUSE Kai | HIG HIGH WEALD AC | 2 | 017C | M | SU | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2026657 | TOWLE James | ACD AC DELCO | 2 | 011A | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |

V

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|---------|-------------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2094398 | VAN BESOUW Rachel | SAC SOUTHAMPTN A | 2 | 005A | W | HA | R | W | ■ | ■ | ■ | ■ | ■ | |
| 1035184 | VINES Rachel | SUP SUPERMARINE B | 2 | 002A | W | DW | R | W | ■ | ■ | ■ | ■ | ■ | |

W

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|---------|-----------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2107068 | WALKER Chris | ACD AC DELCO | 2 | 017B | M | HA | C | M | ■ | ■ | ■ | ■ | ■ | |
| 2135678 | WALSH Mike | VIL VILLE BOWMEN | 2 | 007C | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2046140 | WITHAM Gen | BOG BOWMEN OF GUERNSEY | 2 | 015B | W | HA | C | W | ■ | ■ | ■ | ■ | ■ | |
| 2092592 | WOZENCROFT Adam | WAL WALLINGFORD CASTLE | 2 | 011B | M | OX | R | M | ■ | ■ | ■ | ■ | ■ | |
| 2046302 | WRIGHT Luca | ALT ALTON & FOURMARKS | 2 | 012B | M | HA | R | M | ■ | ■ | ■ | ■ | ■ | |

Competition Participation

| | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 1 Individual - Qual. Round | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Team - Qual. Round | 4 Team - Elim. & Final Round | |