

# The Worshipful Company of Fletchers Disability Championships 2017

Archery GB (AGBNPC)

Lilleshall NSCC, From 26-08-2017 to 27-08-2017

| Country                            | Ses. | Target | Bib             | Athlete          | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status                   | Photo                    |
|------------------------------------|------|--------|-----------------|------------------|---------|------|----------|-------|---|---|---|---|---|--------------------------|--------------------------|
| 1 ARCHERY GB                       | 1    | 001B   | 2               | BOND Anthony     | M       |      | DR       | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 007A   | 3               | CHAMPION Stuart  | M       |      | DC       | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 019A   | 12              | COOPER Dorothy   | O       |      | VI       | O     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 016A   | 5               | DAVIES David     | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 017A   | 13              | EDWARDS Ben      | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 010A   | 100001          | EVANS Wayne      | M       |      | DC       | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 008A   | 9               | FLINT Jon        | M       |      | DC       | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 003B   | 2119259         | HARGREAVES Ken   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 022A   | 7               | PROWSE Steve     | 23      |      | VI       | 23    | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 023A   | 10              | REES-EVANS Roger | 1       |      | VI       | 1     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 017B   | 90000           | STUBBS John      | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 020A   | 6               | SWIERCZYNSKI Jan | 23      |      | VI       | 23    | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 022B   | 4               | TRANTER Phillip  | 23      |      | VI       | 23    | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 1                                  | 018A | 11     | WALKER MBE John | M                |         | C    | M        | ■     | ■ | ■ | ■ | ■ |   | <input type="checkbox"/> |                          |
| 10 BOWMEN OF RUTLAND DISABLED      | 1    | 009B   | 902203          | HODGES Ron       | M       |      | DC       | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 11 RAYLEIGH TOWN AC (DISABILITIES) | 1    | 023B   | 1040057         | BASSETT Carmel   | 23      |      | VI       | 23    | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 12 DEER PARK ARCHERS LTD           | 1    | 008B   | 2105979         | CHAPPELL Grace   | W       |      | DC       | W     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 13 THE CASTLE ARCHERS              | 1    | 007B   | 2101507         | HUMPHREYS Gwenda | W       |      | DC       | W     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 14 DERWENT BOWMEN                  | 1    | 018B   | 2064643         | BRAMLEY David    | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 15 BLIND VETERANS UK BOWMEN        | 1    | 021A   | 8               | DAVIES Carol     | 23      |      | VI       | 23    | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
|                                    | 1    | 019B   | 2030036         | PRICE Peter      | 23      |      | VI       | 23    | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 16 BLIND VETERANS UK BOWMEN        | 1    | 020B   | 2075948         | CUNNINGTON John  | O       |      | VI       | O     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 17 UNATTACHED                      | 1    | 014B   | 2022649         | PURSLOW Marc     | M       |      | W1       | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 18 THE HERTFORD COMPANY OF ARCHER  | 1    | 004B   | 872325          | BROWNE Paul      | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 19 BOWMEN OF PENDLE & SAMLESBURY   | 1    | 003A   | 2079029         | WOOD Kieran      | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 20 SITTINGBOURNE COMMUNITY COLLEG  | 1    | 009A   | 2087230         | SUMMERS Anthony  | M       |      | DC       | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 21 SPORTSABLE ABLE BODIED          | 1    | 002B   | 2115050         | GASPAR Tamas     | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 22 LINCOLN ARCHERS                 | 1    | 014A   | 995373          | RUMARY Victoria  | W       |      | W1       | W     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 23 EVESHAM JUNIOR ARCHERY CLUB     | 1    | 016B   | 2061078         | HARRIS Jamie     | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 3 HEMEL HEMPSTEAD ARCHERS          | 1    | 013A   | 2057286         | STRETTON Jessica | W       |      | W1       | W     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 4 GOLDCREST ARCHERS                | 1    | 002A   | 1019557         | CHAISTY Hazel    | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 5 PEMBERTON MAID MARIONS           | 1    | 021B   | 2098755         | WRIGHT Debora    | O       |      | VI       | O     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 7 CHIPPENHAM ARCHERS               | 1    | 013B   | 2031256         | FRITH Jo         | W       |      | W1       | W     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 8 LLANTARNAM ARCHERY CLUB          | 1    | 004A   | 2059481         | PHILLIPS David   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |
| 9 MALDEN BOWMEN                    | 1    | 015A   | 904046          | CAVANAGH John    | M       |      | W1       | M     | ■ | ■ | ■ | ■ | ■ |                          | <input type="checkbox"/> |

## Competition Participation

|                            |                            |                            |                            |                            |                            |                                    |   |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------------------|---|
| 1 <input type="checkbox"/> | 2 <input type="checkbox"/> | 3 <input type="checkbox"/> | 4 <input type="checkbox"/> | 5 <input type="checkbox"/> | 1 Individual - Qual. Round | 2 Individual - Elim. & Final Round | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                            |                            |                            |                            |                            | 3 Team - Qual. Round       | 4 Team - Elim. & Final Round       |   |