



# The Valentine Vegas - Feb 2017

Old Basing Archers (OBA003)

The Hampshire Court Hotel, Basingstoke, RG24 8FY, 12-02-2017

Judges: Andrew Trimble, Ben Stickings, Georgina Cutts, Martyn Gore, Pete Stickings, Phil Collins

Director of Shooting: Robert Potts



## BBM - Barebow Gentlemen

| Bib     | Athlete                | Country            | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|------------------------|--------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2055220 | STRACHAN-STEPHENS Adam | BAL BALLANDS B     | 1    | 022A   | M       |      | BB       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1042621 | HOLDER Alan            | FOBB FOREST BERE B | 1    | 021B   | M       |      | BB       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2059940 | HAMILTON Steven        | HIG HIGH WEALD AC  | 1    | 021A   | M       |      | BB       | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2038214 | MEEHAN Jason           | HIG HIGH WEALD AC  | 1    | 021C   | M       |      | BB       | M     | ■ | ■ | ■ | ■ | ■ |        |

## BBW - Barebow Women

| Bib     | Athlete       | Country           | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|---------------|-------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2058534 | LAKE Michaela | EAST EASTBOURNE A | 1    | 022B   | W       |      | BB       | W     | ■ | ■ | ■ | ■ | ■ |        |

## CM - Gentlemen Compound

| Bib     | Athlete           | Country                 | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2027752 | PEDZIWIATR Jacek  | ARC ARCHERY GB          | 1    | 012C   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 864832  | POTTS Graham      | BOB B OF BURLEIGH       | 1    | 008C   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2078906 | SANGHRAJKA Mikit  | BOH B OF HARROW         | 1    | 009B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1017251 | FOLEY John        | CHI CHICHESTER A        | 1    | 007C   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2107167 | GLASS Ben         | GRE GREAT RISSINGSTON A | 1    | 010A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1047736 | THOMAS-PRAUSE Kai | HIG HIGH WEALD AC       | 1    | 007A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2040070 | TAYLOR Chris      | LICH LICHFIELD ARCHERS  | 1    | 009C   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2046500 | FITCH Mark        | NON NONSUCH B           | 1    | 006B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2085071 | CABRELLI Paul     | OBA OLD BASING A        | 1    | 012A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2034200 | COOPER Geoff      | OBA OLD BASING A        | 1    | 007B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2034190 | HALDANE Mark      | OBA OLD BASING A        | 1    | 008A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2087864 | UPFIELD Darren    | POR PORTSDOWN A         | 1    | 010C   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1046804 | JERAM Sam         | RNS RN SOUTH A          | 1    | 012B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1039741 | RALLS Luke        | RNS RN SOUTH A          | 1    | 009A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2031462 | PARVESS Mike      | SPL SPELTHORNE A        | 1    | 008B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2081151 | THOMPSON Tony     | SPL SPELTHORNE A        | 1    | 010B   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1037646 | OLDING Steve      | TEN TENZONE B           | 1    | 006A   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2018812 | SUTHERLAND Gavin  | WOR WORTHING A          | 1    | 011C   | M       |      | C        | M     | ■ | ■ | ■ | ■ | ■ |        |

## CW - Ladies Compound

| Bib     | Athlete         | Country            | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|-----------------|--------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1042622 | HOLDER Jeanette | FOBB FOREST BERE B | 1    | 011A   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2019841 | WATSON Steph    | TZB TENZONE B      | 1    | 011B   | W       |      | C        | W     | ■ | ■ | ■ | ■ | ■ |        |

## RM - Gentlemen Recurve

| Bib     | Athlete              | Country                 | Ses. | Target | Age Cl. | Cat. | Division | Class | 1 | 2 | 3 | 4 | 5 | Status |
|---------|----------------------|-------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 2099886 | JOHNSTONE Andy       | AND ANDOVER A           | 1    | 016C   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2102951 | REDFORD Martin       | AND ANDOVER A           | 1    | 013A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 937923  | ADAMS Jamie          | BOW BOWMEN OF WARFIELD  | 1    | 020A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2127440 | SAVAGE Ben           | FAR FARNHAM A           | 1    | 019C   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1059588 | TAYLOR John          | FOBB FOREST BERE B      | 1    | 013C   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2082289 | HICKMAN Danny        | GRA GRAVESEND A         | 1    | 016B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2071374 | ROSS Martin          | GRE GREAT RISSINGSTON A | 1    | 019A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1047734 | THOMAS-PRAUSE Gareth | HIG HIGH WEALD AC       | 1    | 017A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 989724  | BROWN Matt           | OBA OLD BASING A        | 1    | 020B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2101083 | SHARP Gordon         | OBA OLD BASING A        | 1    | 013B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2047639 | SMITH Phil           | OBA OLD BASING A        | 1    | 018B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1034023 | WILGAR Chris         | OBA OLD BASING A        | 1    | 014A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2048038 | YATES James          | OBA OLD BASING A        | 1    | 014B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2042411 | EMENEY Sonnie        | SOU SOUTHSEA A          | 1    | 016A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 961695  | BAIGENT Chris        | WAT WATERSIDE A         | 1    | 018A   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 1014771 | PARSONS Peter        | WAT WATERSIDE A         | 1    | 017B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |
| 2101057 | HODGSON Andrew       | WOR WORTHING A          | 1    | 019B   | M       |      | R        | M     | ■ | ■ | ■ | ■ | ■ |        |





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## RW - Ladies Recurve

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|---------|--------------------------|------------------------|------|--------|---------|------|----------|-------|---|---|---|---|---|--------|
| 1056085 | <b>TUDOR Laura</b>       | BOW BOWMEN OF WARFIELD | 1    | 015B   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 1064685 | <b>LUPTON Sarah</b>      | FOBB FOREST BERE B     | 1    | 015A   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2048144 | <b>GRONBECH Eva</b>      | OXF OXFORD A           | 1    | 014C   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |
| 2045259 | <b>BAIGENT Charlotte</b> | WAT WATERSIDE A        | 1    | 015C   | W       |      | R        | W     | ■ | ■ | ■ | ■ | ■ |        |

## Competition Participation

|                        |                        |                        |                        |                        |   |                          |   |                                  |                                                      |   |
|------------------------|------------------------|------------------------|------------------------|------------------------|---|--------------------------|---|----------------------------------|------------------------------------------------------|---|
| 1                      | 2                      | 3                      | 4                      | 5                      | 1 | Individual - Qual. Round | 2 | Individual - Elim. & Final Round | <div><div></div> Yes</div> <div><div></div> No</div> |   |
| <div><div></div></div> | <div><div></div></div> | <div><div></div></div> | <div><div></div></div> | <div><div></div></div> | 3 | Team - Qual. Round       | 4 | Team - Elim. & Final Round       |                                                      | 5 |

